

must submit two additional copies for each additional docket or rulemaking number. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail (although we continue to experience delays in receiving U.S. Postal Service mail). The Commission's contractor, Natek, Inc., will receive hand-delivered or messenger-delivered paper filings for the Commission's Secretary at 236 Massachusetts Avenue, NE., Suite 110, Washington, DC 20002. The filing hours at this location are 8 a.m. to 7 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes must be disposed of before entering the building. Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743. U.S. Postal Service first-class mail, Express Mail, and Priority Mail should be addressed to 445 12th Street, SW., Washington, DC 20554. All filings must be addressed to the Commission's Secretary, Marlene H. Dortch, Office of the Secretary, Federal Communications Commission.

Parties also must send three paper copies of their filing to Sheryl Todd, Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, 445 12th Street, SW., Room 5-B540, Washington, DC 20554. In addition, commenters must send diskette copies to the Commission's copy contractor, Qualex International, Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20054.

Pursuant to § 1.1206 of the Commission's rules, 47 CFR 1.1206, this proceeding will be conducted as a permit-but-disclose proceeding in which ex parte communications are permitted subject to disclosure.

Federal Communications Commission.  
**Sharon Webber,**  
*Deputy Chief, Wireline Competition Bureau,*  
*Telecommunications Access Policy Division.*  
 [FR Doc. 04-2242 Filed 2-3-04; 8:45 am]  
**BILLING CODE 6712-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** Federal Election Commission.  
**CORRECTION:** The open meeting for February 5, 2004, will begin at 10 a.m.  
**DATE AND TIME:** Thursday, February 5, 2004, 10 a.m.  
**PLACE:** 999 E Street, NW., Washington, DC (ninth floor).  
**STATUS:** This meeting will be open to the public.  
**FOR FURTHER INFORMATION CONTACT:** Robert W. Biersack, Acting Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**  
*Secretary of the Commission.*  
 [FR Doc. 04-2537 Filed 2-2-04; 3:03 pm]  
**BILLING CODE 6715-01-M**

**FEDERAL ELECTION COMMISSION**

**[Notice 2004-4]**

**Filing Dates for the South Dakota Special Congressional Election**

**AGENCY:** Federal Election Commission.  
**ACTION:** Notice of filing dates for special election.

**SUMMARY:** South Dakota has scheduled a special general election on June 1, 2004, to fill the At-Large seat in the U.S. House of Representatives vacated by Representative William J. Janklow.

Committees participating in the South Dakota Special General Election are required to file pre- and post-election reports.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kevin R. Salley, Information Division, 999 E Street, NW., Washington, DC 20463; telephone: (202) 694-1100; toll free (800) 424-9530.

**SUPPLEMENTARY INFORMATION:**

**Principal Campaign Committees**

All principal campaign committees of candidates participating in the South Dakota Special General Election shall file a 12-day Pre-General Report on May 20, 2004; and a 30-day Post-General Report on July 1, 2004. (See chart below for the closing date for each report).

**Unauthorized Committees (PACs and Party Committees)**

Political committees filing on a quarterly basis in 2004 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the South Dakota Special General Election by the close of books for the applicable report(s). (See chart below for the closing date for each report).

Committees filing monthly that support candidates in the South Dakota Special General Election should continue to file according to the monthly reporting schedule.

**Disclosure of Electioneering Communications (Individuals and Other Unregistered Organizations)**

As required by the Bipartisan Campaign Reform Act of 2002, the Federal Election Commission promulgated new electioneering communications rules governing television and radio communications that refer to a clearly identified federal candidate and are distributed within 60 days prior to a special general election. 11 CFR 100.29. The statute and regulations require, among other things, that individuals and other groups not registered with the FEC who make electioneering communications costing more than \$10,000 in the aggregate in a calendar year disclose that activity to the Commission within 24 hours of the distribution of the communication. See 11 CFR 104.20.

The 60-day electioneering communications period in connection with the South Dakota Special General runs from April 2, 2004, through June 1, 2004.

**CALENDAR OF REPORTING DATES FOR SOUTH DAKOTA SPECIAL ELECTION**

Report	Close of books <sup>1</sup>	Reg./cert. mailing date <sup>2</sup>	Filing date
<b>COMMITTEES INVOLVED IN THE SPECIAL GENERAL (06/01/04) MUST FILE</b>			
Pre-General .....	05/12/04	05/17/04	05/20/04
Post-General .....	06/21/04	07/01/04	07/01/04

<sup>1</sup> The period begins with the close of books of the last report filed by the committee. If the committee has filed no previous reports, the period begins with the date of the committee's first activity.

<sup>2</sup>Pre- and Post-General Reports sent registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date. Committees should keep the mailing receipt with its postmark as proof of filing.

Dated: January 28, 2004.

**Bradley A. Smith,**

*Chairman, Federal Election Commission.*

[FR Doc. 04-2208 Filed 2-3-04; 8:45 am]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC, offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 010979-039.

*Title:* Caribbean Shipowners Association.

*Parties:* Bernuth Lines, Ltd.; CMA CGM, S.A.; Crowley Liner Services, Inc.; Interline Connection, N.V.; Lykes Lines Limited; Seaboard Marine Ltd.; Seafreight Line, Ltd.; Sea Star Line, LLC; TMM Lines, LLC; Tropical Shipping and Construction Co., Ltd.; and Zim-American Israeli Shipping Co., Inc.

*Synopsis:* The amendment removes A.P. Moller Maersk as a party to the agreement and realigns several parties' participation in the geographical sections of the agreement.

*Agreement No.:* 011528-024.

*Title:* Japan/United States Eastbound Freight Conference.

*Parties:* A.P. Moller-Maersk Sealand; American President Lines, Ltd.; Hapag-Lloyd Container Linie GmbH; Kawasaki Kisen Kaisha, Ltd.; Mitsui O.S.K. Lines, Ltd.; Nippon Yusen Kaisha; Orient Overseas Container Line Limited; P&O Nedlloyd B.V.; P&O Nedlloyd Limited; and Wallenius Wilhelmsen Lines AS.

*Synopsis:* The amendment extends the suspension of the agreement through July 31, 2004.

*Agreement No.:* 011830-002.

*Title:* Indamex/APL Agreement.

*Parties:* Contship Containerlines; CMA CGM, S.A.; The Shipping Corporation of India Ltd.; APL Co. Pte Ltd.; and American President Lines, Ltd.

*Synopsis:* The proposed agreement modification reflects the redeployment of tonnage to be used under the agreement.

*Agreement No.:* 011852-003.

*Title:* Maritime Security Discussion Agreement.

*Parties:* American President Lines, Ltd.; APL Co. PTE Ltd.; APM Terminals North America, Inc.; CMA-CGM (America) Inc.; COSCO Container Lines Company, Ltd.; Evergreen Marine Corporation; Hanjin Shipping Company, Ltd.; Hapag Lloyd Container Linie GmbH; Kawasaki Kisen Kaisha Ltd.; A.P. Moller Maersk Sealand; Mitsui O.S.K. Lines, Ltd.; Nippon Yusen Kaisha; Yang Ming Transport Corp.; Zim Israel Navigation Co., Ltd.; Ceres Terminals, Inc.; Cooper/T. Smith Stevedoring Co., Inc.; Eagle Marine Services Ltd.; Global Terminal & Container Services, Inc.; Howland Hook Container Terminal, Inc.; Husky Terminal & Stevedoring, Inc.; International Shipping Agency; International Transportation Service, Inc.; Long Beach Container Terminal, Inc.; Maersk Pacific Ltd.; Maher Terminals, Inc.; Marine Terminals Corp.; Maryland Port Administration; Massachusetts Port Authority; Metropolitan Stevedore Co.; P&O Ports North American, Inc.; Port of Tacoma; South Carolina State Ports Authority; Stevedoring Services of America, Inc.; Trans Bay Container Terminal, Inc. TraPac Terminals; Universal Maritime Service Corp.; and Virginia International Terminals.

*Synopsis:* The amendment adds APM Terminals North America, Inc. as party to the agreement.

Dated: January 30, 2004.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 04-2295 Filed 2-3-04; 8:45 am]

**BILLING CODE 6730-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS), Subcommittee on Privacy and Confidentiality.

*Time and Date:* 9 a.m.-5 p.m. February 18, 2004. 8:30 a.m.-3 p.m. February 19, 2004.

*Place:* Humphrey Building, Room 705A, 200 Independence Avenue, SW., Washington, DC.

*Status:* Open.

*Background:* The National Committee on Vital and Health Statistics is the statutory public advisory body to the Secretary of Health and Human Services in the areas of health data, statistics, and health information policy. Established by section 306(k) of the Public Health Service Act (42 U.S.C. 242k(k)), its mandate includes advising the Secretary on the implementation of the Administrative Simplification provisions (Social Security Act, title XI, part C, 42 U.S.C. section 1320d to 1320d-8) of the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Pub. L. 104-191.

The NCVHS Subcommittee on Privacy and Confidentiality monitors developments in health information privacy and confidentiality on behalf of the full Committee and makes recommendations to the full Committee so that it can advise the Secretary on implementation of the health information privacy provisions of HIPAA.

*Purpose:* This meeting of the Subcommittee on Privacy and Confidentiality will receive information on the implementation of the regulation "Standards for Privacy of Individually Identifiable Health Information" (45 CFR parts 160 and 164), promulgated under the Health Insurance Portability and Accountability Act of 1996.

The regulation and further information about it can be found on the Web site of the Office for Civil Rights, at <http://www.hhs.gov/ocr/hipaa/>. The regulation has been in effect since April 14, 2001. Most entities covered by the regulation were required to come into compliance by April 14, 2003.

The first day of the meeting will be conducted as a hearing, in which the Subcommittee will gather information about the impact of the regulation on banking and on law enforcement. The Subcommittee will invite representatives of affected groups to provide information about how the regulation has affected the level of privacy and confidentiality for protected health information, best practices for implementation of the regulation, and information that might help to identify and resolve barriers to compliance. The format will include one or more invited panels and time for questions and discussion. The Subcommittee will ask the invited witnesses for examples of the effect the regulation has had on individuals and on entities subject to the regulation. The first day will also include a time period during which members of the public may deliver brief (3 minutes of less) oral public comment about the implementation of the regulation. To be included on the agenda, please contact Marietta Squire, (301) 458-4524, by e-mail at [mrawlinton@cdc.gov](mailto:mrawlinton@cdc.gov) or postal address at 3311 Toledo Road, Room 2340, Hyattsville, MD 20782 by February 12, 2004.