release of ESA-listed juvenile and adult Sacramento River winter-run Chinook salmon, Central Valley spring-run Chinook salmon, and Central Valley steelhead from waters within the restored wetlands complex on Kimball Island in the Sacramento-San Joaquin Delta. Permit 1400 authorizes unintentional mortality associated with research activities not to exceed 3 percent of the captured ESA-listed fish. The results of this study will provide fish and habitat data to develop conceptual models relating fish usage to habitat type by species, life stage, and native/non-native status. Permit 1400 expires January 1, 2009.

Permit 1407 was issued to California Department of Fish and Game on April 13, 2004, authorizing capture and release of juvenile Sacramento River winter-run Chinook salmon from a rotary screw trap located within the Sutter Bypass portion of lower Butte Creek. Lethal take of the fish associated with the study is not to exceed 2 percent of captured winter-run Chinook salmon fish. The purpose of the project is to study the life history of Central Valley spring-run Chinook salmon in Butte and Big Chico Creeks (under an existing permit), and may subsequently capture juvenile winter-run Chinook salmon. Permit 1407 expires June 30, 2009.

Permit 1414 was issued to East Bay Municipal Utility District on April 13, 2004, authorizing capture (by trapping, electrofishing) and release of adult and juvenile Central Valley steelhead associated with monitoring fish populations to measure the success of the Lower Mokelumne River Restoration Program. Permit 1414 authorizes lethal take of up to 5 adult and 45 juvenile Central Valley steelhead. Permit 1414 expires June 30, 2008.

Permit 1431 was issued to California Department of Water Resources on June 21, 2004, authorizing capture (by angling, trapping, tagging, electrofishing) and release of Central Valley spring-run Chinook salmon and Central Valley steelhead associated with research evaluating the effects of the Oroville-Thermalito Complex operation on anadromous fishes in the lower Feather River. Lethal take is not to exceed five adult Central Valley springrun Chinook salmon, and five adult and 25 juvenile Central Valley steelhead. Permit 1431 expires June 30, 2009.

Permit 1467 was issued to Dr. Peter Klimley of the University of California at Davis on April 6, 2004, authorizing unintentional capture (by nets) and release of Sacramento River winter-run Chinook salmon, Central Valley springrun Chinook salmon, and Central Valley steelhead associated with research

involving capture of green sturgeon (Acipenser medirostris) in the San Francisco Estuary and upper Sacramento River. Permit 1467 authorizes unintentional mortality of up to two adult winter-run Chinook salmon, five adult spring-run Chinook salmon, and one adult steelhead. Permit 1467 expires June 30, 2008.

Modification 1 to Permit 1288 was issued to Dynamac Corporation/U.S. Environmental Protection Agency on May 26, 2004, authorizing unintentional capture (by electrofishing) and release of Sacramento River winter-run Chinook salmon, Central Valley spring-run Chinook salmon, and Central Valley steelhead associated with biological assessments of the Sacramento, Mokleumne, and San Joaquin Rivers. Modification 1 to Permit 1288 authorizes unintentional mortality of up to one juvenile Sacramento River winter-run Chinook salmon, one juvenile Central Valley spring-run Chinook salmon, and three juvenile and one adult Central Valley steelhead. Modification 1 to Permit 1288 expires November 30, 2004.

NMFS has determined that take levels authorized in the permits will not jeopardize listed salmon and steelhead nor result in the destruction or adverse modification of critical habitat where described.

NMFS' conditions in the permit will ensure that the take of ESA-listed anadromous fish will not jeopardize the continued existence of the listed species. Issuance of this permit, as required by the ESA, was based on a finding that the permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of the listed species which are the subject of the permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA. This permit was issued in accordance with, and is subject to, 50 CFR part 222, the NMFS regulations governing listed species permits.

Dated: June 28, 2004.

## Phil Williams.

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 04-15182 Filed 7-2-04; 8:45 am] BILLING CODE 3510-22-S

#### **DEPARTMENT OF DEFENSE**

#### **Uniformed Services University of the Health Sciences**

#### **Sunshine Act Notice**

#### **AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

TIME AND DATE: 8 a.m. to 4 p.m., August 3, 2004.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4391 Jones Bridge Road, Bethesda, MD 20814-4799.

STATUS: Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

# MATTERS TO BE CONSIDERED: 8 a.m.

Meeting—Board of Regents:

- (1) Approval of Minutes—May 14, 2004.
  - (2) Faculty Matters.
  - (3) Departmental Reports.
  - (4) Financial Report.
  - (5) Report—President, USUHS.
- (6) Report—Dean, School of Medicine. (7) Report—Dean, Graduate School of Nursing.
- (8) Approval of Degrees—School of Medicine, Graduate School of Nursing.
- (9) Comments—Chairman, Board of Regents.
  - (10) New Business.

## FOR FURTHER INFORMATION CONTACT: $\mathrm{Dr.}$

Barry Wolcott, Executive Secretary, Board of Regents, (301) 295–3981.

Dated: June 30, 2004.

#### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 04-15430 Filed 7-1-04: 3:19 am] BILLING CODE 5001-06-M

#### **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

### **Sunshine Act Meeting Notice**

June 30, 2004.

The following notice of meeting is published pursuant to section 3(a) of the Government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** July 7, 2004, 10 a.m.

PLACE: Room 2C, 888 First Street, NE., Washington, DC 20426.

**STATUS:** Open.

## MATTERS TO BE CONSIDERED: Agenda.

\*Note: —Items listed on the Agenda may be deleted without further notice.

## CONTACT PERSON FOR MORE INFORMATION:

Magalie R. Salas, Secretary, Telephone