

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3615]**

**State of Florida**

As a result of the President's major disaster declaration on August 13, 2004, and notices received from the Department of Homeland Security—Federal Emergency Management Agency—on August 14 and 15, 2004, I find that Brevard, Charlotte, Collier, DeSoto, Dixie, Duval, Glades, Hardee, Hendry, Highlands, Indian River, Lake, Lee, Levy, Manatee, Monroe, Okeechobee, Orange, Osceola, Pasco, Polk, Sarasota, Seminole, St. Johns, and Volusia Counties in the State of Florida constitute a disaster area due to damages caused by Tropical Storm Bonnie and Hurricane Charley occurring on August 11, 2004, and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 12, 2004, and for economic injury until the close of business on May 13, 2005, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Alachua, Baker, Broward, Citrus, Clay, Flagler, Gilchrist, Hernando, Hillsborough, Lafayette, Marion, Martin, Miami-Dade, Nassau, Palm Beach, Pinellas, Putnam, St. Lucie, Sumter, and Taylor in the State of Florida.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere .....	6.375
Homeowners without Credit Available Elsewhere .....	3.187
Businesses with Credit Available Elsewhere .....	5.800
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	2.900
Others (Including Non-Profit Organizations) with Credit Available Elsewhere .....	4.875
For Economic Injury:	
Businesses and Small Agricultural Cooperatives without Credit Available Elsewhere .....	2.900

The number assigned to this disaster for physical damage is 361508 and for economic injury the number is 9ZP700.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 16, 2004.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 04-19192 Filed 8-20-04; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3613]**

**State of Indiana**

Vanderburgh County and the contiguous counties of Gibson, Posey, and Warrick in the State of Indiana; and Henderson County in the State of Kentucky constitute a disaster area due to damages caused by severe thunderstorms, flash flooding and wind that occurred on July 16 through July 17, 2004. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 14, 2004 and for economic injury until the close of business on May 13, 2005 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
<i>For Physical Damage</i>	
Homeowners With Credit Available Elsewhere .....	5.750
Homeowners Without Credit Available Elsewhere .....	2.875
Businesses With Credit Available Elsewhere .....	5.500
Businesses and Non-profit Organizations Without Credit Available Elsewhere .....	2.750
Others (Including Non-profit Organizations) With Credit Available Elsewhere .....	4.875
<i>For Economic Injury.</i>	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 361306 for Indiana and 361406 for Kentucky. The number assigned to this disaster for economic injury is 9ZO700 for Indiana and 9ZO800 for Kentucky.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 13, 2004.

**Hector V. Barreto,**

*Administrator.*

[FR Doc. 04-19194 Filed 8-20-04; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**Region IV North Florida District Advisory Council; Public Meeting**

The U.S. Small Business Administration North Florida District Advisory Council located in Jacksonville, Florida, will host a public meeting at 12 p.m. EST on September 2, 2004, in Committee Room A of the Jacksonville City Hall Chambers located at 117 West Duval Street, Jacksonville, FL 32202, to discuss such matters that may be presented by members and staff of the U.S. Small Business Administration, or others present. Anyone wishing to make an oral presentation to the Board must contact Wilfredo J. Gonzalez, District Director, in writing by letter or fax no later than August 18, 2004, in order to be put on the agenda. Wilfredo J. Gonzalez, District Director, U.S. Small Business Administration, 7825 Baymeadows Way; Suite 100B, Jacksonville, FL 32256. Telephone (904) 443-1900 or FAX (202) 481-4188.

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. 04-19199 Filed 8-20-04; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**Region 3—Washington Metropolitan Area District Office Advisory Council; Public Meeting**

The U.S. Small Business Administration's Washington Metropolitan Area District Office will host a public meeting on Friday, September 24, 2004, from 9 a.m. until 11:30 a.m. at the Washington Metropolitan Area District Office located at 1110 Vermont Avenue, NW., 9th Floor, Washington, DC 20005. Seating is limited and is available on a first come, first served basis. The focus of the meeting includes a review/update of the status of the district's FY 2004 goals, update on new initiatives and other matters that may be presented by members and staff of the U.S. Small Business Administration's Washington Metropolitan Area District Office, or others present.

Anyone wishing to make an oral presentation to the Board must contact Joseph P. Loddo, District Director, and Designated Federal Official for the SBA's Washington Metropolitan Area District Advisory Council, in writing by letter or fax no later than August 26, 2004, in order to be put on the agenda. Requests for oral comments must be in writing to: Joseph P. Loddo, District