

to use absentee registration procedures and to vote by absentee ballot in general, special, primary, and runoff elections for Federal offices. The Act covers members of the Uniformed Services and the merchant marine to include the commissioned corps of the National Oceanic and Atmospheric Administration and Public Health Service, and their eligible dependents, Federal civilian employees overseas, and overseas U.S. citizens not affiliated with the Federal Government. FVAP conducts the post-election survey on a statistically random basis to determine participation rates that are representative of all citizens covered by the Act, measure State-Federal cooperation, and evaluate the effectiveness of the overall absentee voting program. The information collected is used for overall program evaluation, management and improvement, and to compile the congressionally mandated report to the President and Congress.

Dated: March 17, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-6392 Filed 3-22-04; 8:45 am]

**BILLING CODE 5001-06-M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Visitors Meeting

**AGENCY:** Defense Acquisition University, DoD.

**ACTION:** Board of Visitors meeting.

**SUMMARY:** The next meeting of the Defense Acquisition University (DAU) Board of Visitors (BoV) will be held at Defense Acquisition University, Fort Belvoir, VA. The purpose of this meeting is to report back to the BoV on continuing items of interest.

**DATES:** May 5, 2004 from 0900-1500.

**ADDRESSES:** Packard Conference Center, Defense Acquisition University, Bldg. 184, Fort Belvoir, VA 22060.

**FOR FURTHER INFORMATION CONTACT:** Ms. Christen Goulding at 703-805-5133.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public; however, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Ms. Christen Goulding at (703) 805-5133.

Dated: March 17, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-6390 Filed 3-22-04; 8:45 am]

**BILLING CODE 5001-06-M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Strategic Advisory Group Meeting of the U.S. Strategic Command

**AGENCY:** Department of Defense, USSTRATCOM.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The Strategic Advisory Group (SAG) will meet in a closed session on April 22 and 23, 2003. The mission of the SAG is to provide timely advice on scientific, technical, intelligence, and policy-related issues to the Commander, U.S. Strategic Command during the development of the Nation's war plans. Full development of the topics will require discussion of information classified in accordance with Executive Order 12958, dated April 17, 1995. Access to this information must be strictly limited to personnel having the requisite security clearances and specific need-to-know. Unauthorized disclosure of the information to be discussed at the SAG meeting could have exceptionally grave impact on national defense.

In accordance with section 10(d) of the Federal Advisory Committee Act (5 U.S.C., section 552b(c)), this meeting will be closed.

**DATES:** April 22 and 23, 2004.

**ADDRESSES:** USSTRATCOM, 901 SAC Boulevard, Suite 1F7, Offutt Air Force Base, NE 68113-6030.

**FOR FURTHER INFORMATION CONTACT:** Connie Druskis, SAG, (402) 294-4102.

**SUPPLEMENTARY INFORMATION:** Jerome Mahar, Joint Staff, (703) 614-6465.

Dated: March 17, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-6391 Filed 3-22-04; 8:45 am]

**BILLING CODE 5001-06-M**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel Expeditionary Strike Study Group will provide consensus advice to the Chief of Naval Operations (CNO). The meeting is a directed follow-up report to the CNO regarding the Study Group's advice and recommendations delivered in a December 5, 2003, closed meeting. The meeting will consist of discussions relating to appraisals of expeditionary strike capabilities within the context of broader U.S. national capabilities and strategic planning.

**DATES:** The meeting will be held on Friday, April 2, 2004, from 11:30 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Chief of Naval Operations office, Room 4E542, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Commander Kevin Wilson, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, (703) 681-4906.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order.

Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: March 18, 2004.

**S.K. Melancon,**

*Paralegal Specialist, Office of the Judge Advocate General, Alternate Federal Register Liaison Officer.*

[FR Doc. 04-6524 Filed 3-22-04; 8:45 am]

**BILLING CODE 3810-FF-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Naval Research Advisory Committee

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meetings.

**SUMMARY:** The Naval Research Advisory Committee (NRAC) Panel on Venture Capital Technology met to identify emerging standards and technologies in the technology sector that the Department of the Navy should incorporate in its technology roadmap

for providing state-of-the-art capabilities to the Fleet/Force.

**DATES:** The meetings were held on Wednesday, March 17, and Thursday, March 18, 2004, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meetings were held at the Space and Naval Warfare Systems Center San Diego, 53560 Hull Street, San Diego, CA.

**FOR FURTHER INFORMATION CONTACT:** Dennis Ryan, Program Director, Naval Research Advisory Committee, 800 North Quincy Street, Arlington, VA 22217-5660, (703) 696-6769.

**SUPPLEMENTARY INFORMATION:** This notice is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). All sessions of the meetings contained proprietary information and classified information that is specifically authorized under criteria established by Executive Order to be kept secret in the interest of national defense and are in fact properly classified pursuant to such Executive Order. The proprietary, classified and non-classified matters to be discussed were so inextricably intertwined as to preclude opening any portion of the meetings. In accordance with 5 U.S.C. App. 2, section 10(d), the Secretary of the Navy determined in writing that all sessions of the meetings must be closed to the public because they were concerned with matters listed in 5 U.S.C. section 552b(c)(1) and (4).

Due to an unavoidable delay in administrative processing, the 15 days advance notice could not be provided.

Dated: March 17, 2004.

**S.K. Melancon,**

*Paralegal Specialist, Office of the Judge Advocate General, Alternate Federal Register Liaison Officer.*

[FR Doc. 04-6525 Filed 3-22-04; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 22, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Melanie Kadlic, Desk Officer,

Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the Internet address *Melanie\_Kadlic@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: March 17, 2004.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Federal Student Aid

*Type of Review:* New.

*Title:* eZ-Audit: Electronic Submission of Financial Statements and Compliance Audits.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions (primary), State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 4,000.

*Burden Hours:* 4,000.

*Abstract:* EZ-Audit will support the electronic submission of financial statements and compliance audits as required by 34 CFR 668.23 for all institutions participating in the Title IV, FSA programs.

Requests for copies of the submission for OMB review; comment request may be accessed from *http://edicsweb.ed.gov*, by selecting the

"Browse Pending Collections" link and by clicking on link number 2210. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address *vivian.reese@ed.gov*. Requests may also be electronically mailed to the Internet address *OCIO\_RIMG@ed.gov* or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joe Schubart at his e-mail address *Joe.Schubart@ed.gov*.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 04-6401 Filed 3-22-04; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Office of Postsecondary Education; Overview Information; Institute of International Public Policy; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2004

Catalog of Federal Domestic Assistance (CFDA) Number: 84.269A.

**DATES:** *Applications Available:* April 5, 2004.

*Deadline for Transmittal of Applications:* May 14, 2004.

*Deadline for Intergovernmental Review:* July 14, 2004.

*Eligible Applicants:* Consortia consisting of one or more of the following entities: (1) An institution eligible for assistance under part B of Title III of the Higher Education Act of 1965, as amended (HEA); (2) an institution of higher education that serves substantial numbers of African American or other underrepresented minority students; and (3) an institution of higher education with programs in training foreign service professionals.

*Estimated Available Funds:* \$1,626,330.

*Maximum Award:* We will reject any application that proposes a budget exceeding \$1,626,330 for a single budget period of 12 months. The Assistant Secretary for the Office of Postsecondary Education may change the maximum amount through a notice published in the **Federal Register**.

*Estimated Number of Awards:* 1.