

advisable at the present time, in the interest of water resources development, including flood control, environmental restoration and protection, stream bank restoration, and other allied purposes for the Peckman River and tributaries, New Jersey."

2. A Public Scoping has been completed with the development of a Public Scoping Document. The meeting was held February 11, 2004, at the Little Falls Civic Center in Little Falls, NJ. All comments from public and agency scoping coordination will be addressed in the DEIS. Parties interested in receiving the Scoping Document should contact Bobbi Jo McClain at the above address.

3. A DEIS is due for completion by June 2006, as subject to availability of funds.

4. Federal agencies interested in participating as a Cooperating Agency are requested to submit a letter of intent to COL John B. O'Dowd, District Engineer, at the above address.

**Leonard Houston,**

*Chief, Environmental Analysis Branch.*

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**BILLING CODE 3710-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Coastal Engineering Research Board (CERB)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Coastal Engineering Research Board (CERB).

*Date of Meeting:* June 7-9, 2004.

*Place:* The Traverse City Resort and Spa, 100 Grand Traverse Village Boulevard, Acme, MI 49610-0404.

*Time:* 6:30 p.m. to 8:30 p.m. (June 7, 2004); 8 a.m. to 5 p.m. (June 8, 2004); 8 a.m. to 5:30 p.m. (June 9, 2004).

**FOR FURTHER INFORMATION CONTACT:**

Inquiries and notice of intent to attend the meeting may be addressed to Colonel James R. Rowan, Executive Secretary, Commander, U.S. Army Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

**SUPPLEMENTARY INFORMATION:**

*Proposed Agenda:* The theme of the meeting is "Great Lakes System

Management." On Monday evening, June 7, there will be an icebreaker. The morning presentations on Tuesday, June 8, during the panel "Great Lakes (GL) System Management," will include: "GL Coastal Setting and Processes,"

"Managing the GL System (International Joint Commission Initiatives and Research Needs)," "Integrated Ocean Observing System," "Hydrodynamic Modeling Needs (WIS, Nearshore Circulation)," "GL Tributary Modeling Program," "Innovations in Erosion Control (Section 227 at Allegan and Sheldon)," and "States Perspective Coastal Zone Management in the Great Lakes." The afternoon presentations during the panel entitled "Regional Sediment Management (RSM) in the Great Lakes," will include "Litigation Aspects of RSM," "Lake Michigan Regional Sediment Management Demo (Michigan City to Indiana Dunes)," "Lake Ontario and St. Lawrence Seaway Coastal Processes," and "GL Erosion Process Modeling and Damage Potential Analysis." On Wednesday, June 9, presentations during the panel entitled, "Sustaining Coastal Infrastructure," will include "Business Drivers—Maintaining the GL Navigation System," Bacterial Contamination of Beach Sands," and Clean Beaches Council and Sustainable Beaches Summit." During the afternoon, the members of the Board will tour the area via helicopter and will meet in an Executive Session. The attendees will take a bus tour.

These meetings are open to the public; participation by the public is scheduled for 4:15 p.m. on June 8.

The entire meeting is open to the public, but since seating capacity of the meeting room is limited, advance notice of intent to attend, although not required, is requested in order to assure adequate arrangements. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**James R. Rowan,**

*Colonel, Corps of Engineers, Executive Secretary.*

[FR Doc. 04-10942 Filed 5-13-04; 8:45 am]

**BILLING CODE 3710-61-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites

comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 13, 2004.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, *e.g.* new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: May 10, 2004.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Institute of Education Sciences

*Type of Review:* New.

*Title:* Evaluation of Educational Technology Interventions.

*Frequency:* Semi-Annually.

*Affected Public:* Individuals or household; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*