

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Summer Food Service Program for Children; Program Reimbursement for 2004

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice informs the public of the annual adjustments to the reimbursement rates for meals served in the Summer Food Service Program for Children (SFSP). These adjustments reflect changes in the Consumer Price Index and are required by the statute governing the Program. In addition, further adjustments are made to these rates to reflect the higher costs of providing meals in the States of Alaska and Hawaii, as authorized by the William F. Goodling Child Nutrition Reauthorization Act of 1998.

**EFFECTIVE DATE:** January 1, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Robert M. Eadie, Branch Chief, Policy and Program Development Branch, Child Nutrition Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 640, Alexandria, Virginia 22302, (703) 305-2620.

**SUPPLEMENTARY INFORMATION:** This program is listed in the Catalog of Federal Domestic Assistance under No. 10.559 and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials (7 CFR part 3015, subpart V, and final rule related notice published at 48 FR 29114, June 24, 1983).

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3518), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act. Additionally, this notice has been determined to be exempt from review by the Office of Management and Budget under Executive Order 12866.

**Definitions**

The terms used in this Notice shall have the meaning ascribed to them in the regulations governing the Summer

Food Service Program for Children (7 CFR part 225).

**Background**

In accordance with Section 13 of the National School Lunch Act (NSLA)(42 U.S.C. 1761) and the regulations governing the SFSP (7 CFR part 225), notice is hereby given of adjustments in Program payments for meals served to children participating in the SFSP in 2004. Adjustments are based on changes in the food away from home series of the Consumer Price Index (CPI) for All Urban Consumers for the period November 2002 through November 2003.

Section 104(a) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 (Pub. L. 105-336) amended section 12(f) of the NSLA (42 U.S.C. 1760(f)) to allow adjustments to SFSP reimbursement rates to reflect the higher cost of providing meals in the SFSP in Alaska and Hawaii. Therefore, this notice contains adjusted rates for Alaska and Hawaii. This change was made in an effort to be consistent with other Child Nutrition Programs, such as the National School Lunch Program and the School Breakfast Program, which already had the authority to provide higher reimbursement rates for programs in Alaska and Hawaii.

The 2004 reimbursement rates, in dollars, for all States excluding Alaska and Hawaii:

**MAXIMUM PER MEAL REIMBURSEMENT RATES FOR ALL STATES (NOT AK OR HI)**

|                       | Operating costs | Administrative costs            |                      |
|-----------------------|-----------------|---------------------------------|----------------------|
|                       |                 | Rural or self-preparation sites | Other types of sites |
| Breakfast .....       | \$1.38          | \$.1375                         | \$.1075              |
| Lunch or Supper ..... | 2.41            | .2525                           | .2100                |
| Supplement .....      | .56             | .0675                           | .0550                |

The 2004 reimbursement rates, in dollars, for Alaska:

**MAXIMUM PER MEAL REIMBURSEMENT RATES FOR ALASKA ONLY**

|                       | Operating costs | Administrative costs            |                      |
|-----------------------|-----------------|---------------------------------|----------------------|
|                       |                 | Rural or self-preparation sites | Other types of sites |
| Breakfast .....       | \$2.24          | \$.2225                         | \$.1750              |
| Lunch or Supper ..... | 3.90            | .4075                           | .3375                |

MAXIMUM PER MEAL REIMBURSEMENT RATES FOR ALASKA ONLY—Continued

|                  | Operating costs | Administrative costs            |                      |
|------------------|-----------------|---------------------------------|----------------------|
|                  |                 | Rural or self-preparation sites | Other types of sites |
| Supplement ..... | .91             | .1100                           | .0875                |

The 2004 reimbursement rates, in dollars, for Hawaii:

MAXIMUM PER MEAL REIMBURSEMENT RATES FOR HAWAII ONLY

|                       | Operating costs | Administrative costs            |                      |
|-----------------------|-----------------|---------------------------------|----------------------|
|                       |                 | Rural or self-preparation sites | Other types of sites |
| Breakfast .....       | \$1.61          | \$.1600                         | \$.1275              |
| Lunch or Supper ..... | 2.82            | .2950                           | .2450                |
| Supplement .....      | .65             | .0800                           | .0625                |

The total amount of payments to State agencies for disbursement to Program sponsors will be based upon these Program reimbursement rates and the number of meals of each type served. The above reimbursement rates, for both operating and administrative reimbursement rates, represent a 2.2 percent increase during 2003 (from 179.8 in November 2002 to 183.8 in November 2003) in the food away from home series of the Consumer Price Index for All Urban Consumers, published by the Bureau of Labor Statistics of the Department of Labor. The Department would like to point out that the SFSP administrative reimbursement rates continue to be adjusted up or down to the nearest quarter-cent, as has previously been the case. Additionally, operating reimbursement rates have been rounded down to the nearest whole cent, as required by section 11(a)(3)(B) of the NSLA (42 U.S.C. 1759 (a)(3)(B)).

**Authority:** Secs. 9, 13 and 14, National School Lunch Act, as amended (42 U.S.C. 1758, 1761, and 1762a).

Dated: December 30, 2003.

**Roberto Salazar,**  
*Administrator.*

[FR Doc. 04-187 Filed 1-5-04; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Catron County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Catron County Resource Advisory Committee will meet in Reserve, New Mexico, on January 27, 2004, at 10 a.m. m.s.t. The purpose of the meeting is to discuss use of project proposal form, establish process for project submission, evaluate submitted projects and select projects for recommendation.

**DATES:** The meeting will be held January 27, 2004.

**ADDRESSES:** The meeting will be held at the Catron County Courtroom of the Catron County Court House, 101 Main Street, Reserve, New Mexico 87830. Send written comments to Michael Gardner, Catron County Resource Advisory Committee, c/o Forest Service, USDA, 3005 E. Camino del Bosque, Silver City, New Mexico 88061-7863 or electronically to [mgardner01@fs.fed.us](mailto:mgardner01@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Michael Gardner, Rural Community Assistant Staff, Gila National Forest, (505) 388-8212.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members unless provided for on the agenda. However, persons who wish to bring Pub. L. 106-393 related matters to the attention of the Committee may file written statements with the Committee Staff before or after the meeting. Public input sessions will be provided and individuals may address the committee at times provided on the agenda in the morning and afternoon.

Dated: December 30, 2003.

**Marcia R. Andre,**

*Forest Supervisor, Gila National Forest.*

[FR Doc. 04-184 Filed 1-5-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Lincoln County Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on January 12, 2004, at 6:30 p.m. in Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** January 12, 2004.

**ADDRESSES:** The meeting will be held at the Forest Supervisor's Office, 1101 US Highway 2 West, Libby.

**FOR FURTHER INFORMATION CONTACT:** Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include discussion on field trips for 2004, revision of the project proposal form and develop a priority list of types of projects to be considered for funding. If the meeting date or location is changed, notice will be posted in the