

National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn, Virginia 22209-2248; (703) 696-1991. Electronic mail address: *colliere@ndu.edu*.

**SUPPLEMENTARY INFORMATION:** The Board meeting is open to the Public.

Dated: April 14, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-8878 Filed 4-19-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board; Meeting

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of partially-closed meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* Armed Forces Epidemiological Board (AFEB).

*Dates:* May 11, 2004 (Partially-closed meeting). May 12, 2004 (Open meeting).

*Times:* 7:30 a.m.-5:45 p.m. (May 11, 2004). 7:30 a.m.-5:15 p.m. (May 12, 2004).

*Location:* Armed Forces Medical Intelligence Center, 1607 Porter Avenue, Fort Detrick, MD (May 11, 2004, 8:20 a.m.-12 p.m.) and U.S. Army Medical Research Institute of Infectious Diseases, 1425 Porter Street, Fort Detrick, MD 21702-5011 (May 12, 2004, *see above*).

*Agenda:* The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session.

**FOR FURTHER INFORMATION CONTACT:** Colonel (Sel) Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** In the interest of national security, and in accordance with Title 5, United States Code (U.S.C.) Section 552b(c)(1), the morning session on May 11, 2004 may be closed to the public. In addition, any classified portions of the meeting minutes may be withheld from public disclosure in accordance with 5 U.S.C.

552b(f)(2). The afternoon session on May 11, 2004 and the entire session on May 12, 2004 will be open to the public. Open sessions of the meeting will be limited by space accommodations. The meeting will be open to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5 U.S.C., appendix 1, subsection 10(d). Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-8935 Filed 4-19-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date:* Wednesday, May 12, 2004.

*Place of Meeting:* Veteran Affairs Conference Room, Room 418, Senate Russell Office Building, Washington, DC.

*Start Time of Meeting:* Approximately 10 a.m.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Edward C. Clarke, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* Spring Meeting of the Board of Visitors. Review of the Academic, Military and Physical Programs at the USMA. All proceedings are open.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-8933 Filed 4-19-04; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Programmatic Environmental Impact Statement for the Near-Term Ecosystem Restoration Plan for the Louisiana Coastal Area

**AGENCY:** Department of the Army, U.S. Corps of Engineers, DoD.

**ACTION:** Notice; date correction.

**SUMMARY:** The scoping meeting dates of May 2004 published in the **Federal Register** on Thursday, April 8, 2004 (69 FR 18553) was in error. The correct date for these meetings is April 2004.

**FOR FURTHER INFORMATION CONTACT:** Dr. William P. Klein, Jr., (504) 862-2540.

**Brenda S. Bowen,**

*Alternate Army Federal Register Liaison Officer.*

[FR Doc. 04-8936 Filed 4-19-04; 8:45 am]

**BILLING CODE 3710-84-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC04-723-000]

#### Proposed Information Collection and Request for Comments; Errata Notice

April 12, 2004.

On April 9, 2004, the Commission issued a "Notice of Request for Office of Management and Budget Emergency Processing of proposed information collection and request for comments" in the above referenced proceeding. The notice omitted to include a question on possible impediments to adequate vegetation management. FERC-723 "Vegetation Management Report" is also to include the following:

"Describe any Federal or State regulatory provisions or practices that prevent or unduly delay adequate vegetation management. Also describe any other conditions or reasons (financial or otherwise) that prevent or unduly delay adequate vegetation management."

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E4-883 Filed 4-19-04; 8:45 am]

**BILLING CODE 6717-01-P**