Sections V and VI of the Final Judgment proscribed defendants from engaging in any exclusionary or otherwise potentially or patently anticompetitive conduct such as price fixing, market allocation, concerted refusals to deal, resale price maintenance, or evaluations of parts manufacturers, parts distributors, or sign manufacturers that are disseminated among association members. Finally, NESA was restrained under the consent decree from holding a national meeting without giving notice to all of its members or a regional meeting without giving notice to all of its members in the appropriate region. The provisions of the Final Judgment are applicable to NESA and its successors, including ISA.

The Department has filed with the Court a memorandum setting forth the reasons why the United States believes that termination of the Final Judgment would serve the public interest. Copies of defendants' motion papers, the stipulation containing the United States' tentative consent, the United States' memorandum, and all further papers filed with the Court in connection with this motion will be available for inspection at the Antitrust Documents Group, Antitrust Division, Room 213, 325 7th Street, NW., Washington, DC 20004, and at the Office of the Clerk of the United States District Court for the Northern District of Illinois, Eastern Division. Copies of these materials may be obtained from the Antitrust Division upon request and payment of the copying fee set by Department of Justice regulations.

Interested persons may submit comments regarding the proposed termination of the Final Judgment to the United States. Such comments must be received by the Antitrust Division within sixty (60) days and will be filed with the Court by the United States. Comments should be addressed to Maribeth Petrizzi, Chief, Litigation II Section, Antitrust Division, U.S. Department of Justice, 1401 H Street, NW., Suite 3000, Washington, DC 20530 (202–307–0924).

# Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 04–15872 Filed 7–13–04; 8:45 am] BILLING CODE 4410–11–M

## **DEPARTMENT OF JUSTICE**

## **Antitrust Division**

# Notice Pursuant to the National Cooperative Research and Production Act of 1993—Microcontaminant Reduction Venture

Notice is hereby given that, on June 15, 2004, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 et seq. ("the Act"), Microcontaminant Reduction Venture has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its project status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, the parties to the venture, KMG-Bernuth, Inc., Houston, TX, and Vulcan Materials Company, Birmingham, AL, have extended the term of the Venture from three to four

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Microcontaminant Reduction Venture intends to file additional written notification disclosing all changes in membership.

On June 13, 2001, Microcontaminant Reduction Venture filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on July 19, 2001 (66 FR 37709).

The last notification was filed with the Department on August 14, 2003. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on September 8, 2003 (68 FR 52958).

## Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 04–15873 Filed 7–13–04; 8:45 am] BILLING CODE 4410–11–M

# **DEPARTMENT OF JUSTICE**

# **Parole Commission**

Sunshine Act Meeting; Public Announcement Pursuant to the Government in the Sunshine Act (Public Law 94–409) (5 U.S.C. 552b)

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**TIME AND DATE:** 9:30 a.m., Tuesday, July 13, 2004.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

- 1. Approval of Minutes of Previous Commission Meeting.
- 2. Reports from the Chairman, Commissioners, Legal, Chief of Staff, Case Operations, and Administrative Sections.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492–5990.

Dated: July 8, 2004.

#### Rockne Chickinell,

General Counsel, U.S. Parole Commission. [FR Doc. 04–16027 Filed 7–12–04; 9:31 am] BILLING CODE 4410–31–M

#### DEPARTMENT OF LABOR

## **Bureau of International Labor Affairs**

# Request for Information on Efforts by Certain Countries To Eliminate the Worst Forms of Child Labor

**AGENCY:** The Bureau of International Labor Affairs, United States Department of Labor.

**ACTION:** Request for information on efforts by certain countries to eliminate the worst forms of child labor.

**SUMMARY:** This notice is a request for information for use by the Department of Labor in preparation of an annual report on certain trade beneficiary countries' implementation of international commitments to eliminate the worst forms of child labor. This will be the fourth such report by the Department of Labor under the Trade and Development Act of 2000 (TDA).

**DATES:** Submitters of information are requested to provide two (2) copies of their written submission to the International Child Labor Program at the address below by 5 p.m., August 13, 2004.

ADDRESSES: Written submissions should be addressed to Tina Faulkner at the International Child Labor Program, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue, NW., Room S—5307, Washington, DC 20210.

FOR FURTHER INFORMATION CONTACT: Tina Faulkner, Bureau of International Labor Affairs, International Child Labor Program, at (202) 693–4846; fax (202)