

National Forests, 2840 Kachina Drive, Pueblo, Colorado 81008.

**FOR FURTHER INFORMATION CONTACT:** John Hill, Planning Staff Officer, at above address or by phone at (719)-553-1414, or by e-mail at [jjhill01@fs.fed.us](mailto:jjhill01@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** A portion of the river was studied in the early 1980's during preparation of PSICC's Forest Plan. That portion was between Cheesman and Elevemile Reservoirs and was found eligible for inclusion in the National Wild and Scenic River System, but a decision was not made regarding the river's suitability (*i.e.*, whether it would be an appropriate addition to the System). The study of other portions of the river was postponed due to the pending proposal to construct Two Forks Reservoir, which was eventually denied by the Environmental Protection Agency in the 1990's.

The current study began in the early 1990's. It included the previous study area plus the river below Cheesman Reservoir to Stontia Springs Reservoir and the North Fork. Previous documents in this study include the Draft Legislative EIS (April 1997) and a Supplemental Draft Legislative EIS (March 2000). These documents were labeled "legislative" under the presumption that a recommendation would be made to Congress to designate some or all of the eligible river segments in the study. However, under the Final EIS's Preferred Alternative, no decisions on suitability is contemplated. Therefore no recommendation to Congress would be forthcoming and accordingly the modifier "legislative" is not employed.

The Preferred Alternative includes a proposed amendment to the PSICC Forest Plan. An amendment had been contemplated in the Supplemental Draft EIS, but only as an item that would be consistent with whatever alternative was selected for implementation. Its details had not been developed in that document. However, public response indicated a need to review the amendment prior to its being selected in a decision document. In light of this, the Record of Decision is being postponed to provide an opportunity for comment on the proposed amendment. Comments are due April 2, 2004.

Copies of the Final EIS are being provided to entities known to be interested in the study. For others who are interested in reading the document, it has been posted on the web at <http://www.fs.fed.us/r2/psicc/projects/wsr/>.

Dated: January 21, 2004.

**Robert J. Leaverton,**

*Forest Supervisor, Pike and San Isabel National Forests, Cimarron and Comanche National Grasslands.*

[FR Doc. 04-1619 Filed 1-26-04; 8:45 am]

**BILLING CODE 3410-ES-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: Introductions, Approval of Minutes, Public Comment, Chairman Report, Reports from Committees, Presentation of Projects/Possible Action, General Discussion, Next Agenda.

**DATES:** The meeting will be held on February 12, 2004 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddin@fs.fed.us](mailto:ggaddin@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 10, 2004 will have the opportunity to address the committee at those sessions.

Dated: January 21, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04-1618 Filed 1-26-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Maximum Portion of Guarantee Authority Available for Fiscal Year 2004

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** As set forth in 7 CFR part 4279, subpart B, each fiscal year the Agency shall establish a limit on the maximum portion of guarantee authority available for that fiscal year that may be used to guarantee loans with a guarantee fee of 1 percent or guaranteed loans with a guarantee percentage exceeding 80 percent.

Allowing the guarantee fee to be reduced to 1 percent or exceeding the 80 percent guarantee on certain guaranteed loans that meet the conditions set forth in 7 CFR 4279.107 and 4279.119 will increase the Agency's ability to focus guarantee assistance on projects which the Agency has found particularly meritorious, such as projects in rural communities that remain persistently poor, which experience long-term population decline and job deterioration, are experiencing trauma as a result of natural disaster, or are experiencing fundamental structural changes in the economic base.

Not more than 12 percent of the Agency's quarterly apportioned guarantee authority will be reserved for loan requests with a guarantee fee of 1 percent, and not more than 15 percent of the Agency's quarterly apportioned guarantee authority will be reserved for guaranteed loan requests with a guarantee percentage exceeding 80 percent. Once the above quarterly limits have been reached, all additional loans guaranteed during the remainder of that quarter will require a 2 percent guarantee fee and not exceed an 80 percent guarantee limit. As an exception to this paragraph and for the purposes of this notice, loans developed by the North American Development Bank (NADBank) Community Adjustment and Investment Program (CAIP) will not count against the 15 percent limit. Up to 50 percent of CAIP loans may have a guarantee percentage exceeding 80 percent. The funding authority for CAIP loans is not derived from carryover or recovered funding authority of the Business and Industry (B&I) Guaranteed Loan Program.

Written requests by the Rural Development State Office for approval of a guaranteed loan with a 1 percent guarantee fee or a guaranteed loan

exceeding 80 percent must be forwarded to the National Office, Attn: Director, B&I Division, for review and consideration prior to obligation of the guaranteed loan. The Administrator will provide a written response to the State Office confirming approval or disapproval of the request.

**EFFECTIVE DATE:** January 27, 2004.

**FOR FURTHER INFORMATION CONTACT:** Fred Kieferle, Processing Branch Chief, Business and Industry Division, Rural Business-Cooperative Service, USDA, Stop 3224, 1400 Independence Avenue, SW., Washington, D.C. 20250-3224, telephone (202) 720-7818.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866.

Dated: January 15, 2004.

**John Rosso,**

*Administrator.*

[FR Doc. 04-1633 Filed 1-26-04; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket Number 040114016-4016-01]

#### Service Annual Survey

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of determination.

**SUMMARY:** In accordance with Title 13, United States Code (U.S.C.), Sections 182, 224, and 225, the Bureau of the Census (Census Bureau) has determined that limited financial data (revenue, expenses, and the like) for selected service industries are needed to provide a sound statistical basis for the formation of policy by various governmental agencies and that these data also apply to a variety of public and business needs. To obtain the desired data, the Census Bureau announces the administration of the Service Annual Survey.

**FOR FURTHER INFORMATION CONTACT:** Ruth A. Bramblett, Chief, Current Services Branch, Service Sector Statistics Division, on (301) 763-7089.

**SUPPLEMENTARY INFORMATION:** The Census Bureau conducts surveys necessary to furnish current data on subjects covered by the major censuses authorized by Title 13, U.S.C. The Service Annual Survey (SAS) provides continuing and timely national statistical data each year. Data collected in this survey are within the general scope, type, and character of those

inquiries covered in the economic census.

The Census Bureau needs reports only from a limited sample of service sector firms in the United States. The SAS now covers all or some of the following nine sectors: Transportation and Warehousing; Information; Finance and Insurance; Real Estate and Rental and Leasing; Professional, Scientific, and Technical Services; Administration and Support and Waste Management and Remediation Services; Health Care and Social Assistance; Arts, Entertainment, and Recreation; and Other Services. The probability of a firm's selection is based on its revenue size (estimated from payroll); that is, firms with a larger payroll will have a greater probability of being selected than those with smaller ones. We are mailing report forms to the firms covered by this survey and require their submission within thirty days after receipt. These data are not publicly available from nongovernment or other government sources.

Based upon the foregoing, the Census Bureau is conducting the Service Annual Survey for the purpose of collecting these data.

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act (PRA) unless that collection of information displays a current valid Office of Management and Budget (OMB) control number. In accordance with the PRA, 44 U.S.C., Chapter 35, the OMB approved the Service Annual Survey under OMB Control Number 0607-0422. Copies of the proposed forms are available upon written request to the Director, U.S. Census Bureau, Washington, DC 20233.

Dated: January 21, 2004.

**Charles Louis Kincannon,**

*Director, Bureau of the Census.*

[FR Doc. 04-1636 Filed 1-26-04; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1315]

#### Grant of Authority; Establishment of a Foreign-Trade Zone, Lubbock, TX

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board adopts the following Order:

*Whereas*, the Foreign-Trade Zones Act provides for “\* \* \* the establishment

\* \* \* of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes,” and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs ports of entry;

*Whereas*, the City of Lubbock, Texas (the Grantee), has made application to the Board (FTZ Docket 41-2003, filed 8/18/03), requesting the establishment of a foreign-trade zone at sites in Lubbock, Texas, adjacent to the Lubbock Customs port of entry;

*Whereas*, notice inviting public comment has been given in the **Federal Register** (68 FR 51550, 8/27/03); and, *Whereas*, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and the Board's regulations are satisfied, and that approval of the application is in the public interest;

*Now, therefore*, the Board hereby grants to the Grantee the privilege of establishing a foreign-trade zone, designated on the records of the Board as Foreign-Trade Zone No. 260, at the sites described in the application, subject to the Act and the Board's regulations, including section 400.28, and subject to the standard 2,000-acre activation limit.

Signed at Washington, DC, this 14 day of January, 2004.

Foreign-Trade Zones Board.

**Donald L. Evans,**

*Secretary of Commerce, Chairman and Executive Officer.*

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 04-1696 Filed 1-26-04; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-351-838, A-331-802, A-533-840, A-549-822, A-570-893, A-552-802]

#### Notice of Initiation of Antidumping Duty Investigations: Certain Frozen and Canned Warmwater Shrimp From Brazil, Ecuador, India, Thailand, the People's Republic of China and the Socialist Republic of Vietnam

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Initiation of Antidumping Duty Investigations.

**EFFECTIVE DATE:** January 27, 2004.

**FOR FURTHER INFORMATION CONTACT:** David Goldberger at (202) 482-4136