

**DATES:** Submit comments on or before August 18, 2004. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David.Rostker@omb.eop.gov*, fax number (202) 395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* 8(A) SDB Application.

*Form No's:* 1010, 1010E, 1010B, 2065 and 1010C.

*Frequency:* On Occasion.

*Description of Respondents:* 8(A) SDB Companies.

*Responses:* 8,400.

*Annual Burden:* 36,210.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*

[FR Doc. 04-16376 Filed 7-16-04; 8:45 am]

**BILLING CODE 8025-01-P**

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**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P040]**

**State of Arkansas (Amendment #1)**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 9, 2004, the above numbered declaration is hereby amended establish the incident period for this disaster as beginning May 30, 2004 and continuing through July 9, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 30, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: July 13, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-16377 Filed 7-16-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P032]**

**State of North Dakota (Amendment #2)**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 9, 2004, the above numbered declaration is hereby amended to include McHenry and Pierce Counties and the Turtle Mountain Indian Reservation in the State of North Dakota as a disaster area due to damages caused by severe storms, flooding, and ground saturation occurring on March 26, 2004, and continuing.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 6, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008.)

Dated: July 13, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-16378 Filed 7-16-04; 8:45 am]

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**DEPARTMENT OF STATE**

**[Public Notice 4764]**

**Edmund S. Muskie Graduate Fellowship Program**

**ACTION:** Revision to grant start date and proposal submission deadline.

**SUMMARY:** Pending the availability of funds, the grant period for this program has been revised to begin on or about October 1, 2004, as opposed to October 1, 2005, as previously announced. The deadline for submission of proposals has also been extended from July 30 to Aug 16, 2004. All other terms and conditions of the original announcement remain the same.

**FOR FURTHER INFORMATION CONTACT:**

Interested U.S. organizations should contact Lucy Jilka at 202-205-7494 for additional information.

The Edmund S. Muskie Graduate Fellowship Program was announced in the **Federal Register** Volume 69, Number 125.

Dated: July 13, 2004.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 04-16364 Filed 7-16-04; 8:45 am]

**BILLING CODE 4710-05-P**

**TENNESSEE VALLEY AUTHORITY**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Tennessee Valley Authority (Meeting No. 1552).

**TIME AND DATE:** 9 a.m. (EDT), July 21, 2004, Rose Center, Prater Hall, 442 West Second North Street, Morristown, Tennessee.

**STATUS:** Open.

**Agenda**

Approval of minutes of meeting held on May 19, 2004.

*New Business*

**B—Purchase Awards**

B1. Contract with Automotive Resources, Inc. for fleet maintenance services for TVA's light fleet.

B2. Blanket agreement with Facilities Technologies Alliance for telecommunication/electrical services.

**C—Energy**

C1. Supplement to TVA Contract No. 4366 with PSC Safety & Health Services, Inc., for industrial hygiene services.

C2. Contracts with A. P. Services, Inc., Signal Industrial Products Corporation, and Jesco Supply, Inc., for purchase of gaskets, packing, and related materials.

C3. Contracts with Burns & McDonnell Engineering Company, Inc.; Mesa Associates, Inc.; Parsons Energy & Chemical Group, Inc.; Sargent & Lundy, LLC; and Washington Group International, Inc., for managed-task engineering services to support the requirements of TVA's power system operations.

C4. Contracts with PSC Industrial Outsourcing, Inc. (Philip Services Corporation); Meylan Enterprises, Inc.; Onyx Industrial Services, Inc.; Pressure's On, Inc.; and MPW Industrial Services, Inc., for hydroblasting services at any TVA location.

**E—Real Property Transactions**

E1. Grant of a permanent easement to the state of Tennessee for a highway and bridge improvement project, without charge, except for TVA's administrative costs, affecting approximately 1.2 acres of land on Nolichucky Dam Reservation in Greene County, Tennessee, Tract No. XTNOR-6H.

E2. Sale of a permanent easement to Jerry Wilburn and Johnny Crane for an access road, affecting approximately 3.43 acres of land at TVA's State Line Mississippi Substation, Tract No. XSLMSS-1AR, in exchange for approximately 2.01 acres, Tract No. SLMSS-3, in Itawamba County, Mississippi.

E3. Grant of a 40-year term commercial recreation easement to the Eastern Band of Cherokee Indians, affecting approximately 40 acres of land on Tellico Reservoir in Monroe County, Tennessee, Tract No. XTTELR-43RE.

E4. Grant of a 30-year term public recreation easement, with conditional options for renewals, to Blount County, Tennessee, affecting approximately 18.6 acres of land on Fort Loudoun Reservoir in Blount County, Tennessee, Tract No. XTFLL-129RE.

E5. Land use allocation change to the 2001 Guntersville Reservoir Land Management Plan, without charge, affecting approximately 191.5 acres of land surrounding Goose Pond Island from Industrial/Commercial and Sensitive Resource Management to Residential Access, TVA Project Operations, and Developed Recreation on Guntersville Reservoir, Tracts Nos. XGR-108PT2, XGR-109PT2, and XGR-110PT2, in Jackson County, Alabama, and delegation of authority to the President and Chief Operating Officer or the Executive Vice President, River System Operations and Environment, to approve future requests to change land allocations on Goose Pond Island.

E6. Sale at public auction of approximately 4.4 acres of land on Guntersville Reservoir in Marshall County, Alabama, Tract No. XGR-759.  
F—Other

F1. Approval to file a condemnation case to acquire a temporary right to enter to survey, appraise, and perform title investigations and related activities for a TVA power transmission line project affecting the Pickwick-South Jackson Tap to East Savannah Transmission Line in Hardin County, Tennessee, Tract No. PSTES-1000TE.

#### Information Items

1. Approval of a delegation of authority to the President and Chief Operating Officer, or a designee, to approve and implement Memorandums of Agreement for the funding of certain rehabilitation work on Cumberland hydroelectric projects of the United States Army Corps of Engineers.

2. Approval of a public auction sale of approximately 30.3 acres of land for a water treatment plant on Guntersville Reservoir in Jackson County, Alabama, Tract No. XGR-760.

3. Approval of abandonment of certain easement rights affecting approximately 6.9 acres of land on Watts Bar Reservoir in Roane County, Tennessee, Tract No. WBR-1074F, S.1X.

4. Approval of the designation and selection of The Boston Company Asset Management, LLC, as a new investment

manager for the TVA Retirement System and approval of the investment management agreement between the Retirement System and the new investment manager.

5. Approval of temporary Variable Price Interruptible energy price reduction.

6. Approval of revised arrangements with Arnold Engineering Development Center under the Time-of-Use Blended Pricing Program.

**FOR FURTHER INFORMATION:** Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999. People who plan to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: July 14, 2004.

**Maureen H. Dunn,**

*General Counsel and Secretary.*

[FR Doc. 04-16408 Filed 7-15-04; 9:48 am]

**BILLING CODE 8120-08-P**

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### [Summary Notice No. PE-2004-55]

#### Petitions for Exemption; Dispositions of Petitions Issued

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of dispositions of prior petitions.

**SUMMARY:** Pursuant to FAA's rulemaking provisions governing the application, processing, and disposition of petitions for exemption part 11 of title 14, Code of Federal Regulations (14 CFR), this notice contains a summary of certain dispositions of certain petitions previously received. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities.

**FOR FURTHER INFORMATION CONTACT:** Tim Adams (202) 267-8033, or Sandy Buchanan-Sumter (202) 267-7271, Office of Rulemaking (ARM-1), Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591.

This notice is published pursuant to 14 CFR 11.85 and 11.91.

Issued in Washington, DC, on July 13, 2004.

**Anthony F. Fazio,**

*Director, Office of Rulemaking.*

#### Dispositions of Petitions

*Docket No.:* FAA-2004-18040.

*Petitioner:* Pacific Helicopter Tours, Inc.

*Section of 14 CFR Affected:* 14 CFR 135.143(c)(2).

*Description of Relief Sought/*

*Disposition:* To permit Pacific Helicopter Tours, Inc., to operate certain aircraft under part 135 without a TSO-C112 (Mode S) transponder installed on those aircraft. *Grant, 06/29/2004, Exemption No. 8354*

*Docket No.:* FAA-2000-8187.

*Petitioner:* Department of the Air Force.

*Section of 14 CFR Affected:* 14 CFR 91.169(b).

*Description of Relief Sought/*

*Disposition:* To permit the United States Air Force to conduct local area and other flight training missions under instrument flight rules without designating an alternate airport, subject to certain conditions and limitations. *Grant, 06/28/2004, Exemption No. 7389B*

*Docket No.:* FAA-2002-12163.

*Petitioner:* Mr. John A. Porter.

*Section of 14 CFR Affected:* 14 CFR 91.109(a) and (b)(3).

*Description of Relief Sought/*

*Disposition:* To permit Mr. John A. Porter to conduct certain flight instruction and simulated instrument flights to meet recent instrument experience requirements, in certain Beechcraft airplanes equipped with a functioning throwover control wheel in place of functioning dual controls. *Grant, 06/29/2004, Exemption No. 6521D*

*Docket No.:* FAA-2004-18100.

*Petitioner:* Sportsman's Air Service.

*Section of 14 CFR Affected:* 14 CFR 135.143(c)(2).

*Description of Relief Sought/*

*Disposition:* To permit Sportsman's Air Service to operate certain aircraft under part 135 without a TSO-C112 (Mode S) transponder installed on those aircraft. *Grant, 06/29/2004, Exemption No. 8351*

*Docket No.:* FAA-2004-18111.

*Petitioner:* Air Kauai Helicopters, Inc.

*Section of 14 CFR Affected:* 14 CFR 135.143(c)(2).

*Description of Relief Sought/*

*Disposition:* To permit Air Kauai Helicopters, Inc., to operate certain aircraft under part 135 without a TSO-C112 (Mode S) transponder installed on those aircraft. *Grant, 06/29/2004, Exemption No. 8352*