

**PERMIT NO. TE-092934**

*Applicant: James Montgomery, Jr.,  
Roswell, New Mexico*

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys and nest monitoring activities for the interior least tern (*Sterna antillarum*) within New Mexico.

**PERMIT NO. TE-092933**

*Applicant: Eric White, Boulder City,  
Nevada*

Applicant requests a new permit for research and recovery purposes to conduct *in situ* feeding, staging, and spawning studies for the bonytail chub (*Gila elegans*) and razorback sucker (*Xyrauchen texanus*) within Arizona and Nevada.

**Authority:** 16 U.S.C. 1531, *et seq.*

**Dated:** September 7, 2004.

**Susan Detwiler,**

*Acting Assistant Regional Director, Ecological  
Services, Region 2, Albuquerque, New  
Mexico.*

[FR Doc. 04-20877 Filed 9-15-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-130-1020-PH; GP4-0272]

**Notice of Public Meeting, Eastern  
Washington Resource Advisory  
Council Meeting**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The Eastern Washington Resource Advisory Council (EWRAC) will meet on October 7, 2004, at the Spokane District Office, Bureau of Land Management, 1103 North Fancher Road, Spokane, Washington, 99212-1275.

**SUPPLEMENTARY INFORMATION:** The meeting will start at 9 a.m. and adjourn about 4 p.m. Topics on the meeting agenda include:

- Fiscal Year 2004 Accomplishments.
- Fiscal Year 2005 Work Plan.

The RAC meeting is open to the public, and there will be an opportunity for public comments at 10:30 a.m.. Information to be distributed to Council

members for their review is requested in written format 10 days prior to the Council meeting date.

**FOR FURTHER INFORMATION CONTACT:**

Sandra Gourdin or Kathy Helm, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212, or call (509) 536-1200.

**Dated:** September 10, 2004.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 04-20878 Filed 9-15-04; 8:45 am]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Final Environmental Impact Statement/  
Fire Management Plan, Yosemite  
National Park, Mariposa, Madera and  
Tuolumne Counties, CA; Notice of  
Approval of Record of Decision**

**Summary:** Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190, as amended) and the implementing regulations promulgated by the Council on Environmental Quality (40 CFR part 1505.2), the Department of the Interior, National Park Service has prepared, and the Regional Director, Pacific West Region has approved, the Record of Decision for the Fire Management Plan for Yosemite National Park. The formal no-action period was officially initiated May 14, 2004, with the U.S. Environmental Protection Agency's **Federal Register** notification of the filing of the Final Environmental Impact Statement (EIS).

**Decision:** As soon as practicable the park will begin to implement as its updated Fire Management Plan the "Multiple Action" alternative (also described and analyzed as the Preferred Alternative (D) contained in the Draft and Final EIS. The selected plan features a deliberate, long-term strategy to restore most park ecosystems to their natural range of variability within 15-20 years. Aggressive and passive reduction techniques would be used on 6,425 acres located within ¼ mile of six wildland-urban interface areas. Any actions deemed essential to occur within Wilderness would be executed only after first determining the "minimum tool" appropriate to accomplish the necessary work. As documented in the EIS, this plan was also deemed to be the "environmentally preferred" alternative.

This course of action and three alternatives were identified and analyzed in the Final EIS, and

previously in the Draft EIS (the latter was distributed in May 2002). The full spectrum of foreseeable environmental consequences was assessed, and appropriate mitigation measures identified, for each alternative. Beginning with early scoping, through the preparation of the Draft and Final EIS, numerous public meetings were conducted and newsletter updates were regularly provided. Approximately 140 written comments responding to the Draft EIS were received and duly considered. Key consultations which aided in preparing the Draft and Final EIS involved (but were not limited to) the U.S. Fish and Wildlife Service, State Historic Preservation Office, native American Tribes, air quality management districts, adjoining land managing agencies, and U.S. Geological Survey. Local communities, county and city officials, and interested organizations were contacted extensively during initial scoping and throughout the fire planning process.

**Copies:** Interested parties desiring to review the Record of Decision may obtain a complete copy by contacting the Superintendent, Yosemite National Park, P.O. Box 577, Yosemite, CA 95389; or via telephone request at (209) 372-0200.

**Dated:** August 1, 2004.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region.*

[FR Doc. 04-20840 Filed 9-15-04; 8:45 am]

**BILLING CODE 4312-F4-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 21, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed

comments should be submitted by October 1, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**ARIZONA**

**Cochise County**

Evergreen Cemetery, Old Douglas Rd., Bisbee, 04001071

**Gila County**

Ox Bow Inn, 607 W. Main St., Payson, 04001073

**Pima County**

Deep Wel Ranch, 13001 E. Redington Rd., Tucson, 04001072

**ARKANSAS**

**Poinsett County**

Hubbard Rice Dryer, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS), 15015 Senteney Rd., Weiner, 04001070

**Woodruff County**

Fitzhugh Snapp Company, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS), Jct. of Cty Rd. 140 and Cty Rd. 165, Fitzhugh, 04001069

**CALIFORNIA**

**Alpine County**

Alpine County Courthouse, 14777 CA 89, Markleeville, 04001074

**Los Angeles County**

Building at 816 South Grand Avenue, 816 S. Grand Ave., Los Angeles, 04001075  
Southern Pacific Railroad Depot, Whittier, 7333 Greenleaf Ave., Whittier, 04001105

**CONNECTICUT**

**Hartford County**

Bridge No. 455, CT 159 at Stony Brook, Suffield, 04001094

**Litchfield County**

Bridge No. 560, CT 7 and Ct 4 over Housatonic River, Cornwall, 04001090  
Reynolds Bridge, Waterbury Rd. at Naugatuck R, Thomaston, 04001095

**Middlesex County**

Arrawanna Bridge, Berlin St. at Coginchaug R., Middletown, 04001092  
Bridge No. 1132, CT 80 at Hammonsasset River, Killingworth, 04001091

**New Haven County**

Washington Bridge, US 1 at Housatonic R, Milford, 04001093

**DELAWARE**

**New Castle County**

Holladay—Harrington House, 3705 Kennett Pike, Greenville, 04001077

**Sussex County**

Fort Miles Historic District, At the confluence of the Atlantic Ocean and Delaware Bay, Lewes, 04001076

**INDIANA**

**Floyd County**

Simpson Memorial United Methodist Church, 9449 Harrison St., Greenville, 04001098

**Fulton County**

Hillcrest Country Club, 6098 Fall Creek Rd., Indianapolis, 04001099

**Lake County**

Bailey, Louis J., Branch Library—Gary International Institute, 1501 W. Madison St., Gary, 04001102

**Marion County**

Central Court Historic District, 3529–3575 Central Ave., 515–551 E. 36th St. and Central Ct., Indianapolis, 04001101

**Monroe County**

Millen House, 112 N. Bryan Ave., Bloomington, 04001104

**Morgan County**

Hall School, 5955 W. Hurt Rd., Monrovia, 04001100

**Newton County**

Goodland—Grant Township Public Library, 111 S. Newton St., Goodland, 04001103

**IOWA**

**Johnson County**

Brown Street Historic District (Boundary Increase) (Iowa City, Iowa MPS AD), 500–800 blks of E. Ronalds St., Iowa City, 04001096

Jefferson Street Historic District, (Iowa City, Iowa MPS AD), Portions of 100–400 blks of E. Jefferson St., Iowa City, 04001097

**LOUISIANA**

**Bossier Parish**

Bossier High School, 777 Bearcat Dr., Bossier City, 04001078

**Caddo Parish**

Wiener, Samuel, House, 615 Longleaf Rd., Shreveport, 04001079

**Lincoln Parish**

Hedgepeth Mounds, Address Restricted, Vienna, 04001080

**Webster Parish**

Yellow Pine School, 432 Yellow Pine Rd., Sibley, 04001081

**MASSACHUSETTS**

**Middlesex County**

Robin Hill Cemetery, Donald Lynch Blvd., Marlborough, 04001083

**Nantucket County**

Maplewood Cemetery, Pleasant St., Marlborough, 04001082

**MONTANA**

**Flathead County**

First Presbyterian Church of Whitefish, 301 Central Ave., Whitefish, 04001085

**Missoula County**

Catholic block Historic District, 400, 420 and 430 W. Pine St., 435 W. Spruce St., Missoula, 04001084

**NEBRASKA**

**Cheyenne County**

Sidney Historic Business District (Boundary Increase), Roughly bounded by Hickory and King Sts. and 9th and 12 Aves., Sidney, 04001086

**SOUTH CAROLINA**

**Lee County**

Bishopville High School, 600 N. Main St., Bishopville, 04001087  
Lynchburg Presbyterian Church, SC 341, South Lynchburg, 04001088

**WYOMING**

**Teton County**

Snake River Ranch, 5700 Snake River Ranch Rd., Wilson, 04001089

A request for Removal has been made on the following resources:

**CALIFORNIA**

**Los Angeles County**

Souther Pacific Railroad Station, 11825 Bailey St., Whittier 78000701

**MINNESOTA**

**Morrison County**

Clough Township Hall, CR 206, Randall Vicinity, 85001985

[FR Doc. 04–20816 Filed 9–15–04; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 28, 2004.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written