confidential business information be clearly identified by means of brackets.

All written submissions, except for confidential business information, will be made available for inspection by interested parties. The Commission may include confidential business information submitted in the course of these investigations in the report it sends to the USTR. However, should the Commission publish a public version of this report, such confidential business information will not be published in a manner that would reveal the operations of the firm supplying the information.

The Commission's rules do not authorize filing submissions with the Secretary by facsimile or electronic means, except to the extent permitted by section 201.8 of the Commission's rules of practice and procedure (19 CFR 201.8) (*see* Handbook for Electronic Filing Procedures, *ftp://ftp.usitc.gov/ pub/reports/* 

*electronic\_filing\_handbook.pdf*). Persons with questions regarding electronic filing should contact the Secretary (202–205–2000 or *edis@usitc.gov*).

The public record for these investigations may be viewed on the Commission's electronic docket (EDIS) at *http://edis.usitc.gov.* Hearingimpaired individuals are advised that information on this matter can be obtained by contacting our TDD terminal on (202) 205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Secretary at 202–205–2000.

## List of Subjects

Thailand, tariffs, and imports. By order of the Commission.

Issued: March 4, 2004.

### Marilyn R. Abbott,

Secretary to the Commission. [FR Doc. 04–5296 Filed 3–8–04; 8:45 am] BILLING CODE 7020–02–P

### DEPARTMENT OF LABOR

# Employee Benefits Security Administration

[Application No. D-11203]

# Proposed Class Exemption for the Establishment, Investment and Maintenance of Certain Individual Retirement Plans Pursuant to an Automatic Rollover of a Mandatory Distribution

**AGENCY:** Employee Benefits Security Administration. **ACTION:** Correction. **SUMMARY:** In 69 FR, published at page 9846, on March 2, 2004, make the following corrections:

1. On page 9849, in the second column in the 23rd line, delete "29 CFR 2550.401a–2" and insert therein "29 CFR 2550.404a–2."

2. On page 9851, in the third column in the 23rd line under section IV(e), delete "liquality" and insert therein "liquidity."

Signed at Washington, DC, this 4th day of March, 2004.

# Ivan L. Strasfeld,

Director, Office of Exemption Determinations, Employee Benefits Security Administration, U.S. Department of Labor.

[FR Doc. 04–5277 Filed 3–8–04; 8:45 am] BILLING CODE 4510–29–M

# DEPARTMENT OF LABOR

Employment and Training Administration

### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Administrative Procedures

**AGENCY:** Employment and Training Administration, DOL.

# ACTION: Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. A copy of the proposed information collection request can be obtained by contacting the office listed below in the addressee section of this notice.

**DATES:** Submit comments on or before May 10, 2004.

ADDRESSES: Send comments to Robert Johnston, Room C-4512, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone: (202) 693–3005 (this is not a toll-free number); Internet address: *johnston.robert@dol.gov*, fax: (202) 693–2874.

SUPPLEMENTARY INFORMATION:

### I. Background

Department of Labor Employment and Training Administration regulations, 20 CFR part 601, Administrative Procedures, contains collection of information requirements at §§ 601.2 and 601.3. Section 601.2 requires states to submit copies of their unemployment compensation laws for approval by the Secretary of Labor so that the Secretary may determine the status of state laws and plans of operation. Section 601.3 requires states to "submit all relevant state materials such as statutes, executive and administrative orders, legal opinions, rules, regulations, interpretations, court decisions, etc." These materials are used by the Secretary to determine whether the state law contains provisions required by section 3304(a) of the Internal Revenue Code of 1986. Grants of funds are made to states for the administration of their employment security laws if their unemployment compensation laws and their plans of operation for public employment offices meet required conditions of Federal laws. The information transmitted by Form MA 8-7 is used by the Secretary to make findings (as specified in the above cited Federal laws) required for certification to the Secretary of the Treasury for payment to states or for certification of the state law for purposes of additional tax credit. If this information is not available, the Secretary cannot make such certifications. To facilitate transmittal of required material, the Department prescribes the use of Form MA 8-7, Transmittal for Unemployment Insurance Materials. This simple check off form is used by the states to identify material being transmitted to the National Office and allows the material to be routed to appropriate staff for prompt action.

### **II. Desired Focus of Comments**

Currently, the Employment and Training Administration is soliciting comments concerning the proposed extension of the MA 8–7, Transmittal for Unemployment Insurance Materials.

The Department of Labor is particularly interested in comments that:

• Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

• Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

• Enhance the quality, utility, and clarity of the information to be collected; and

• Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

### **III. Current Actions**

States cannot be certified if this information is not collected and Form MA 8–7 greatly facilitates the collection and transmittal process.

*Type of Review:* Extension without change.

*Agency:* Employment and Training Administration.

*Title:* Transmittal for Unemployment Insurance Materials.

OMB Number: 1205–0222.

Agency Number: MA 8–7.

Affected Public: State Governments.

Cite/Reference/Form/etc: MA 8–7.

Total Respondents: 53.

Frequency: As needed.

Total Responses: 3,120.

Average Time per Response: 1

minute.

*Estimated Total Burden Hours:* 52 hours.

*Total Burden Cost (capital/startup):* None.

Total Burden Cost (operating/ maintaining): None.

Comments submitted in response to this comment request will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 1, 2004.

# Emily Stover DeRocco,

Assistant Secretary for Employment and Training.

[FR Doc. 04–5242 Filed 3–8–04; 8:45 am] BILLING CODE 4510–30–P

### DEPARTMENT OF LABOR

# Occupational Safety and Health Administration

# Federal Advisory Council on Occupational Safety and Health: Notice of Meeting

Notice is hereby given of the date and location of the next meeting of the Federal Advisory Council on Occupational Safety and Health (FACOSH), established under Section 1–5 of Executive Order 12196 on February 6, 1980, published in the **Federal Register**, February 27, 1980 (45 FR 1279).

FACOSH will meet on March 29, 2004 starting at 1:30 p.m., in Room N–3437 A/B/C of the Department of Labor Frances Perkins Building, 200 Constitution Avenue, NW., Washington, DC 20210. The meeting will adjourn at approximately 4:30 p.m., and will be open to the public. Anyone wishing to attend this meeting must exhibit photo identification to security personnel upon entering the building.

Agenda items will include:

1. Call to Order.

2. Old Business:

- a. Federal Recordkeeping Change.
- b. SHARE Initiative.

c. Federal Safety and Health Awards Ceremony and Training Conference.

d. Federal Safety and Health Councils.

e. Young Worker Safety and Health Initiative.

3. New Business:

a. VPP/Partnerships/Alliances.

b. World Safety Congress.

4. Adjournment.

Written data, views, or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs at the address provided below. All such submissions received by March 22, 2004 will be provided to the Federal Advisory Council members and included in the meeting record.

Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by the close of business on March 24, 2004. The request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the presentation's content. Those who request the opportunity to address the Federal Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson. Individuals with disabilities who need special accommodations and wish to attend the meeting should contact Thomas Marple at the address indicated below.

For additional information, please contact Thomas K. Marple, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N–3622, 200 Constitution Avenue, NW., Washington, DC 20210, telephone number (202) 693–2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs. Signed at Washington, DC, this 3rd day of March, 2004.

### John L. Henshaw,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 04–5243 Filed 3–8–04; 8:45 am] BILLING CODE 4510–26–P

# NATIONAL SCIENCE FOUNDATION

## Business and Operations Advisory Committee; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation announces the following meeting:

*Name:* Business and Operations Advisory Committee (9556).

*Date/Time:*March 31, 2004; 8 a.m. to 5:30 p.m. (e.s.t.)

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, VA.

Type of Meeting: Open.

*Contact Person:* Joan Miller, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292–8200.

*Purpose of Meeting:* To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

Agenda: March 31, 2004

AM: Welcome and Introduction of new members; Updates—Office of Budget, Finance, and Award Management and Office of Information and Resource Management activities. Presentation and Discussion— Updates on recent reports; update on Business Analysis.

PM: Presentation and Discussion—NSF Strategic Goal for Organizational Excellence; Meeting with NSF Deputy Director; Committee Discussion; Planning for next meeting; feedback; other business.

Dated: March 3, 2004.

### Susanne Bolton,

Committee Management Officer. [FR Doc. 04–5215 Filed 3–8–04; 8:45 am] BILLING CODE 7555–01–M

# NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel in Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel in Materials Reserach (1203).

*Dates and Times:* March 29, 2004; 1 p.m.– 6 p.m.

March 30, 2004; 8:30 a.m.-9 p.m.

March 31, 2004; 8:30 a.m.-1:30 p.m.