

There are no Capital Costs, Operating Costs and/or Maintenance Costs to report.

Request for Comments: Your written comments and/or suggestions are invited on one or more of the following points: (a) Whether the information collection activity is necessary to carry out an agency function; (b) whether the agency processes the information collected in a useful and timely fashion; (c) the accuracy of public burden estimate (the estimated amount of time needed for individual respondents to provide the requested information); (d) whether the methodology and assumptions used to determine the estimate are logical; (e) ways to enhance the quality, utility, and clarity of the information being collected; and (f) ways to minimize the public burden through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Direct Comments To OMB: Send your written comments and suggestions regarding the proposed information collection contained in this notice, especially regarding the estimated public burden and associated response time, to: Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, DC 20503, Attention: Desk Officer for IHS.

To request more information on the proposed collection or to obtain a copy of the data collection instrument(s) and/or instruction(s), contact: Ms. Chris Ingersoll, IHS Reports Clearance Officer, 12300 Twinbrook Parkway, Suite 350, Rockville, MD 20852-1601, or call non-toll free (301) 443-5938 or send via facsimile to (301) 443-2316, or send your e-mail requests, comments, and return address to: *cingerso@hqe.ihs.gov*.

Comment Due Date: Comments regarding this information collection are best assured of having their full effect if received within 30-days of the date of this publication.

Dated: April 29, 2004.

Charles W. Grim,
Assistant Surgeon General, Director, Indian Health Service.
[FR Doc. 04-11599 Filed 5-21-04; 8:45 am]
BILLING CODE 4160-16-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Substance Abuse and Mental Health Services Administration

(SAMHSA) will publish a summary of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Community Mental Health Centers (CMHC) Construction Grantee Checklist—(OMB No. 0930-0104, Extension, no change)—Recipients of Federal CMHC construction funds are obligated to use the constructed facilities to provide mental health services. The CMHS Act was repealed in 1981 except for the provision requiring grantees to continue using the facilities for mental health purposes for a 20-year period. In order for SAMHSA's Center for Mental Health Services to monitor compliance of construction grantees, the grantees are required to submit an annual report. This annual Checklist enables grantees to supply necessary information efficiently and with a minimum of burden. The following table summarizes the annual burden for this program.

	Annual respondents	Responses/ respondent	Hours per response	Annual burden
CMHS Grantee Construction Checklist [42 CFR 54.209(h), 42 CFR 54.213, 42 CFR 54.214]	6	1	.42	3

Written comments and recommendations concerning the proposed information collection should be sent by June 23, 2004, to: SAMHSA Desk Officer, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: May 14, 2004.

Anna Marsh,
Executive Officer, SAMHSA.
[FR Doc. 04-11639 Filed 5-21-04; 8:45 am]
BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Central Utah Project Completion Act

AGENCY: Department of the Interior, Office of the Assistant Secretary—Water and Science (Interior).

ACTION: Notice of intent to negotiate contracts and agreements among Interior, Central Utah Water Conservancy District (CUWCD), and other parties required to implement the Utah Lake Drainage Basin Water Delivery System as authorized in section 202(a)(1) of the Central Utah Project Completion Act (CUPCA), which is part of the Bonneville Unit of the Central Utah Project.

SUMMARY: On March 25, 2004, Interior, CUWCD, and the Utah Reclamation Mitigation and Conservation Commission filed a Draft Environmental Impact Statement (DEIS) for the Utah Lake Drainage Basin Water Delivery System (Utah Lake System), Bonneville

Unit, Central Utah Project with the Environmental Protection Agency and made the draft EIS available for public review and comment. The draft EIS identified several contracts and agreements among the involved parties required to implement the Utah Lake System.

DATES: Dates and locations for public negotiation sessions on the contracts and agreements will be announced in local newspapers.

SUPPLEMENTARY INFORMATION: The Utah Lake System is one of the systems of the Bonneville Unit of the Central Utah Project that would develop central Utah's water resources for municipal and industrial supply, fish and wildlife, and recreation. The Utah Lake System Preferred Alternative would provide an average transbasin diversion of 101,900 acre-feet which consists of 30,000 acre-feet of Municipal and Industrial (M&I) secondary water to southern Utah

County and 30,000 acre-feet of M&I water to Salt Lake County water treatment plants; 1,590 acre-feet of M&I water already contracted to southern Utah County cities, and 40,310 acre-feet of M&I water to Utah Lake for exchange to Jordanelle Reservoir. The Preferred Alternative is analyzed in the March 2004, Utah Lake System Draft Environmental Impact Statement and in the March 2004, Draft Supplement to the Bonneville Unit Definite Plan Report. Implementation of the Utah Lake System requires the execution of contracts and agreements among the parties involved with the project. The contracts and agreements to be publicly negotiated will include repayment, construction, funding, water petitions, Warren Act conveyance, water conservation, and other related documents.

Information, Comments, and Inquiries: Pursuant to the Reclamation Project Act of 1939, section 9(f), 43 U.S.C. 485h(f), interested parties may submit written data, views and arguments concerning the contracts and agreements to the address below. Additional information on matters related to this notice can also be obtained from: Mr. Reed Murray, 302 East 1860 South, Provo Utah, 84606, (801) 379-1237, rmurray@uc.usbr.gov.

Dated: May 18, 2004.

Ronald Johnston,

Program Director, Department of the Interior.
[FR Doc. 04-11641 Filed 5-21-04; 8:45 am]

BILLING CODE 4310-RK-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

[GWCR Meeting Notice No. 4-04]

Guam War Claims Review Commission

The Guam War Claims Review Commission, pursuant to section 10 of the Federal Advisory Committee Act (5 U.S.C. App. 10), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business, as follows:

Date and Time: Wednesday, June 2, 2004, 10 a.m.; Thursday, June 3, 2004, 10 a.m.; Friday, June 4, 2004, 10 a.m.

Place: 600 E St., NW., Room 6002, Washington, DC.

Subject Matter: Discussion of the report which the Commission is required to submit to the Secretary of the Interior and Congressional committees under the Guam War Claims Review Commission Act, Public Law 107-333.

Status: Open.

Requests for information concerning these meetings should be addressed to David Bradley, Executive Director, Guam War Claims Review Commission, c/o Foreign Claims Settlement Commission of the United States, 600 E St., NW., Washington DC 20579, telephone (202) 616-6975, FAX (202) 616-6993.

Mauricio J. Tamargo,

Chairman.

[FR Doc. 04-11602 Filed 5-21-04; 8:45 am]

BILLING CODE 4310-93-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Intent To Prepare a Comprehensive Conservation Plan and Environmental Assessment for McNary and Umatilla National Wildlife Refuges and Notice of Two Public Open Houses

AGENCY: Fish and Wildlife Service, Department of the Interior.

ACTION: Notice of intent and notice of two public open houses.

SUMMARY: This notice advises the public that the U.S. Fish and Wildlife Service (FWS) intends to prepare a Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA) for the McNary and Umatilla National Wildlife Refuges (NWRs). The FWS is furnishing this notice in accordance with the National Wildlife Refuge System Administration Act, National Environmental Policy Act, and their implementing regulations in order to: Advise other agencies and the public of our intentions; and obtain suggestions and information on the scope of issues to include in the CCP and EA. Opportunities for public input will be announced throughout the CCP/EA planning and development process.

DATES: Please provide written comments on the scope of the CCP/EA by July 8, 2004. Two public open houses will be held. The first one is scheduled for June 16, 2004, from 6 p.m. to 9 p.m. at the McNary National Wildlife Refuge Environmental Education Center in Burbank, Washington. The second open house is scheduled for June 23, 2004, from 6 p.m. to 9 p.m. at the Riverfront Center, in Boardman, Oregon (addresses follow).

ADDRESSES: Address comments, questions, and requests for further information to: Gary Hagedorn, Project Leader, Mid-Columbia River National Wildlife Refuge Complex, PO Box 2527, Pasco, WA 99302-2527. Comments may be faxed to (509) 545-8670, or e-mailed to fw1planningcomments@fws.gov as

well. Additional information concerning the NWRs is available on the following Internet site: <http://midcolumbiariver.fws.gov/>. Addresses for the public open house locations follow.

1. McNary National Wildlife Refuge Environmental Education Center, 311 Lake Road, Burbank, WA. Directions: From Pasco, Washington, follow State Highway 12 East over the Snake River; turn left onto Maple Street; and follow signs into McNary NWR parking lot.

2. Riverfront Center, 2 Marine Drive, Riverfront Room, Boardman, OR. Directions: From Interstate 84, take the City of Boardman Exit #165; turn north onto Main Street; cross the railroad overpass; turn right onto Marine Drive; and travel approximately one mile to the Riverfront Center on the Columbia River.

FOR FURTHER INFORMATION CONTACT: Gary Hagedorn, Project Leader at (509) 545-8588.

SUPPLEMENTARY INFORMATION: By Federal law (National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 [Refuge Administration Act] 16 U.S.C. 668dd-668ee), all lands within the National Wildlife Refuge System will be managed in accordance with an approved CCP by 2012. A CCP guides management decisions; and identifies refuge goals and long-range objectives and strategies for achieving the purposes for which a refuge was established. During the CCP planning process, many elements will be considered including: Wildlife and habitat management, public use opportunities, and cultural resource protection. Public input into the planning process is essential. The CCP for Umatilla and McNary NWRs will describe desired conditions for the refuges and how FWS will implement management strategies. The FWS will prepare an EA in accordance with procedures for implementing the National Environmental Policy Act of 1969 (42 U.S.C. 4321-4370d).

Umatilla NWR encompasses 26,888 acres with units along the Columbia River in both Washington and Oregon. It was established in 1969 to mitigate wildlife habitat losses that occurred when the habitat was flooded after completion of the John Day Lock and Dam. A large portion of the Umatilla NWR is owned by the U.S. Army Corps of Engineers (USACE) and is managed by the FWS under Cooperative Agreement "for the conservation, maintenance, and management of wildlife resources thereof, and its habitat thereon."