

of the best scientific and commercial data available.

### What Could Happen as a Result of This Review?

If we find that there is new information concerning the bull trout indicating a change in classification may be warranted, we may propose a new rule that could do one of the following: (a) Reclassify the species from threatened to endangered; or (b) remove the species from the List. If we determine that a change in classification is not warranted, the bull trout will remain on the List under its current status.

### Public Solicitation of New Information

We request any new information concerning the status of the bull trout, see "What information is considered in the review?" heading for specific criteria. Information submitted should be supported by documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

### Authority

This document is published under the authority of the Endangered Species Act (16 U.S.C. 1531 *et seq.*).

Dated: March 4, 2004.

**David J. Wesley,**

*Acting Regional Director, Region 1, Fish and Wildlife Service.*

[FR Doc. 04-8295 Filed 4-12-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, May 26, 2004, and 8 a.m. to 12 p.m. on Thursday, May 27, 2004. Minutes of the meeting will be available for public inspection during regular business hours, Monday through Friday.

**ADDRESSES:** The Aquatic Nuisance Species Task Force meeting will be held

at the Holiday Inn Select, 2200 I-70 Dr. SW, Columbia, Missouri 65203. Phone (573) 445-8531. Minutes of the meeting will be maintained in the office of Chief, Division of Environmental Quality, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622.

#### FOR FURTHER INFORMATION CONTACT:

Everett Wilson, Acting Executive Secretary, Aquatic Nuisance Species Task Force, at (703) 358-2148.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces meetings of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting include: introduction of new members; an update of activities from each of the Task Force's regional panels; status reports from several Task Force committees and working groups, including the Prevention and Outreach Committees, the New Zealand mudsnail working group, and the Caulerpa working group; presentations by the Mississippi River Basin Panel; an update on ballast water management activities; an update on the activities of the National Invasive Species Council; and other topics.

Dated: March 16, 2004.

**Mamie A. Parker,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. 04-8309 Filed 4-12-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT030-1020-04-PH]

#### North Dakota: Dakotas Advisory Council Meeting

**AGENCY:** Bureau of Land Management, North Dakota Field Office, Interior.

**ACTION:** Announcement of meeting for Dakotas Resource Advisory Council.

**SUMMARY:** The Dakotas Advisory Council will meet in Dickinson, ND to discuss Paleontological and coal resources and review the sage grouse program. The agenda includes a day trip to the Gascoyne mine area. The meeting will be open to the public.

**DATES:** The meeting dates are:

1. May 26, 2004, 1 p.m. to 5 p.m., Dickinson, ND.

2. May 27, 2004, 8 a.m. to 5 p.m., Rhame, ND.

3. May 28, 2004, 8 a.m. to noon, Dickinson, ND.

**ADDRESSES:** The meeting will be held at Badlands Best Western Inn, 71 Museum Drive, Dickinson, ND 58601.

#### FOR FURTHER INFORMATION CONTACT:

Douglas Burger, Field Office Manager, North Dakota Field Office, 2933 3rd Ave. W, Dickinson, North Dakota. Telephone 701.227.7700.

**Public Comment Procedures:** The meeting is open to the public and a public comment period is set for 8 a.m. on May 28, 2004. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Dakotas. Summary minutes of the meeting will be available for public inspection and copying. Participants will go on a field tour Thursday, May 27 to tour the Gascoyne Mine which is a contender for becoming a new mine/powerplant operation in ND, from there we will proceed to Muddy Buttes south of Rhame to see Paleontological resources and discuss the significance of that site.

Dated: April 6, 2004.

**Michael A. Nash,**

*Assistant Field Manager, Minerals.*

[FR Doc. 04-8327 Filed 4-12-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Workforce Investment Act (WIA) Financial Reporting Requirements for Formula Funded Grants

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of