time constraints may result in written comments presented to the RAC subcommittee being forwarded directly to BLM without subcommittee review. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Persons interested in commenting on the EIS are encouraged to, but need not attend the hearing or six public meetings. The Bureau of Land Management and U.S. Forest Service will accept written comments on the draft EIS throughout the comment period as separately announced.

Hearing and meeting locations, dates, and time are presented below:

Meeting type	Location	Date/time
Public Hearing	Bayfield High School Cafetorium, 800 CR 501, Bayfield, CO.	Wed., July 14, 6–10 p.m.
Open House	San Juan Public Lands Center, 15 Burnett Ct. Durango, CO.	Mon., July 19, 4–7 p.m.
Open House	Archuleta County Fairgrounds, Extension Building 344, Highway 84, Pagosa Springs, CO.	Tues., July 20, 4–7 p.m.
Open House	Bayfield High School Cafetorium, 800 CR 501, Bayfield, CO.	Wed., July, 4–7 p.m.
Open House	Able Atencio Community Room, Ignacio Municipal Complex, 570 Goddard Avenue, Ignacio, CO.	Wed., July 28, 4–7 p.m.
RAC Subcommittee	Bayfield High School Cafetorium, 800 CR 501, Bayfield, CO.	Wed., Aug 11, 6–9 p.m.
RAC Subcommittee	Archuleta County Fairgrounds, Extension Building, 344 Highway 84, Pagosa Springs, CO.	Tues., Aug. 17, 6–9 p.m.
RAC Subcommittee	San Juan Public Lands Center, 15 Burnett Ct., Durango, CO.	Thurs., Aug. 19, 6–9 p.m.

Summary minutes for the RAC subcommittee meetings will be provided to the full Southwest RAC and will be maintained, along with the records of the hearing and open houses, in the San Juan Public Lands Office, 15 Burnett Ct., Durango, CO 81301, and will be available for public inspection during regular business hours within thirty (30) days following the meetings.

**FOR FURTHER INFORMATION CONTACT:** Ann Bond, San Juan Public Lands Center, 15 Burnett Ct., Durango, CO 81301. Phone (970) 385–1219.

Dated: June 24, 2004.

### Mark W. Stiles,

San Juan Public Lands Center Manager. [FR Doc. 04–14903 Filed 6–30–04; 8:45 am] BILLING CODE 4310–JB–P

# DEPARTMENT OF THE INTERIOR

# Bureau of Land Management

[CO150-1210-PC-241A]

# Notice of Public Meeting, Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior.

## ACTION: Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior (DOI), Bureau of Land Management (BLM) Southwest Colorado Resource Advisory Council (RAC) will meet as indicated below. **DATES:** The Southwest Colorado RAC meeting will begin at 9 a.m. and adjourn at 4 p.m. on July 23, 2004.

ADDRESSES: The Southwest Colorado RAC meeting will be held at the Hinsdale County Administration Building, Coursey Annex Meeting Room, 311 North Henson, Lake City, Colorado.

FOR FURTHER INFORMATION CONTACT: Dave Kauffman, Associate Field Manager, BLM, Uncompahgre Field Office, 2505 South Townsend Ave., Montrose, CO; Telephone (970) 240– 5340.

**SUPPLEMENTARY INFORMATION:** The 15member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public lands managed by the BLM in southwestern Colorado. All meetings are open to the public.

The purpose of the meeting is to: Discuss wilderness and wilderness study area management;

Receive program and project updates from BLM, including updates from BLM Field Managers;

Hear a briefing on the Hartman Rocks area near Gunnison, Colorado; Discuss old RAC business.

There will be an opportunity for the public to address the RAC at approximately 1:30 p.m. for 1 hour. Written comments may be submitted for the RAC's consideration. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above. Dated: June 25, 2004.

Barbara Sharrow, Uncompahgre Field Manager.

[FR Doc. 04–14943 Filed 6–30–04; 8:45 am] BILLING CODE 4310–AG–P

# DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[NM-030-1430-EU; NMNM-108795]

# North Fork Forty Competitive Sale of Public Land in Dona Ana County, NM.

**AGENCY:** Bureau of Land Management (BLM), Interior.

## **ACTION:** Notice.

**SUMMARY:** The following public land in Dona Ana County, New Mexico, has been found suitable for competitive sale under Section 203 and 209 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1713 and 1719), at not less than the appraised fair market value (FMV).

#### New Mexico Principal Meridian

T. 23 S., R. 2 E.,

Section 3, Lot 3.

Containing 39.47 "gross" acres more or less and approximately 34.13 "net usable" acres (5.34 acres are within 100-year flood zone).

#### DATES:

# Comments on Proposed Competitive Sale

Comments regarding the proposed competitive sale must be received by BLM on or before August 16, 2004.