

*Dates and Times:* September 13, 2004, 8:30 a.m.–5:30 p.m.; September 14, 2004, 8:30 a.m.–5:30 p.m.; September 15, 2004, 8:30 a.m.–2 p.m.

*Place:* The Doubletree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Status:* The meeting will be open to the public.

*Agenda:* Agenda items will include, but not be limited to: Welcome; plenary session on healthcare workforce issues as they relate to the grant programs under the purview of the Committee with presentations by speakers representing the Department of Health and Human Services (DHHS), constituent groups, field experts and committee members. The following topics will be addressed at the meeting: What is being done to encourage children to consider health professions careers, including what programs are in existence and what are best practices; and, what is the role of faculty development in the healthcare professions pipeline.

Proposed agenda items are subject to change as priorities dictate.

*Public Comments:* Public comment will be permitted at the end of the Committee meeting on September 13, 2004, and before lunch on September 14, 2004. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, with a copy of their presentation to: Jennifer Donovan, Deputy Executive Secretary, Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 8-05, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-8044.

Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The Division of State, Community and Public Health will notify each presenter by mail or telephone of their assigned presentation time.

Persons who do not file a request in advance for a presentation, but wish to make an oral statement may register to do so at the Doubletree Hotel, Rockville, MD, on September 13, 2004. These persons will be allocated time as the Committee meeting agenda permits.

*For Further Information Contact:* Anyone requiring information regarding the Committee should contact Jennifer Donovan, Division of State, Community and Public Health, Bureau of Health Professions, Health Resources and Services Administration, Room 8-05, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-8044.

Dated: August 17, 2004.

**Tina M. Cheatham,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 04-19242 Filed 8-20-04; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Committee on Rural Health and Human Services; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given that the following committee will convene its forty-seventh meeting.

*Name:* National Advisory Committee on Rural Health and Human Services.

*Dates and Times:* September 12, 2004, 1:30 p.m.–4:30 p.m.; September 13, 2004, 9 a.m.–4:30 p.m.; September 14, 2004, 8 a.m.–10:30 a.m.

*Place:* Executive Inn, 1011 N. Gloster St., Tupelo, MS 38804. Phone: 662-841-2222.

*Status:* The meeting will be open to the public.

*Purpose:* The National Advisory Committee on Rural Health and Human Services provides advice and recommendations to the Secretary with respect to the delivery, research, development and administration of health and human services in rural areas.

*Agenda:* Sunday afternoon, September 12, 2004, at 1:30 p.m., the Chairperson, the Honorable David Beasley, will open the meeting and welcome the Committee. The first session will open with a discussion of the Committee business and updates by Federal staff. This will be followed by an overview of Tupelo, MS. The Committee will then break into Subcommittee format to discuss the 2005 Report and reconvene at 4 p.m. The Sunday session will close at 4:30 p.m.

Monday morning, September 13, 2004, at 9 a.m. the Committee will break into Subcommittees and conduct site visits to local health and human services facilities. Transportation to these facilities will not be provided to the public. The Collaboration Subcommittee will visit the CREATE Foundation, the Commission on the Future of Northeast Mississippi in Tupelo, MS; the Temporary Assistance for Needy Families Subcommittee will visit Project Lift in Monroe County, MS; the Obesity Subcommittee will visit West Point in Clay County, MS; and the Obstetrics Subcommittee will visit Gilmore, MS. The Committee will reconvene at 2:00 in Tupelo, MS for a presentation by Dr. Edwin Hill, President Elect of the American Medical Association. The Committee will have an overview of the site visits and break into Subcommittees to work on the 2005 report. The Monday meeting will adjourn at 4:30 p.m.

The final session will be convened Tuesday morning, September 14, 2004, at 8:30 a.m. The Committee will summarize the Subcommittees discussions and discuss the timeline for the completion of the report. The meeting will conclude with a discussion of the letter to the Secretary. The meeting will be adjourned at 10:30 a.m.

#### FOR FURTHER INFORMATION CONTACT:

Anyone requiring information regarding the Committee should contact Tom Morris, M.P.A., Executive Secretary, National Advisory Committee on Rural Health and Human Services, Health Resources and Services Administration, Parklawn Building, Room 9A-55, 5600 Fishers Lane, Rockville, MD 20857, telephone (301) 443-0835, Fax (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Michele Pray-Gibson, Office of Rural Health Policy (ORHP), telephone (301) 443-0835. The Committee meeting agenda will be posted on ORHP's Web site <http://www.ruralhealth.hrsa.gov>.

Dated: August 16, 2004.

**Tina M. Cheatham,**

*Director, Division of Policy Review and Coordination.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Law Enforcement Training Center (FLETC)

#### Notice of Meeting

**AGENCY:** Federal Law Enforcement Training Center, Department of Homeland Security.

**ACTION:** Notice of meeting.

**SUMMARY:** The Advisory Committee to the National Center for State and Local Law Enforcement Training (National Center) at the Federal Law Enforcement Training Center will meet on September 14, 2004, beginning at 8:30 a.m.

**ADDRESS:** Federal Law Enforcement Training Center, 1131 Chapel Crossing Road, Glynco, GA 31524.

#### FOR FURTHER INFORMATION CONTACT:

Reba Fischer, Designated Federal Officer, National Center for State and Local Law Enforcement Training, Federal Law Enforcement Training Center, Glynco, GA 31524, (912) 267-2343, [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

The agenda for this meeting includes remarks by the Committee Co-Chairs, Randy Beardsworth, Director of Operations, Border and Transportation Security, Department of Homeland Security, and Deborah Daniels, Assistant Attorney General, Office of Justice Programs, Department of Justice; an update on current training initiatives of the National Center; and planning of strategic goals. This meeting is open to the public. Anyone desiring to attend

must contact Reba Fischer, the Designated Federal Officer, no later than September 1, 2004, at (912) 267-2343, to arrange clearance.

Dated: August 13, 2004.

**Stanley Moran,**

Director, National Center for State and Local Law Enforcement Training.

[FR Doc. 04-19211 Filed 8-20-04; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, U.S. Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed revised information collection. In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3506(c)(2)(A)), this

notice seeks comments concerning eligibility into The Executive Fire Officer Program for senior level Firefighting Officers or individuals who are responsible for a major functional area within a fire service organization.

**SUPPLEMENTARY INFORMATION:** Public Law 93-498, Fire Prevention and Control Act of 1974, as amended (the Act), created the National Fire Academy (NFA) to advance the professional development of fire service personnel and allied professionals. The Act provides the conduct of courses and programs of training and education, to train fire services personnel with skills and knowledge that may be useful to advance their ability to prevent and control fires, including tactics and command of firefighting for fire chiefs, commanders, and administration and management of fire services.

*Collection of Information Title:* National Fire Academy Executive Fire Officer Program Application Form.

*Type of Information Collection:* Revision.

*OMB Number:* 1660-0021.

*Form Numbers:* FEMA Forms 95-22, Application for Admission, 75-5, General Admissions Application and 75-5 automated.

*Abstract:* The United States Fire Administration, National Fire Academy has an Executive Fire Officer Program to which senior level fire officers (such as Fire Department Chiefs, Assistant Chiefs, or individuals who are

responsible for a major functional area within a fire service organization) may apply. Applicants must complete FEMA Form 95-22, National Fire Academy—Executive Fire Officer Program Application for Admission in conjunction with FEMA Form 75-5, General Admissions Application (which is already under OMB approval number 1660-0007). In addition, the following information should also be submitted:

- A letter from the applicant requesting admission to the program and specifying the applicant's qualifications; commitment to complete the entire program, including the applied research; and the applicant's perceived expectation(s) of the program.
- A resume.
- A letter of recommendation and support from the applicant's immediate supervisor indicating the organization's commitment to allow the applicant to complete the required courses and research.
- A photocopy of the applicant's terminal academic diploma or transcript.
- An organizational chart that depicts the applicant's position.

FEMA uses the application forms and supporting documentation to effectively screen and select applicants for the program.

*Affected Public:* Individuals or Households.

*Estimated Total Annual Burden Hours:*

FEMA forms	No. of respondents (A)	Frequency of response (B)	Hours per response (C)	Annual burden hours (A × B × C)
75-5 .....	100	1	19	15
75-5 automated .....	200	1	10	33
95-22 .....	300	1	21	300
Gathering additional items .....	300	1	21	300
<b>Total</b> .....				<b>648</b>

<sup>1</sup> Minutes.

<sup>2</sup> Hours.

*Estimated Cost:* There are no startup or operational/maintenance costs to respondents since there is no reporting or record keeping requirements associated with this information collection. The only cost to respondents is the one incurred as a direct result of the burden hours.

*Comments:* Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of

information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments should be received within 60 days of the date of this notice.

**ADDRESSES:** Interested persons should submit written comments to Muriel B. Anderson, Chief, Records Management Section, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, 500 C Street, SW., Room 316, Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** Contact Charles Burkell, Training Specialist, at (301) 447-1072 for additional information. You may