

Science, Room 738-G, 200 Independence Avenue, SW., Washington, DC 20201.

Dated: March 2, 2004.

**Carter Blakey,**

*Acting Director, Office of Disease Prevention and Health Promotion, U.S. Department of Health and Human Services.*

Dated: March 3, 2004.

**Eric J. Hentges,**

*Executive Director, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture.*

Dated: March 3, 2004.

**Caird E. Rexroad Jr.,**

*Acting Associate Administrator, Agricultural Research Service, U.S. Department of Agriculture.*

[FR Doc. 04-5343 Filed 3-9-04; 8:45 am]

**BILLING CODE 4150-32-P**

**DEPARTMENT OF COMMERCE**

**Office of the Secretary**

[Docket Number 040217057-4057-01]

**Estimates of the Voting Age Population for 2003**

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates, as of July 1, 2003, for each state and the District of Columbia. We are giving this notice in accordance with the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e).

**FOR FURTHER INFORMATION CONTACT:** John F. Long, Chief, Population Division, Bureau of the Census, Department of Commerce, Room 2011, Federal Building 3, Washington, DC 20233, telephone 301-763-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 2003, for each state and the District of Columbia are as shown in the following table.

**ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2003**

[In Thousands]

Area	Population 18 and over
United States .....	217,766
Alabama .....	3,393
Alaska .....	460
Arizona .....	4,061
Arkansas .....	2,044
California .....	26,064
Colorado .....	3,398
Connecticut .....	2,648
Delaware .....	619
District of Columbia .....	455
Florida .....	13,095
Georgia .....	6,388
Hawaii .....	960
Idaho .....	994
Illinois .....	9,423
Indiana .....	4,592
Iowa .....	2,251
Kansas .....	2,028
Kentucky .....	3,124
Louisiana .....	3,319
Maine .....	1,019
Maryland .....	4,131
Massachusetts .....	4,946
Michigan .....	7,541
Minnesota .....	3,811
Mississippi .....	2,120
Missouri .....	4,297
Montana .....	702
Nebraska .....	1,298
Nevada .....	1,660
New Hampshire .....	981
New Jersey .....	6,507
New Mexico .....	1,373
New York .....	14,657
North Carolina .....	6,320
North Dakota .....	487
Ohio .....	8,621
Oklahoma .....	2,633
Oregon .....	2,710
Pennsylvania .....	9,535
Rhode Island .....	832
South Carolina .....	3,124
South Dakota .....	569
Tennessee .....	4,447
Texas .....	15,878
Utah .....	1,609
Vermont .....	482
Virginia .....	5,588
Washington .....	4,635
West Virginia .....	1,419
Wisconsin .....	4,139
Wyoming .....	380

I have certified these counts to the Federal Election Commission.

Dated: February 25, 2004.

**Donald L. Evans,**

*Secretary, Department of Commerce.*

[FR Doc. 04-4997 Filed 3-9-04; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**Census Bureau**

**Survey of Income and Program Participation (SIPP) Wave 3 of the 2004 Panel**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other federal agencies to take this opportunity to comment on proposed or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 10, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Judith H. Eargle, Census Bureau, FOB 3, Room 3387, Washington, DC 20233-8400, (301) 763-3819.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Census Bureau conducts the SIPP which is a household-based survey designed as a continuous series of national panels. New panels are introduced every few years with each panel usually having durations of one to four years. Respondents are interviewed at 4-month intervals or "waves" over the life of the panel. The survey is molded around a central "core" of labor force and income questions that remain fixed throughout the life of the panel. The core is supplemented with questions designed to address specific needs, such as obtaining information about assets, liabilities, and child well-being, as well as expenses related to work, health care, and child support. These supplemental questions are included with the core and are referred to as "topical modules."

The SIPP represents a source of information for a wide variety of topics and allows information for separate topics to be integrated to form a single, unified database so that the interaction between tax, transfer, and other