

proposed rule change as effective and operative immediately.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposal is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549-0609. Comments may also be submitted electronically at the following e-mail address: [rule-comments@sec.gov](mailto:rule-comments@sec.gov). All comment letters should refer to File No. SR-PCX-2004-06. The file number should be included on the subject line if e-mail is used. To help the Commission process and review your comments more efficiently, comments should be sent in hardcopy or by e-mail but not by both methods. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room.

Copies of such filing will also be available for inspection and copying at the principal office of the Exchange. All submissions should refer to the File No. SR-PCX-2004-06 and should be submitted by March 29, 2004.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>14</sup>

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. 04-5115 Filed 3-5-04; 8:45 am]

BILLING CODE 8010-01-P

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#### DEPARTMENT OF STATE

[Public Notice 4612]

##### U.S. Advisory Commission on Public Diplomacy; Notice of Meeting

A closed meeting of the U.S. Advisory Commission on Public Diplomacy will be held at the U.S. Department of State in Washington, DC on March 10, 2004 at 9 a.m.

The Commission was reauthorized pursuant to Pub. L. 106-113 (H.R. 3194,

Consolidated Appropriations Act, 2000). The U.S. Advisory Commission on Public Diplomacy is a bipartisan Presidentially appointed panel created by Congress in 1948 to provide oversight of U.S. Government activities intended to understand, inform and influence foreign publics. The Commission reports its findings and recommendations to the President, the Congress and the Secretary of State and the American people. Current Commission members include Barbara M. Barrett of Arizona, who is the Chairman; Harold C. Pachios of Maine; Ambassador Penne Percy Korth of Washington, DC; Ambassador Elizabeth F. Bagley of Washington, DC; Charles "Tre" Evers III of Florida; Jay T. Snyder of New York; and Maria Sophia Aguirre of Washington, DC.

For more information, please contact Matt J. Lauer at (202) 203-7880.

Dated: February 26, 2004.

**Matt J. Lauer,**

*Executive Director, U.S. Advisory Commission on Public Diplomacy, Department of State.*

[FR Doc. 04-5144 Filed 3-5-04; 8:45 am]

BILLING CODE 4710-11-P

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#### DEPARTMENT OF STATE

[Public Notice 4636]

##### Shipping Coordinating Committee; Notice of Change in Meeting Agenda

As announced in meeting notice 4609 published on March 1, 2004, the Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Tuesday, March 23rd, 2004, in Room 2415 of the United States Coast Guard Headquarters Building, 2100 2nd Street, SW., Washington, DC 20593-0001. The primary purpose of the meeting is to prepare for the upcoming 51st session of the Marine Environment Protection Committee (MEPC 51). Following discussion of the agenda items related to MEPC 51, the SHC will discuss the outcome of the Diplomatic Conference on Ballast Water Management for Ships by the International Maritime Organization (IMO) held at IMO Headquarters in London, England from February 9th to 13th, 2004.

Documents associated with the Diplomatic Conference will be available in Adobe Acrobat format on CD-ROM. To request documents please write to the address provided below or by following the Internet link: <http://www.uscg.mil/hq/g-m/mso/imomepc.htm>. Interested persons may seek information by writing to

Lieutenant Junior Grade Mary Stewart, Commandant (G-MSO-4), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Room 1601, Washington, DC 20593-0001 or by calling (202) 267-2079.

Dated: March 1, 2004.

**Steven D. Poulin,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 04-5145 Filed 3-5-04; 8:45 am]

BILLING CODE 4710-07-P

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#### DEPARTMENT OF STATE

##### Office of the Secretary

[Public Notice: 4648]

##### Removal of the Restriction on the Use of United States Passports for Travel To, In or Through Libya

The restriction on the use of U.S. passports for travel to, in, or through Libya set forth in Public Notice 4542 of November 24, 2003 (68 FR 65981), is hereby revoked.

The public notice shall be effective from the date of signature.

Dated: February 23, 2004.

**Colin L. Powell,**

*Secretary of State, Department of State.*

[FR Doc. 04-5146 Filed 3-5-04; 8:45 am]

BILLING CODE 4710-10-P

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#### DEPARTMENT OF TRANSPORTATION

##### Federal Aviation Administration

##### Notice of Intent to Request Renewal From the Office of Management and Budget (OMB) of Seven Current Public Collections of Information

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), the FAA invites public comment on seven currently approved public information collections which will be submitted to OMB for renewal.

**DATES:** Comments must be received on or before May 7, 2004.

**ADDRESSES:** Comments may be mailed or delivered to the FAA at the following address: Ms. Judy Street, Room 612, Federal Aviation Administration, Standards and Information Division, APF-100, 800 Independence Ave., SW., Washington, DC 20591.

**FOR FURTHER INFORMATION CONTACT:** Ms. Judith D. Street at the above address, on

<sup>14</sup> 17 CFR 200.30-3(a)(12).