

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on April 7, 2004, at the US Forest Service Office, Emerald Bay Conference Room, 35 College Drive, South Lake Tahoe, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held April 7, 2004, beginning at 1 p.m. and ending at 5:30 p.m.

**ADDRESSES:** The meeting will be held at the US Forest Service Office, Emerald Bay Conference Room 35 College Drive, South Lake Tahoe, CA.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 534-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: (1) Report on transportation briefing with Christine Johnson of the FHWA; (2) update on Southern Nevada Public Land Management Act (SNPLMA); (3) budget subcommittee recommendations on SNPLMA projects; (4) public comment; and (5) LTFAC recommendations on SNPLMA projects. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested

citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: March 1, 2004.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 04-5059 Filed 3-5-04; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, March 15, 2004. The meeting will include routine business, a discussion of larger scale projects, and the review and recommendation for implementation of submitted project proposals.

**DATES:** The meeting will be held March 15, 2004, from 4 p.m. until 7 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Don Hall, RAC Coordinator, Klamath National Forest, (530) 841-4468 or electronically at [donaldhall@fs.fed.us](mailto:donaldhall@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: February 27, 2004.

**Margaret J. Boland,**

*Designated Federal Official.*

[FR Doc. 04-5058 Filed 3-5-04; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Rouge/Umpqua Resource Advisory Committee, Roseburg, OR, Forest Services, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Rogue/Umpqua Resources Advisory Committee will meet Wednesday, March 31, 2004, in Roseburg, Oregon, for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 31, 2004, begins at 1 p.m. at the Roseburg Bureau of Land Management Office, 777 NW Garden Valley Blvd, Roseburg, OR. Agenda topics will include: (1) Review and adopt previous meetings minutes, (2) review and recommend projects to be funded to replace a cancelled 2004 project, and (3) public forum at 1:45 p.m.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Official Jim Caplan, Umpqua National Forest; 2900 NW Stewart Parkway, Roseburg, Oregon 97470; (541) 580-0839.

Dated: March 1, 2004.

**John Sloan,**

*Acting Forest Supervisor, Umpqua National Forest.*

[FR Doc. 04-5071 Filed 3-5-04; 8:45 am]

**BILLING CODE 3410-11-M**

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## BROADCASTING BOARD OF GOVERNORS

### Meeting

*Date and Time:* March 10, 2004, 1 p.m.-4:15 p.m.

*Place:* Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

*Closed Meeting:* The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-