

use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for the Office of Management and Budget approval of this information collection. They also will become a matter of public record.

Dated: November 9, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-25369 Filed 11-15-04; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**Census Bureau**

**Current Retail Sales and Inventory Survey**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before January 18, 2005.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *Dhynek@doc.gov*).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instruments and instructions should be directed to Scott Scheleur, U.S. Census Bureau, Room 2626-FOB 3, Washington, DC 20233-6500, (301) 763-2713.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Current Retail Sales and Inventory Survey provides estimates of monthly retail sales, end-of-month merchandise inventories, and quarterly e-commerce sales of retailers in the United States by selected kinds of business. Also, it provides monthly sales of food service establishments. The Bureau of Economic Analysis (BEA) uses this information to prepare the

National Income and Products Accounts and to benchmark the annual input-output tables. Statistics provided from the Current Retail Sales and Inventory Survey are used to calculate the gross domestic product (GDP).

Estimates produced from the Current Retail Sales and Inventory Survey are based on a probability sample. The sample design consists of one fixed panel where all cases are requested to report sales and/or inventories each month.

Listed below are the series of retail form numbers and a description of each form:

Series	Description
SM-44(00)S	Non Department Store/Sales Only/WO E-Commerce.
SM-44(00)SE	Non Department Store/Sales Only W E-Commerce.
SM-44(00)SS	Non Department Store/Sales Only/Screenener.
SM-44(00)B	Non Department Store/Sales and Inventory/WO E-Comm.
SM-44(00)BE	Non Department Store/Sales and Inventory/W E-Comm.
SM-44(00)BS	Non Department Store/Sales and Inventory/Screenener.
SM-44(00)L	Non Department Store/Sales and Inventory/LIFO/WO E-Comm.
SM-44(00)LE	Non Department Store/Sales and Inventory/LIFO/W E-Comm.
SM-44(00)LS	Non Department Store/Sales and Inventory/LIFO/Screenener.
SM-45(00)S	Department Store/Sales Only/WO E-Commerce.
SM-45(00)SE	Department Store/Sales Only/W E-Commerce.
SM-45(00)SS	Department Store/Sales Only/Screenener.
SM-45(00)B	Department Store/Sales and Inventory/WO E-Commerce.
SM-45(00)BE	Department Store/Sales and Inventory/W E-Commerce.
SM-45(00)BS	Department Store/Sales and Inventory/Screenener.
SM-72(00)S	Food Services/Sales Only/WO E-Commerce.
SM-20(00)I ..	Non Department and Department Store/Inventory Only.
SM-20(00)L	Non Department and Department Store/Inventory Only/LIFO.

**II. Method of Collection**

We collect this information by mail, fax, and telephone follow-up.

**III. Data**

*OMB Number:* 0607-0717.

*Form Number:* See above.

*Type of Review:* Regular submission.

*Affected Public:* Retail and food services firms in the United States.

*Estimated Number of Respondents:* 10,000.

*Estimated Time Per Response:* 7.8 minutes.

*Estimated Total Annual Burden Hours:* 16,000.

*Estimated Total Annual Cost:* The cost to the respondents for fiscal year 2005 is estimated to be \$377,440 based on the median hourly salary of \$23.59 for accountants and auditors. (Occupational Employment Statistics-Bureau of Labor Statistics May 2003 National Occupational Employment and Wage Estimates, \$23.59 represents the median hourly wage of the full-time wage and salary earnings of accountants and auditors SOC code 13-2011.) [http://stats.bls.gov/oes/2003/may/oes\\_13Bu.htm](http://stats.bls.gov/oes/2003/may/oes_13Bu.htm).

*Respondent's Obligation:* Voluntary.  
*Legal Authority:* Title 13, United States Code, Section 182.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: November 9, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-25370 Filed 11-15-04; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**Census Bureau**

**2005 Census Survey of Maricopa County, AZ (CSMA)**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and

respondent burden, invites the general public and other federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before January 18, 2005.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ronald Dopkowski, (301) 763-3801, Census Bureau, Room 3356-3, Mail Stop 8400, Washington, DC 20233.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Maricopa Association of Governments (MAG) requested the U.S. Census Bureau to conduct the CSMA to provide estimates for September 1, 2005 for Maricopa County, 24 designated jurisdictions, 5 sub-areas for Phoenix, Arizona, 2 sub-areas for Mesa, Arizona, and the balance of county. The estimates are:

Total resident population;  
Total resident population living in housing units;  
Total resident population not living in housing units;  
Total housing units; and  
Total occupied housing units.

The MAG requested that we produce the above estimates by a survey of housing units and a 100 percent enumeration of the non-housing unit population. The MAG will use the estimates for revenue sharing purposes. The Arizona State Legislature enacted legislation that allows the use of survey estimates for revenue sharing.

The Census Bureau will not certify the estimates nor will we use the estimates in our official population estimates program.

The housing unit survey will produce the estimates for resident population in housing units, housing units, and occupied housing units. We will contact each identified group quarters and visit outdoor locations to obtain the resident population not living in housing units. We will sum the two resident populations to produce the total number of residents.

Each housing unit will be asked one to three questions to determine whether it was occupied on September 1, 2005. If it was occupied, we will ask for the total number of people living in the housing unit and for each person's name, age, and sex. Although we will ask for the names, age, and sex of each household member in order to provide a more accurate count of residents, we will not report this information to the Maricopa County Association of Governments. We will ask each group quarters for its number of residents on the day we contact it. We will count the number of people at each outdoor location on the day we visit it.

**II. Method of Collection**

We will use a combination of mail, computer-assisted telephone interviewing, and personal visit interviewing to collect the information for each housing unit. Enumerators will telephone or visit the group quarters to obtain the number of residents.

**III. Data**

*OMB Number:* None.

*Form Number:* CSMA-1, CSMA-1(PV), and SC-116.

*Type of Review:* Regular.

*Affected Public:* Individuals or households, business or other for profit entities, and not-for-profit institutions.

*Estimated Number of Respondents:* 114,380 housing units; 1,275 group quarters.

*Estimated Time Per Response:* 5 minutes per housing unit; 10 minutes per group quarters.

*Estimated Total Annual Burden Hours:* 9,532 hours for housing units; 213 for group quarters.

*Estimated Total Annual Cost:* There are no costs to respondents other than that of their time to respond.

*Respondent's Obligation:* Voluntary.  
*Legal Authority:* Title 13, United States Code, Section 8.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of this information collection; they also will become a matter of public record.

Dated: November 9, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-25371 Filed 11-15-04; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 110804A]

**Caribbean Fishery Management Council; Public Hearings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) will hold a series of six public hearings to obtain input from fishers, the general public, and local agency representatives on the Draft Amendment to the Fishery Management Plans (FMPs) of the U.S. Caribbean to Address Required Provisions of the Magnuson-Stevens Fishery Conservation and Management Act: Amendment 2 to the FMP for the Spiny Lobster Fishery of Puerto Rico and the U.S. Virgin Islands; Amendment 1 to the FMP for the Queen Conch Resources of Puerto Rico and the U.S. Virgin Islands; Amendment 3 to the FMP to the Reef Fishery of Puerto Rico and the U.S. Virgin Islands; and Amendment 2 to the FMP for Corals and Reef Associated Invertebrates of Puerto Rico and the U.S. Virgin Islands, including Draft Supplemental Environmental Impact Statement, Regulatory Impact Review, and Regulatory Flexibility Analysis.

**DATES:** The hearings will be held in November and December 2004. See **SUPPLEMENTARY INFORMATION** for specific dates, locations, and times. Written comments will be accepted until 5 p.m. on December 31, 2004.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for specific locations.

Written comments should be sent to Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920; fax: 787-766-6239.