

and technology programs, and other matters as described below:

**DATES:** The announced meeting is scheduled during two days: Wednesday, November 17, 2 p.m. to 6 p.m.; Thursday, November 18, 8:45 a.m. to 3 p.m.

**ADDRESSES:** On November 17th, St. Gregory Hotel, 2033 M Street, Northwest, Washington, DC 20036. On November 18th, Sea Grant Association Office, 1201 New York Avenue, Northwest, 4th Floor Conference Room, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Dr. Francis M. Schuler, Designated Federal Official, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11837, Silver Spring, Maryland 20910, (301) 713-2445.

**SUPPLEMENTARY INFORMATION:** The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Public Law 94-461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting is as follows:

#### Wednesday, November 17, 2004

- 2 p.m.—6 p.m.
- 2 p.m.—Welcoming and Opening Remarks.
- 2:15 p.m.—Executive Committee Report.
- 2:30 p.m.—National Sea Grant Office (NSGO) Director Report.
- 3:30 p.m.—NOAA Research Update.
- 4 p.m.—Break.
- 4:15 p.m.—Communications Report Discussion.
- 5:30 p.m.—NOAA's Program Planning, Budget and Execution System.
- 6 p.m.—Adjourn.

#### Thursday, November 18, 2004

- 9 a.m.—3 p.m.
- 9 a.m.—NOAA's Climate Change Science Programs.
- 9:30 a.m.—NOAA's Coastal Programs and the Integrated Ocean Observing System.
- 10 a.m.—Update/Recommendations from Program Evaluation.
- 10:30 a.m.—Congressional Committee Updates.
- 11:30 p.m.—Lunch.
- 12:30 p.m.—Universities and the

- Ocean Commission Report.
  - 1 p.m.—Ocean Commission Report—Developing a Sea Grant Strategy: A Panel Discussion.
  - 2 p.m.—NSGO Staff Updates.
  - 2:45 p.m.—Wrap-Up.
  - 3 p.m.—Adjourn.
- This meeting will be open to the public.

Dated: October 29, 2004.

#### Louisa Koch,

*Deputy Assistant Administrator, Office of Oceanic and Atmospheric Research.*

[FR Doc. 04-24538 Filed 11-2-04; 8:45 am]

**BILLING CODE 3510-KA-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Disclosure Document Program.

*Form Number(s):* PTO/SB/95.

*Agency Approval Number:* 0651-0030.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 4,445 hours annually.

*Number of Respondents:* 22,225 responses per year.

*Avg. Hours Per Response:* The USPTO estimates that it will take 12 minutes (0.20 hours) to submit a Disclosure Document Deposit Request. This includes time to gather the necessary information, create the documents, and submit the completed request.

*Needs and Uses:* An applicant files a disclosure document deposit request to establish a date of conception for an invention. When the USPTO receives a request for disclosure document deposit, an identifying number is assigned and stamped on the document. The document is then filed. The information is used by the USPTO to establish the date of conception for an invention. The USPTO keeps a disclosure document for only two years, unless it is referred to in a related provisional or non-provisional patent application filed within the two-year period. The disclosure document is not a patent application, and the date of its receipt in the USPTO will not become the effective filing date of any patent application subsequently filed.

*Affected Public:* Individuals or households; business or other for-profit; not-for-profit institutions; and the Federal Government.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by any of the following methods:

- E-mail: [susan.brown@uspto.gov](mailto:susan.brown@uspto.gov).

Include "0651-0030 copy request" in the subject line of the message.

- Fax: 703-308-7407, marked to the attention of Susan Brown.

- Mail: Susan K. Brown, Records Officer, Office of the Chief Information Officer, Office of Data Architecture and Services, Data Administration Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before December 3, 2004 to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: October 28, 2004.

#### Susan K. Brown,

*Records Officer, USPTO, Office of Data Architecture and Services, Data Administration Division.*

[FR Doc. 04-24511 Filed 11-2-04; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. 2004-C-048]

#### Performance Review Board (PRB)

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice; Update membership list of the United States Patent and Trademark Office Performance Review Board.

**SUMMARY:** In conformance with the Civil Service Reform Act of 1978, 5 U.S.C. 4314(c)(4), the United States Patent and Trademark Office announces the appointment of persons to serve as members of its Performance Review Board.

**ADDRESSES:** Operations Manager, Office of Human Resources, United States Patent and Trademark Office, PO Box 1450, Alexandria, VA 22313-1450.

**FOR FURTHER INFORMATION CONTACT:** Valencia Martin-Wallace at (703) 305-8062.