

fax number (202)395-6974; e-mail [Melanie\\_Kadlic@omb.eop.gov](mailto:Melanie_Kadlic@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins or on HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The notice

lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar

with the proposal and of the OMB Desk Officer for the Department.

This notice also lists the following information:

*Title of Proposal:* Healthy Homes and Lead Hazard Control Grant Programs Data Collection—Progress Reporting.

*OMB Approval Number:* 2539-0008

*Form Numbers:* HUD-96006.

*Description of the Need for the Information and its Proposed Use:* This data collection provides HUD timely information of implementation progress by grantees on carrying out Lead Hazard Control Grant Programs. HUD will provide Congress with status reports as required by statute.

*Respondents:* Business or other for-profit, not-for-profit institutions, State, local or tribal government.

*Frequency of Submission:* On occasion.

	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	210		4		8		6,720

*Total Estimated Burden Hours:* 6,720.  
*Status:* Revision of a currently approved collection.

*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 28, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. E4-183 Filed 2-4-04; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4903-N-03]

**Notice of Submission of Proposed Information Collection to OMB: Community Development Work Study Program**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request for renewed approval to collect the information necessary to select applicants for awards in this statutorily created competitive grant program and to monitor performance of

grantees to ensure that they meet statutory and program goals and requirements.

**DATES:** *Comments Due Date:* March 8, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and OMB approval number (2528-0175) and should be sent to: Melanie Kadlic, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; fax number (202)395-6974; e-mail [Melanie\\_Kadlic@omb.eop.gov](mailto:Melanie_Kadlic@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins or on HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to

collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This notice also lists the following information:

*Title of Proposal:* Community Development Work Study Program.

*OMB Approval Number:* 2528-0175.

*Form Numbers:* HUD 30007, HUD 30013, HUD 30014, HUD 30015, and standard grant application forms: SF 424, HUD 424B, HUD 2880, HUD 2993, HUD 2994, and HUD 96010-1.

*Description of the Need for the Information and its Proposed Use:* The information is being collected to select applicants for awards in this statutorily created competitive grant program and to monitor performance of grantees to ensure that they meet statutory and program goals and requirements.

*Respondents:* Institutions of higher learning accredited by a national or

regional accrediting agency recognized by the U.S. Department of Education,

area-wide planning organizations (APO), and States.

*Frequency of Submission:* On occasion of application, annually.

	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
<i>Reporting Burden</i> .....	90		210		16		3,300

*Total Estimated Burden Hours:* 3,300.  
*Status:* Request for an extension of a currently approved collection.

*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 28, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*

[FR Doc. E4-184 Filed 2-4-04; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4912-N-02]

**Notice of Availability of a Final Environmental Impact Statement for the Salishan Revitalization Project, City of Tacoma, WA**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The Department of Housing and Urban Development gives notice to the public, agencies, and Indian tribes that a final Environmental Impact Statement for the Salishan Revitalization Project, City of Tacoma, WA will be available for a 30-day review period beginning today. This notice is given on behalf of the City of Tacoma, WA as the responsible entity for compliance with the National Environmental Policy Act (NEPA) in accordance with 24 CFR 58.4, and the City of Tacoma, WA jointly with the Tacoma Housing Authority (THA), and under their authority as lead agencies in accordance with the Washington State Environmental Policy Act (SEPA)(RCW 43.21). This notice advises that a NEPA/SEPA Final Environmental Impact Statement (FEIS) for the redevelopment of the Salishan housing project will be available. A NEPA Record of Decision (ROD) will be issued after the 30-day availability period. This notice is given in accordance with the Council on Environmental Quality Regulations at 40 CFR 1500-1508. The City of Tacoma's SEPA regulations (TMC 13.12.460 and TMC 13.12.680) provide a 14-day Hearing Examiner appeal period from the date of the issuance of

the FEIS and a 15-day period from FEIS issuance limiting any land use action on the proposal (with a potential extension of the limitation on action as a result of any appeal). The NEPA review period and SEPA appeal period will run concurrently from the issuance of the FEIS.

**DATES: Comments Due Date:** Comments must be received by March 8, 2004. Comments are to be submitted to Karie Hayashi at the address below.

**ADDRESSES:** The FEIS is available on the Internet and can be viewed or downloaded at: <http://govme.cityoftacoma.org/govme/panelBeta/permitInfo/LandUse/landUse>. Hard copies of the FEIS are available from: Karie Hayashi, Land Use Administration Planner, City of Tacoma, 747 Market Street, Tacoma, Washington, 98402; e-mail: [khayashi@cityoftacoma.org](mailto:khayashi@cityoftacoma.org); phone: (253) 591-5387; fax: (253) 591-5433. The document can also be viewed at the following libraries: Pierce County Library, Main Branch, Tacoma Public Library, and the University of Washington, Tacoma Campus Library.

**FOR FURTHER INFORMATION CONTACT:** Karie Hayashi, Land Use Administration Planner, City of Tacoma, 747 Market Street, Tacoma, Washington 98402; Phone (253) 591-5387 fax: (253) 591-5433; e-mail: [khayashi@cityoftacoma.org](mailto:khayashi@cityoftacoma.org).

**SUPPLEMENTARY INFORMATION:** The Salishan Public Housing Development (Salishan) was originally constructed in 1942 as wartime housing. Located in what is known as the East Side neighborhood, Salishan is bordered on the west by Portland Avenue and on the east by Swan Creek. There are currently 786 housing units on the site and other related community/social service buildings.

In 2000, THA submitted a successful HOPE VI grant application for the redevelopment of Salishan. The amount of the HOPE VI grant awarded in connection with the Salishan revitalization project was \$35 million. Under the proposed Revitalization Plan, existing housing will be demolished and Salishan will be redeveloped into a mixed-use, mixed-income community of approximately 1,270 to 1,500 units. The project will require the relocation of all

existing residents. The new unit mix will incorporate low-income, affordable, and market rate housing with single- and multi-family dwellings, and senior and special needs housing. The redevelopment project will also include a mixture of commercial uses and improvements to community facilities such as expanding the existing health clinic, day care, family investment center, and gymnasium. Alternatives that were considered in the EIS included a no action alternative, a 1,270-unit alternative, and a 1,500-unit development. The FEIS identifies a Preferred Alternative (the 1,500-unit development), which was chosen following review of public and agency comments and the analysis in the Draft EIS.

Issuance of the FEIS will trigger a 30-day review period, after which a ROD will be issued. The issuance of the ROD will conclude a planning and environmental review process, which started with the notice of intent to prepare an EIS dated February 28, 2003. A 30-day scoping period was subsequently initiated and a public scoping meeting was held on March 19, 2003. The Draft EIS was made available for a 45-day comment period on September 5, 2003 (68 FR 52417). A public comment meeting to take oral comments on the Draft EIS was held on September 22, 2003.

Dated: January 28, 2004.

**Roy A. Bernardi,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. E4-182 Filed 2-4-04; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF THE INTERIOR**

**Central Utah Project Completion Act**

**AGENCY:** Department of the Interior, Office of the Assistant Secretary—Water and Science.

**ACTION:** Extension of public comment period, Draft Environmental Impact Statement (DEIS), Lower Duchesne River Wetlands Mitigation Project, Duchesne and Uintah Counties, Utah.

**SUMMARY:** On November 24, 2003, the Department of the Interior (Department) and Utah Reclamation Mitigation and