

Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

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## DEPARTMENT OF HOMELAND SECURITY

### Immigration and Customs Enforcement

[ICE No. 2338-04]

#### Senior Executive Service Performance Review Board

**AGENCY:** Immigration and Customs Enforcement, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of the members of the U.S. Immigration and Customs Enforcement Performance Review Board (PRB).

**DATES:** This notice is effective November 16, 2004. Membership is effective on the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Michele L. Burton, Director, Executive Services, Office of Human Resources Management, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue, NW., Room 2.4-E, Washington, DC 20229. Telephone (202) 344-2525.

**SUPPLEMENTARY INFORMATION:** Title 5 U.S.C. 4314(c) requires each federal agency to establish one or more performance review boards to make recommendations, as necessary, in regard to the performance of senior executives within the agency. The purpose of the PRB is to review and make recommendations concerning proposed performance appraisals, ratings, bonuses, pay adjustments, and other appropriate personnel actions for incumbents of Senior Executive Service (SES) positions for which the Assistant Secretary, U.S. Immigration and Customs Enforcement (ICE), is the appointing authority. The Board will perform PRB functions for other Department of Homeland Security SES positions if requested.

This notice does not constitute a significant regulatory action as are defined under section 3(f) of Executive Order 12866. Therefore, DHS has not submitted this notice to the Office of Management and Budget.

Further, because this notice is a matter of agency organization, procedure and practice, DHS is not required to follow the rulemaking

requirements under the Administrative Procedure Act (5 U.S.C. 553).

*Composition of Agency PRB:* The Board shall consist of at least three members. In the case of an appraisal of a career appointee, more than half of the members shall consist of career appointees. The names and titles of the PRB members are as follows:

David V. Aguilar, Chief, Border Patrol, U.S. Customs and Border Protection;  
Dea Doris Carpenter, Deputy General Counsel, U.S. Citizenship and Immigration Services;

Joseph D. Cuddihy, Director, International Operations, U.S. Citizenship and Immigration Services;  
Joseph E. Langlois, Director, Asylum, U.S. Citizenship and Immigration Services;

Janis A. Sposato, Deputy Associate Director of Operations, U.S. Citizenship and Immigration Services;

Terrance M. O'Reilly, Director, Office of Field Operations, U.S. Citizenship and Immigration Services.

The following SES executives are from U.S. Immigration and Customs Enforcement:

Marcy M. Forman, Director, Office of Investigations;

Wendell C. Shingler, Director, Federal Protective Service;

Paul E. Ladd, Counselor to the Assistant Secretary, Finance and Management;

Richard F. Mercier, Special Assistant to the Deputy Assistant Secretary; and  
Robert W. Weber, Director, Office of Professional Responsibility.

Dated: November 9, 2004.

**John P. Clark,**

*Deputy Assistant Secretary, Immigration and Customs Enforcement.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-92]

### Notice of Submission of Proposed Information Collection to OMB; Analysis of Proposed Main Construction Contract

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request for continued approval to collect information from Title I Lenders applying for access to the Automated Clearing House (ACH) Program for electronic premium payment for the Title I Mortgage Insurance Program.

**DATES:** *Comments Due Date:* December 16, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0512) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); or Lillian Deitzer at [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms. Deitzer and at HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Application for access to the Automated Clearing House (ACH).

*OMB Approval Number:* 2502-0512.  
*Form Numbers:* HUD-56150.