

	BLM contact	Address	Telephone
Salem District RAC .....	Denis Williamson, District Manager	1717 Fabry Road SE, Salem, Oregon 97306 ....	(503) 375-5646

**FOR FURTHER INFORMATION CONTACT:** Pam Robbins, Oregon/Washington Bureau of Land Management, Oregon State Office, PO Box 2965, Portland, Oregon 97208, (503) 808-6306.

**SUPPLEMENTARY INFORMATION:** The purpose of a resource advisory committee is to improve collaborative relationships and to provide advice and recommendations to the BLM consistent with the objectives of the Act. The Committees for the five western Oregon BLM districts covered under the Act are composed of 15 members, plus 6 alternates, representing broad interest categories.

Committee membership must be balanced in terms of the categories of interest represented as follows:

- Category One—Representatives of organized labor; developed outdoor recreation; off-highway vehicle use; energy and/or mining development; timber industry; or holders of federal grazing or other land use permits.
- Category Two—Representatives of nationally, regionally or locally recognized environmental organizations; dispersed recreation, archaeological and historic interests; or wild horse and burro groups.
- Category Three—State, county or local elected officials; representatives of Native American Tribes; school officials or teachers, or the public-at-large.

Any individual or organization may nominate one or more persons to serve on the Committees. Individuals may also nominate themselves or others, and current members may reapply. Nominees must reside within one of the counties that are (in whole or part) within the BLM District boundaries of the Committee(s) on which membership is sought. A person may apply for and serve on more than one Committee. Nominees will be evaluated based on their education, training, experience relating to land use issues, recommendations from others, and knowledge of the geographical area of the Committee. Nominees must also demonstrate a commitment to collaborative resource decision-making. Members are appointed or reappointed for 3-year terms.

Geographic areas for each Committee are as follows:

Coos Bay District boundary includes federal lands within Coos, Curry, Douglas, and Lane Counties.

Eugene District boundary includes federal lands within Benton, Douglas, Lane, and Linn Counties.

Medford District Resource Advisory Committee boundary includes federal lands within Medford District and Klamath Falls Resource Area in the Lakeview District. The area covers Coos, Curry, Douglas, Jackson, and Josephine Counties, and small portions of west Klamath County.

Roseburg District boundary includes federal lands within Douglas, Lane, and Jackson Counties.

Salem District boundary includes federal lands within Benton, Clackamas, Clatsop, Columbia, Lane, Lincoln, Linn, Marion, Multnomah, Polk, Tillamook, Washington, and Yamhill Counties.

**Authority:** 43 CFR 1784.4-1.

**Judy Ellen Nelson,**  
*Acting Associate State Director, OR/WA Bureau of Land Management.*  
 [FR Doc. 04-10437 Filed 5-13-04; 8:45 am]  
**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**[CA-668-1040 (P)]**

**Notice of a Call for Nominations for the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee**

**AGENCIES:** Bureau of Land Management, Interior; Forest Service, Agriculture.

**ACTION:** Notice.

**SUMMARY:** Under the Santa Rosa and San Jacinto Mountains National Monument Act of 2000, Pub. L. 106-351 (16 U.S.C. 431 note), the Department of the Interior's Bureau of Land Management and the Department of Agriculture's U.S. Forest Service are opening nominations for five members of the public to serve on the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee. Nominations will be accepted for 45 days following the publication date of this notice. The Committee is managed under the provisions of the Federal Advisory Committee Act.

The call for nominations is for representatives for the Agua Caliente

Band of Cahuilla Indians, the cities of Rancho Mirage and Palm Desert, the Winter Park Authority, and the Pinyon Community Council.

**DATES:** Submit nomination packets to the address listed below no later than June 28, 2004.

**ADDRESSES:** Request nomination packets and send completed nomination packets to: Advisory Committee Nominations, Ms. Danella George, Bureau of Land Management, P.O. Box 581260, North Palm Springs, California, 92258-1260.

**FOR FURTHER INFORMATION CONTACT:** Ms. Danella George, Santa Rosa and San Jacinto Mountains National Monument Manager, (760) 251-4800.

**SUPPLEMENTARY INFORMATION:** As directed by the Act, the Secretary of the Interior and the Secretary of Agriculture jointly established an advisory committee for the Santa Rosa and San Jacinto Mountains National Monument (Monument). The Committee's purpose is to advise the Secretaries with respect to the implementation of a management plan for the Monument. Committee members will be appointed to serve three-year terms. The three-year term would begin November 2004. All members will serve without pay but will be reimbursed for travel and per diem expense at the current rates for government employees under 5 U.S.C. 5703. The Secretary of the Interior will make appointments to the Committee with the concurrence of the Secretary of Agriculture.

The Committee meets 2-3 times a year on a Saturday. The purpose of the Committee is to gather and analyze information, conduct studies and field examinations, hear public testimony, ascertain facts, and, in an advisory capacity only, develop recommendations concerning planning for the management and uses of the National Monument. The designated Federal officer, or his or her designee, in connection with special needs for advice, may call additional meetings. A Committee Chairperson and Vice Chairperson will be elected by the Committee from among its members annually.

Any individual or organization may nominate one or more persons to serve on the Committee. Individuals may nominate themselves for Committee membership. You may obtain nomination forms that each agency requires from the BLM or Forest Service by contacting the individuals listed in

**ADDRESSES** below. To make a nomination, you must submit completed nomination forms, letters of reference from the represented interests or organization, and any other information that speaks to the nominee's qualification, to the offices listed above. You may make nominations for the following categories of interest, as specified in the Act: (1) A representative of the Agua Caliente Band of Cahuilla Indians; (2) a representative from each of the following cities: Rancho Mirage and Palm Desert; (3) a representative of the Winter Park Authority; (4) a representative of the Pinyon Community Council. Nominations to the Committee should describe and document the proposed member's qualifications for membership on the Advisory Committee. Nomination packets will include the nominee's legal name.

Dated: March 17, 2004.

**Danella George,**

*Santa Rosa and San Jacinto Mountains National Monument Manager, Palm Springs Field Office of the Bureau of Land Management.*

Dated: March 9, 2004.

**Laurie Rosenthal,**

*District Ranger, San Jacinto Ranger District, San Bernardino National Forest, U.S. Forest Service.*

[FR Doc. 04-10918 Filed 5-13-04; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-04-1420-BJ]

#### Montana: Filing of Plat of Amended Protraction Diagram

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of filing of plat of amended protraction diagram.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of the amended protraction diagram of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

Robert L. Brockie, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, telephone (406) 896-5125 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** The amended protraction diagram was prepared at the request of the U.S.

Forest Service and is necessary to accommodate Revision of Primary Base Quadrangle Maps for the Geometronics Service Center.

The lands for the prepared amended protraction diagram are:

**Principal Meridian, Montana**

Tps. 33, 34, 35, 36, and 37 N., Rs. 17, 18, 19, and 20 W.

The plat, representing the Amended Protraction Diagram 46 of unsurveyed Townships 33, 34, 35, 36, and 37 North, Ranges 17, 18, 19, and 20 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 33 N., R. 17 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 33 North, Range 17 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 33 N., R. 18 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 33 North, Range 18 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 33 N., R. 19 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 33 North, Range 19 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 33 N., R. 20 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 33 North, Range 20 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 34 N., R. 17 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 34 North, Range 17 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 34 N., R. 18 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 34 North, Range 18 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 34 N., R. 19 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 34 North, Range 19 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 34 N., R. 20 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 34 North, Range 20 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 35 N., R. 17 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 35 North, Range 17 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 35 N., R. 18 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed

Township 35 North, Range 18 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 35 N., R. 19 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 35 North, Range 19 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 35 N., R. 20 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 35 North, Range 20 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 36 N., R. 17 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 36 North, Range 17 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 36 N., R. 18 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 36 North, Range 18 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 36 N., R. 19 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 36 North, Range 19 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 36 N., R. 20 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 36 North, Range 20 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 37 N., R. 17 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 37 North, Range 17 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 37 N., R. 18 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 37 North, Range 18 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 37 N., R. 19 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 37 North, Range 19 West, Principal Meridian, Montana, was accepted April 30, 2004.

T. 37 N., R. 20 W.

The plat, representing Amended Protraction Diagram 46 of unsurveyed Township 37 North, Range 20 West, Principal Meridian, Montana, was accepted April 30, 2004.

We will place a copy of the plat of the amended protraction diagram we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this amended protraction diagram, as shown on this plat, prior to the date of the official filing, we will stay the filing