

petroleum gases)-propane, ethane, etc., retail gasoline facilities and oil/gas tank farms; and, Control-and-command assets, such as SCADA and communications and monitoring systems associated with fuel processing and storage). *Delivery Systems* (Natural gas pipelines, including compression stations and hubs; Liquid pipelines and pumping stations delivering/pumping crude oil, refined products, or LPG; Control-and-command assets, such as SCADA and communications and monitoring systems associated with delivery systems). *Exploration and Production* (Onshore production facilities and Offshore production facilities).

DATES: The funding opportunity announcement will be available on the "Industry Interactive Procurement System" (IIPS) Web page located at <http://e-center.doe.gov> on or about March 6, 2004. Applicants can obtain access to the funding opportunity announcement from the address above or through DOE/NETL's Web site at <http://www.netl.doe.gov/business>.

ADDRESSES: Questions and comments regarding the content of the announcement should be submitted through the "Submit Question" feature of IIPS at <http://e-center.doe.gov>. Locate the announcement on IIPS and then click on the "Submit Question" button. You will receive an electronic notification that your question has been answered. Responses to questions may be viewed through the "View Questions" feature. If no questions have been answered, a statement to that effect will appear. You should periodically check "View Questions" for new questions and answers.

FOR FURTHER INFORMATION CONTACT: Ms. Patricia Reger, U.S. Department of Energy, National Energy Technology Laboratory, 3610 Collins Ferry Road, P.O. Box 880, Morgantown WV 26507-0880, E-mail Address: Patricia.Reger@netl.doe.gov, Telephone Number: 304-285-4084.

SUPPLEMENTARY INFORMATION: National Laboratories are not permitted to participate as prime contractors in response to this funding opportunity announcement. Participation by National Laboratories as subcontractors shall be limited to 10% of the award value. Once released, the funding opportunity announcement will be available for downloading from the IIPS Internet page. At this Internet site you will also be able to register with IIPS, enabling you to submit an application. If you need technical assistance in registering or for any other IIPS function, call the IIPS Help Desk at

(800) 683-0751 or E-mail the Help Desk personnel at IIPS_HelpDesk@e-center.doe.gov. The funding opportunity announcement will only be made available in IIPS, no hard (paper) copies of the funding opportunity announcement and related documents will be made available.

Telephone requests, written requests, E-mail requests, or facsimile requests for a copy of the funding opportunity announcement package will not be accepted and/or honored. Applications must be prepared and submitted in accordance with the instructions and forms contained in the funding opportunity announcement. The actual funding opportunity announcement document will allow for requests for explanation and/or interpretation.

Issued in Morgantown, WV, on February 19, 2004.

Dale A. Siciliano,

Director, Acquisition and Assistance Division.

[FR Doc. 04-4583 Filed 3-1-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Wednesday, March 10, 2004, 6 p.m.

ADDRESSES: DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

FOR FURTHER INFORMATION CONTACT: Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-5333 or e-mail: halseypj@oro.doe.gov or check the web site at <http://www.oakridge.doe.gov/em/ssab>.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

The meeting presentation will feature an overview of the covenant deferral process at the East Tennessee Technology Park.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments. This **Federal Register** notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

Minutes: Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Center at 475 Oak Ridge Turnpike, Oak Ridge, TN between 8 a.m. and 5 p.m. Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831, or by calling (865) 576-4025.

Issued at Washington, DC on February 26, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-4584 Filed 3-1-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, March 18, 2004, 5:30 p.m.-9:30 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT: William E. Murphie, Deputy Designated Federal Officer, Department of Energy

Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

Tentative Agenda

- 5:30 p.m.—Informal Discussion
 6 p.m.—Call to Order; Introductions; Approve February Minutes; Review Agenda
 6:05 p.m.—DDFO's Comments
 6:25 p.m.—Ex-officio Comments
 6:35 p.m.—Federal Coordinator Comments
 6:45 p.m.—Public Comments and Questions
 6:55 p.m.—Break
 7:05 p.m.—Task Forces/Presentations
- Conflict of Interest
 - Waste Operations Task Force
 - Water Task Force
 - Long Range Strategy/Stewardship
- 8:05 p.m.—Public Comments and Questions
 8:15 p.m.—Administrative Issues
- Review of Workplan
 - Review of Next Agenda
 - Annual Planning Retreat
- 8:35 p.m.—Review of Action Items
 8:50 p.m.—Subcommittee Reports
- Community Concerns
 - Public Involvement/Membership
- 9:15 p.m.—Final Comments
 9:30 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9

a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling (270) 441-6819.

Issued at Washington, DC on February 26, 2004.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04-4585 Filed 3-1-04; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Sunshine Act Meeting

February 25, 2004.

The following notice of meeting is published pursuant to section 3(a) of the Government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

AGENCY HOLDING MEETING: Federal Energy Regulatory Commission.

DATE AND TIME: March 3, 2004, 10 a.m.

PLACE: Room 2C, 888 First Street, NE., Washington, DC 20426.

STATUS: Open.

MATTERS TO BE CONSIDERED: Agenda

*Note—Items Listed on the Agenda May be Deleted Without Further Notice.

CONTACT PERSON FOR MORE INFORMATION: Magalie R. Salas, Secretary, telephone (202) 502-8400; for a recording listing items stricken from or added to the meeting, call (202) 502-8627.

This is a List of Matters To Be Considered by the Commission. It Does Not Include a Listing of All Papers Relevant to the Items on the Agenda; however, All Public Documents May Be Examined in the Reference and Information Center.

Administrative Agenda

- A-1.
 DOCKET# AD02-1, 000, Agency Administrative Matters
 A-2.
 DOCKET# AD02-7, 000, Customer Matters, Reliability, Security and Market Operations
 A-3.
 DOCKET# AD04-3, 000, Presentation by the Information Assessment Team

Markets, Tariffs and Rates—Electric

E-1.

DOCKET# RM02-1, 001, Standardization of Generator Interconnection Agreements and Procedures

E-2.

OMITTED

E-3.

OMITTED

E-4.

DOCKET# ER04-383, 000, Southern California Edison Company
 OTHER#S ER04-384, 000, Southern California Edison Company
 ER04-384, 001, Southern California Edison Company
 ER04-385, 000, Southern California Edison Company
 ER04-386, 000, Southern California Edison Company

E-5.

OMITTED

E-6.

OMITTED

E-7.

DOCKET# ER03-580, 000, Midwest Independent Transmission System Operator, Inc.
 OTHER#S EL03-119, 000, Midwest Independent Transmission System Operator, Inc.
 ER03-580, 001, Midwest Independent Transmission System Operator, Inc.
 ER03-580, 002, Midwest Independent Transmission System Operator, Inc.
 ER03-580, 003, Midwest Independent Transmission System Operator, Inc.
 ER03-580, 004, Midwest Independent Transmission System Operator, Inc.

E-8.

OMITTED

E-9.

DOCKET# ER02-2458, 000, Midwest Independent Transmission System Operator, Inc.
 OTHER#S ER02-2458, 001, Midwest Independent Transmission System Operator, Inc.

E-10.

OMITTED

E-11.

DOCKET# ER01-3034, 003, Duke Energy Oakland, LLC

E-12.

DOCKET# EL01-93, 008, Mirant Americas Energy Marketing, LP, Mirant New England, LLC, Mirant Kendall, LLC, and Mirant Canal, LLC v. ISO New England Inc.

E-13.

DOCKET# EL02-63, 002, Constellation Power Source, Inc. v. California Power Exchange Corporation

E-14.

OMITTED

E-15.

DOCKET# EL00-95, 081, San Diego Gas & Electric Company v. Sellers of Energy and Ancillary Services Into Markets Operated by the California Independent system Operator and the California Power Exchange
 OTHER#S EL00-98, 069, Investigation of Practices of the California Independent System Operator Corporation and the California Power Exchange

E-16.

DOCKET# EL01-22, 003, Idaho Power Company