

Department of Ecology, the U.S. Department of Agriculture (Forest Service), and the Nooksack Indian Tribe.

American Rivers' late motion to intervene in this proceeding is denied.

**Magalie R. Salas,**

Secretary.

[FR Doc. E4-923 Filed 4-26-04; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 6514-009]

#### City of Marshall, Michigan; Notice Soliciting Scoping Comments

April 14, 2004.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Subsequent Minor License.

b. *Project No.:* 6514-009.

c. *Date filed:* May 2, 2003.

d. *Applicant:* City of Marshall, Michigan.

e. *Name of Project:* City of Marshall Hydroelectric Project.

f. *Location:* On the Kalamazoo River near the City of Marshall, in Calhoun County, Michigan. The project does not affect federal lands.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)-825(r).

h. *Applicant Contact:* Keith Zienert, Power Plant Superintendent, City of Marshall, 906 S. Marshall, Marshall, MI 49068, (269) 781-8631; or John Fisher, Chairman, Lawson-Fisher Associates P.C., 525 West Washington Avenue, South Bend, IN 46601, (574) 234-3167.

i. *FERC Contact:* Peter Leitzke, (202) 502-6059 or [peter.leitzke@ferc.gov](mailto:peter.leitzke@ferc.gov).

j. *Deadline for filing scoping comments:* 60 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Please include the project number (P-6514-009) on any comments or motions filed.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an

issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

Scoping comments may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-Filing" link.

k. This application has been accepted for filing, but is not ready for environmental analysis at this time.

l. The existing City of Marshall Hydroelectric Project (Project) consists of: (1) The 12-foot-high, 215-foot-long Perrin No. 1 Dam; (2) the 12-foot-high, 90-foot-long Perrin No. 2 Dam; (3) a 130-acre reservoir with a normal pool elevation of 899 feet msl; (4) a 140-foot-long canal-type forebay; (5) a powerhouse containing three generating units with a total installed capacity of 463 kW; and (6) other appurtenances.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits (P-6514) in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

#### n. *Scoping Process*

The Commission staff intends to prepare an Environmental Assessment (EA) for the City of Marshall Hydroelectric Project (FERC No. 6514-009) in accordance with the National Environmental Policy Act. The EA will consider both site-specific and cumulative environmental impacts and reasonable alternatives to the proposed action.

Commission staff does not propose to conduct any on-site scoping meetings at this time. Instead, we will solicit comments, recommendations, information, and alternatives by issuing a Scoping Document (SD).

Copies of the SD outlining the subject areas to be addressed in the EA were distributed to the parties on the Commission's mailing list. Copies of the

SD may be viewed on the Web site at <http://www.ferc.gov> using the "eLibrary" link (see item m above).

**Magalie R. Salas,**

Secretary.

[FR Doc. E4-936 Filed 4-26-04; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RM01-10-001]

#### Standards of Conduct for Transmission Providers; Notice of Technical Conference

April 19, 2004.

The Federal Energy Regulatory Commission (FERC) will hold a conference/workshop on Standards of Conduct for Transmission Providers on May 10, 2004, at the Doubletree Hotel—Allen Center, 400 Dallas Street, Houston, Texas.

The purpose of the conference is to discuss compliance, training and best practices for implementing the Standards of Conduct for Transmission Providers. The conference will be organized in two sessions. The morning session will include several panels to discuss (1) the duties and responsibilities of a Chief Compliance Officer and best practices from current Chief Compliance Officers; (2) training requirements; and (3) best practices. The afternoon session will give individuals the opportunity to break out into smaller groups to discuss subjects to be decided based on feedback from registrants. The meeting will begin at 10 a.m. and conclude at 3 p.m. All interested persons are invited to attend.

The Commission is hosting this conference to help provide guidance on implementing the Standards of Conduct. It would be helpful for interested persons to e-mail: (1) Specific questions that should be addressed at the conference; (2) ideas on subjects to cover at the conference; or (3) other suggestions to [Demetra.Anas@ferc.gov](mailto:Demetra.Anas@ferc.gov).

Hotel rooms have been blocked at the Doubletree Hotel—Allen Center under the code "FED" for attending guests to reserve a one- or two-night stay. The block will be released on April 28, 2004. You can reserve a room after that date, but on a room- and rate-availability basis. Reservations for hotel rooms can be made by calling 713-759-0202.

There is no registration fee to attend this conference. However, we request that those planning to attend to register online on the Commission Web site at

<http://www.ferc.gov/whats-new/registration/comp-0510-form.asp>.

You are urged to watch for further notices on this conference as plans and a more precise schedule and content evolve. Questions about the conference should be directed to: Demetra Anas, Office of Market Oversight and Investigations, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, 202-502-0178.

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E4-938 Filed 4-26-04; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. CP04-36-000 and CP04-41-000]

#### Weaver's Cove Energy L.L.C. and Mill River Pipeline L.L.C.; Notice of Site Visit and Technical Conference

April 19, 2004.

On Tuesday May 4, 2004, staff of the Office of Energy Projects (OEP) will conduct a visit to the site of Weaver's Cove Energy, L.L.C.'s proposed liquefied natural gas (LNG) import terminal and storage facility in Fall River, Massachusetts. This site visit will be open to the public. Anyone interested in participating should meet at the entrance to the site at One New Street at 2 p.m. on May 4, 2004. For additional information, please contact the Commission's Office of External Affairs at 1-866-208-FERC (3372).

On Wednesday May 5, 2004, OEP will convene a cryogenic design and technical conference of the proposed LNG import terminal and storage facility in Fall River, Massachusetts. The cryogenic conference will start at 9 a.m. on May 5, 2004, at the Venus de Milo Restaurant in Swansea, Massachusetts. In view of the nature of security issues to be explored, the cryogenic conference will not be open to the public. Attendance at the conference will be limited to existing parties to the proceeding (anyone who has specifically requested to intervene as a party) and to representatives of interested Federal, State and local agencies. Any person planning to attend the May 5th conference must notify the Office of General Counsel (Joseph O'Malley) at (202) 502-8035 by 12 noon

on May 4, 2004, and must sign a non-disclosure statement prior to admission.

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E4-933 Filed 4-26-04; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7654-4]

### Science Advisory Board; Scientific and Technological Achievement Awards Review Panel; Request for Nominations

AGENCY: Environmental Protection Agency.

ACTION: Notice.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) Science Advisory Board (SAB) Staff Office is announcing the addition of more experts to its Scientific and Technological Achievement Awards Review Panel (Panel) and is hereby soliciting nominations for additions to this Panel.

**DATES:** Nominations should be submitted by May 18, 2004.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information regarding this Request for Nominations may contact Ms. Kathleen White, Designated Federal Officer (DFO), EPA Science Advisory Board Staff Office, at telephone/voice mail: (202) 343-9878; or via e-mail at: [white.kathleen@epa.gov](mailto:white.kathleen@epa.gov). General information concerning the SAB can be found on the EPA Web site at: <http://www.epa.gov/sab>.

#### SUPPLEMENTARY INFORMATION:

**Background:** Background information about the SAB, the Scientific and Technological Achievement Awards Program, and the formation of this Panel was published in the **Federal Register**, 67 FR 79079-81 (December 27, 2002). At that time, the SAB solicited nominations for the full Panel which met in 2003.

The SAB would now like to add two or three experts to augment the existing Panel in the areas of control systems and technology and/or ecological research. Experience reviewing articles for peer reviewed journals and/or service as an editor of a peer reviewed journal is highly desirable. Updated information about EPA's Scientific and Technological Achievement Awards (STAA) program can be found at: <http://es.epa.gov/ncer/staa/index.html>. **Process and Deadline for Submitting Nominations:** Nominations should be

submitted in electronic format through the Form for Nominating Individuals to Panels of the EPA Science Advisory Board provided on the SAB Web site. The form can be accessed through a link on the blue navigational bar on the SAB Web site, <http://www.epa.gov/sab>. To be considered, all nominations must include the information required on that form. Anyone who is unable to submit nominations via this form should contact the DFO, indicated above.

Dated: April 19, 2004.

**Vanessa T. Vu,**

*Director, EPA Science Advisory Board Staff Office.*

[FR Doc. 04-9559 Filed 4-26-04; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7654-3]

### Science Advisory Board Staff Office; Notification of an Upcoming Science Advisory Board Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** The EPA Science Advisory Board (SAB) Staff Office announces a public telephone conference meeting to discuss the review of two draft SAB reports.

**DATES:** May 18, 2004. A public telephone conference meeting of the SAB's review committee will be held from 1 p.m. to 3 p.m. (Eastern Time) on May 18, 2004.

**ADDRESSES:** The telephone conference for these reviews will be held by telephone only.

#### FOR FURTHER INFORMATION CONTACT:

Members of the public who wish to obtain further information regarding the telephone conference may contact Mr. Thomas O. Miller, Designated Federal Officer (DFO), U.S. EPA Science Advisory Board via phone (202) 343-9982) or e-mail at [miller.tom@epa.gov](mailto:miller.tom@epa.gov), or Dr. Anthony Maciorowski, Associate Director for Science, U.S. EPA Science Advisory Board via phone ((202) 343-9983) or e-mail at [maciorowski.anthony@epa.gov](mailto:maciorowski.anthony@epa.gov).

The SAB Mailing address is: U.S. EPA, Science Advisory Board (1400F), 1200 Pennsylvania Avenue, NW., Washington, DC 20460. General information about the SAB, as well as any updates concerning the meeting announced in this notice, may be found on the SAB Web site at: <http://www.epa.gov/sab>.