

Dated: May 3, 2004.

**Sue E. Richardson,**

*Coos Bay District Manager.*

[FR Doc. 04-10723 Filed 5-11-04; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### American Aviation Heritage National Historic Landmark Theme Study

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of theme study.

**SUMMARY:** Notice is hereby given that the National Park Service, in cooperation with the United States Air Force is preparing a National Historic Landmark Theme Study on the history of American Aviation. The purpose of this study is to develop a historic context on the story of American Aviation and to identify and prioritize potential National Historic Landmarks.

**FOR FURTHER INFORMATION CONTACT:** John H. Sprinkle, Jr., Ph.D., National Register, History and Education (2280), National Park Service, 1849 C Street, NW., Room NC 400, Washington, DC 20240. Telephone 202-354-2228.

Dated: April 9, 2004.

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Register, History and Education, National Park Service.*

[FR Doc. 04-10705 Filed 5-11-04; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 1, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by May 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## KANSAS

### Brown County

Delaware River Warren Truss Bridge, (Metal Truss Bridges in Kansas 1861-1939 MPS) Coyote Rd., 190th St., 4.1 mi. S, 0.5 mi. E of Fairview, Fairview, 04000580

### Saline County

Lakewood Park Bridge, (Metal Truss Bridges in Kansas 1861-1939 MPS) One Lakewood Dr., 0.01 mi. N of jct. with Iron Ave., Salina, 04000579

## MISSOURI

### Benton County

Sander, Augustus, House, (Cole Camp, Missouri MPS) 408 W. Jefferson St., Cole Camp, 04000581

### St. Francois County

Courthouse Square Historic District, Roughly bounded by W. Spring St., N. Washington St., W. Harrison St., and A St., Farmington, 04000582

## NEW HAMPSHIRE

### Coos County

Mountain View House, 120 Mountain View Rd., Whitefield, 04000588

### Hillsborough County

Dunlap Building, 967 Elm St., Manchester, 04000587

## NORTH CAROLINA

### Buncombe County

Clingman Avenue Historic District, Roughly along Clingman Ave., from Hillard Ave. to Haywood Ave., Asheville, 04000583

### Macon County

Bank of French Broad, 100 Main St., Marshall, 04000584

### Rutherford County

Main Street Historic District (Boundary Expansion), 186 Mill St., Forest City, 04000585

### Watauga County

Valle Crucis Historic District, Along NC 194 and NC 1112 (Broadstone Rd.), Valle Crucis, 04000586

## SOUTH CAROLINA

### Greenville County

Gilfillin and Houston Building, 217-219 E. Washington St., Greenville, 04000589

### Greenwood County

Magnolia Cemetery, 416 Magnolia Ave., Greenwood, 04000590

## TEXAS

### Bexar County

Heidgen, Johann and Anna, House, 121 Starr St., San Antonio, 04000591

## UTAH

### Sanpete County

Nielson, John R., Cabin, Manti Canyon, Manti-La Sal National Forest, Manti, 04000592

A request for MOVE has been made for the following resource:

## FLORIDA

### Duval County

Brewster Hospital, 915 W. Monroe St., Jacksonville, 76000588.

[FR Doc. 04-10706 Filed 5-11-04; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 24, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## ALABAMA

### Chilton County

Gragg Field Historic District, 700 Airport Rd., Clanton, 04000557

### Colbert County

Carter, Clyde, House, 300 Lime Kiln Rd., Ford City, 04000559

### Crenshaw County

Brantley Historic District, Roughly bounded by Sasser St, Fulton Ave., Peachtree St. and Wyatt, and Central of Georgia RR, Brantley, 04000558

### Jefferson County

Flintridge Building, 6200 E. J. Oliver Blvd., Fairfield, 04000560

### Madison County

Gurley Historic District, Section Line St., Railroad St., Maple Blvd. and Church St. bet. Gurley Pike and Jackson St., Gurley, 04000562