

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 7, 2004.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 04-768 Filed 1-13-04; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2004-16894]

#### Great Lakes Pilotage Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Great Lakes Pilotage Advisory Committee (GLPAC) will meet to discuss various issues relating to pilotage on the Great Lakes. The meeting will be open to the public.

**DATES:** The GLPAC will meet on Thursday, January 29, 2004, from 8 a.m. to 4:30 p.m. The annual public workshop will be held from 3 to 4:30 p.m. as part of the GLPAC meeting. The meeting and public workshop may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before January 26, 2004. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before January 26, 2004.

**ADDRESSES:** GLPAC will meet in Room B-1 of the Anthony J. Celebrezze Federal Building at 1240 East Ninth Street, Cleveland, OH 44199-2060. Send written material and requests to make oral presentations to Margie Hegy, Commandant (G-MW), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Margie Hegy, Executive Director of GLPAC, telephone 202-267-0415, fax 202-267-4700.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agenda of Meeting

The agenda includes the following:

(1) Discussion on Maintaining Required Services under Declining Business Conditions.

(2) Report from the Director of Great Lakes Pilotage.

(3) Discussion on whether the Maximum Civil Penalty for Failure to Open a Bridge is Adequate.

(4) Update on Availability of Information on Water Depths at Private Berths.

(5) Pilotage Capital Improvement Programs.

(6) Discussion of Partial Rate Adjustment for Pilotage on the Great Lakes.

(7) Open workshop for public comments/questions on the Coast Guard's Great Lakes Pilotage Program.

#### Procedural

The meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than January 26, 2004. Written material for distribution at the meeting should reach the Coast Guard no later than January 26, 2004. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 10 copies to Margie Hegy at the address in the **ADDRESSES** section no later than January 21, 2004.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: January 9, 2004.

**L.L. Hereth,**

*Rear Admiral, U.S. Coast Guard, Acting Assistant Commandant for Marine Safety, Security, and Environmental Protection.*

[FR Doc. 04-912 Filed 1-12-04; 2:31 pm]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications

to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by February 13, 2004.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

#### SUPPLEMENTARY INFORMATION:

##### Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant: Stephen F. Dean, Tallahassee, FL, PRT-081139*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant: Craig S. Wilson, San Antonio, TX, PRT-081142*

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant: Triple S Game Farm, Edmond, OK, PRT-076689*

The applicant requests a permit to import three male and three female captive-bred Cabot's tragopan (*Tragopan caboti*) from Glen Howe, Ontario, Canada for the purpose of enhancement of the survival of the species through captive propagation.

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant: Terrance J. Mick, Waite Park, MN, PRT-080423*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Baffin Bay polar bear population in Canada prior to February 18, 1997, for personal use.

*Applicant: Robert D. McCutcheon, York, SC, PRT-081170*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

*Applicant: David L. Currier, Fargo, ND, PRT-081171*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Gulf of Boothia polar bear population in Canada prior to February 18, 1997, for personal use.

*Applicant: Timothy E. Brown, Woodruff, SC, PRT-081357*

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

Dated: January 2, 2004.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-799 Filed 1-13-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[WO-220-1020-JH-24 1A]**

**OMB Control Number 1004-0019;  
Information Collection Submitted to  
the Office of Management and Budget  
Under the Paperwork Reduction Act**

The Bureau of Land Management (BLM) has sent a request to extend the current information collection to the Office of Management and Budget (OMB) under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*). On February 7, 2003, the BLM published a notice in the **Federal Register** (68 FR 6504) requesting comment on this information collection. The comment period ended on April 8, 2003. BLM received no comments. You may obtain copies of the collection of information and related forms and explanatory material by contacting the BLM Information Collection Clearance Officer at the telephone number listed below.

The OMB must respond to this request within 60 days but may respond after 30 days. For maximum consideration your comments and suggestions on the requirements should be directed within 30 days to the Office of Management and Budget, Interior Department Desk Officer (1004-0019), at OMB-OIRA via facsimile to (202) 395-6566 or e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Please provide a copy of your comments to the Bureau Information Collection Clearance Officer (WO-630), Bureau of Land Management, Eastern States Office, 7450 Boston Blvd., Springfield, Virginia 22153.

*Nature of Comments:* We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of the BLM, including whether the information will have practical utility;
2. The accuracy of our estimates of the information collection burden, including the validity of the methodology and assumptions we use;
3. Ways to enhance the quality, utility and clarity of the information we collect; and
4. Ways to minimize the information collection burden on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Grazing Management (43 CFR 4120).

*OMB Control Number:* 1004-0019.

*Burden Form Number(s):* 4120-6 and 4120-7.

*Abstract:* The Bureau of Land Management (BLM) collects and uses the information to determine the terms and conditions of a Cooperative Range Improvement Agreement to construct, use and maintenance of range improvements. BLM also uses the information to authorize grazing permits to graze domestic livestock on public rangeland and to construct and maintain rangeland improvement projects.

*Frequency:* Occasional.

*Description of Respondents:* Individuals, households, farms, ranchers, or businesses.

*Estimated Completion Time:* 20 minutes for each form.

*Annual Responses:* 600 for Form 4120-6 and 60 for Form 4120-7.

*Application Fee per Response:* 0.

*Annual Burden Hours:* 660.

*Bureau Clearance Officer:* Michael Schwartz, (202) 452-5033.

Dated: January 7, 2004.

**Michael H. Schwartz.**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 04-731 Filed 1-13-04; 8:45 am]

**BILLING CODE 4310-84-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[OR-010-1020-PK; HAG 04-0063]**

**Meeting of the Southeast Oregon  
Resource Advisory Council**

**AGENCY:** Bureau of Land Management (BLM), Lakeview District, Interior.

**ACTION:** Meeting notice for the Southeast Oregon Resource Advisory Council.

**SUMMARY:** The Southeast Oregon Resource Advisory Council (SEORAC) will hold a meeting for all members from 8 a.m. to 5 p.m. Pacific Time (P.T.), Monday, February 23, 2004, and 8 a.m. to 2 p.m. (P.T.) on Tuesday, February 24, 2004, at the BLM, Burns District Office. The meeting is open to the public. Members of the public may attend the meeting in person at the Burns District Office, Conference room, 28910 Hwy 20 West, Hines, Oregon 97738.

The meeting topics that may be discussed by the Council include a discussion of issues within Southeast Oregon related to: Welcome new members, elect new chair and vice-chair, charter changes and delayed RAC appointments. Comments and review on Steens/Andrews RMP. Discuss Healthy Forest legislation with Forest Service speaker and proposed projects from