## AGENDA OF COMMITTEE MEETING ON JANUARY 11, 2005—Continued

The Honorable Tom Ridge, Secretary, Department of Homeland Security (Invited).

Lt. Gen. Frank Libutti, Under Secretary for Information Analysis and Infrastructure Protection (IAIP), DHS (Invited).

Robert P. Liscouski, Assistant Secretary for Infrastructure Protection, DHS (Invited).

Frances Fragos Townsend, Special Assistant to the President for Critical Infrastructure.

NIAC Chairman Erle A. Nye.

IV. Introduction and Welcome of New NIAC Members.

V. Ethics Briefing .....

VI. Approval of October Minutes ....VII. Briefing of the New DHS Sector Partnership Model.

VIII. Status Reports on Current Initiatives.

- A. Intelligence Process and Work Products Regarding Critical Infrastructures.
- B. Risk Management Approaches Protection.
- C. Assuring Adequate National Intellectual Capital to Secure Cyber-Based Critical Infrastructures.
- IX. Reports Related to Past NIAC Recommendations.
  - A. Summary of NIAC Recommendations by Subject Area.
- X. Presentation/Discussion of DHS/ DOJ Cyber Security Survey.
- XI. New Business .....
- XII. Adjournment .....

Robert Coyle, DHS Office of Government Ethics.

NIAC Chairman Erle A. Nye.

Mr. R. James Caverly, Director, Infrastructure Coordination Division, DHS.

NIAC Chairman Erle A. Nye Presiding.

NIAC Vice Chairman John T. Chambers, Chairman & CEO, Cisco Systems, Inc. and Chief Gilbert Gallegos, Police Chief, City of Albuquerque, New Mexico, NIAC Member.

Thomas E. Noonan, Chairman, President to & CEO, Internet Security Systems, Inc., NIAC Member; Martha Marsh, President & CEO, Stanford Hospital and Clinics, NIAC Member.

Alfred R. Berkeley III, e-Xchange Advantage Corp., NIAC Member and Dr. Linwood Rose, President, James Madison University, NIAC Member.

NIAC Chairman Erle A. Nye Presiding.

Nancy J. Wong, U.S. Department of Homeland Security (DHS)/Designated Federal Official, NIAC.

Presentation by Patrick J. Morrissey, Deputy Director, Law Enforcement and Intelligence, National Cyber Security Division (NCSD), Department of Homeland Security.

NIAC Chairman Erle A. Nye, NIAC Members.

NIAC Chairman Erle A. Nye.

#### **Procedural**

These meetings are open to the public. Please note that the meetings may close early if all business is finished.

# Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Designated Federal Official as soon as possible.

Dated: December 13, 2004.

### Nancy J. Wong,

Designated Federal Official for NIAC.
[FR Doc. 04–28206 Filed 12–23–04; 8:45 am]
BILLING CODE 4410–10–P

## DEPARTMENT OF HOMELAND SECURITY

### **Coast Guard**

[USCG-2004-19946]

## Random Drug Testing Rate for Covered Crewmembers

AGENCY: Coast Guard, DHS.
ACTION: Notice of minimum random

drug testing rate.

**SUMMARY:** The Coast Guard has set the calendar year 2005 minimum random

drug testing rate at 50 percent of covered crewmembers. An evaluation of the 2003 Management Information System (MIS) data collection forms submitted by marine employers determined that random drug testing on covered crewmembers for the calendar year 2003 resulted in positive test results 2.07 percent of the time. Based on this percentage, we will maintain the minimum random drug testing rate at 50 percent of covered crewmembers for the calendar year 2005.

**DATES:** The minimum random drug testing rate is effective January 1, 2005 through December 31, 2005. You must submit your 2004 MIS reports no later than March 15, 2005.

ADDRESSES: The annual MIS report may by submitted in writing to Commandant (G–MOA), U.S. Coast Guard Headquarters, 2100 Second Street SW., Room 2404, Washington, DC 20593–0001 or by electronic submission to the following Internet address: http://www.uscg.mil/hq/g-m/moa/dapip.htm.

FOR FURTHER INFORMATION CONTACT: For questions about this notice, please contact Mr. Robert C. Schoening, Drug and Alcohol Program Manager, Office of Investigations and Analysis (G—MOA), U.S. Coast Guard Headquarters, telephone (202) 267–0684. If you have questions on viewing the docket, call Andrea M. Jenkins, Program Manager, Dockets Operations, Department of

Transportation, telephone (202) 366–0271.

SUPPLEMENTARY INFORMATION: Under 46 CFR 16.230, the Coast Guard requires marine employers to establish random drug testing programs for covered crewmembers on inspected and uninspected vessels. All marine employers are required to collect and maintain a record of drug testing program data for each calendar year, January 1 through December 31. You must submit this data by 15 March of the following year to the Coast Guard in an annual MIS report.

You may either submit your own MIS report or have a consortium or other employer representative submit the data in a consolidated MIS report. The chemical drug testing data is essential to analyze our current approach for deterring and detecting illegal drug abuse in the maritime industry.

Since 2003 MIS data indicates that the positive random testing rate is greater than one percent industry-wide (2.07 percent), the Coast Guard announces that the minimum random drug testing rate is set at 50 percent of covered employees for the period of January 1, 2005, through December 31, 2005, in accordance with 46 CFR 16.230(e).

Each year we will publish a notice reporting the results of the previous calendar year's MIS data, and the minimum annual percentage rate for random drug testing for the next calendar year.

Dated: December 16, 2004.

#### T.H. Gilmour,

Rear Admiral, U.S. Coast Guard, Assistant Commandant for Marine Safety, Security and Environmental Protection.

[FR Doc. 04–28229 Filed 12–23–04; 8:45 am] **BILLING CODE 4910–15–P** 

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4907-N-35]

Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request; Emergency Capital Repair Program

**AGENCY:** Office of Housing, HUD. **ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request for approval of a revision to the currently approved information collection for selecting applicants for the Assisted Living Conversion Program.

Congress has introduced a new facet to the ALCP Program authorizing Emergency Capital Repair grants for Owners of projects that need emergency repair work. This emergency capital repair grant funding will be for repairs at projects to correct situations that present immediate threats to the life, health and safety of project tenants.

**DATES:** Comments Due Date: January 3, 2005.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name/or OMB approval number (2502–0542) and should be sent to: HUD Desk Officer, Office of Management and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Paperwork Reduction Act Compliance Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone

(202) 708–2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or on HUD's Web site at http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm

SUPPLEMENTARY INFORMATION: This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, a proposed revision to the currently approved information collection for selecting applicants for the Emergency Capital Repair Program grants.

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Emergency Capital Repair Program.

Description of Information Collection: This is a revision to the currently approved information collection for selecting applicants for the Assisted Living Conversion Program grants.

Congress has introduced a new facet to the ALCP authorizing Emergency Capital Repair grant funding for Owners of projects that need to correct situations that present immediate threats to the life, health and safety of project tenants. This emergency capital repair grant funding will be used to repair or replace major building and structural components as well as mechanical equipment to the extent they are necessary for health and safety reasons.

OMB Control Number: 2502–0542. Agency Form Numbers: Standard Forms 424, 424–Supplemental, LLL and HUD forms 424B, 424–C, 2880, 2990, 2991, 96010, 2530, 50080–ALCP, 50080–ECRG, 27300, 92045.

*Members of Affected Public:* Not-for-profit project owners.

Estimation of the total numbers of hours needed to prepare the information

collection including number of respondents, frequency of responses, and hours of response: An estimation of the total number of hours needed to prepare the information collection is 3,360. The estimated number of respondents is 30, and the frequency of response is on occasion.

*Status:* Revision of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 17, 2004.

### John C. Weicher,

Assistant Secretary for Housing -Federal Housing Commissioner.

[FR Doc. E4–3805 Filed 12–23–04; 8:45 am] **BILLING CODE 4210–08–P** 

#### **DEPARTMENT OF THE INTERIOR**

### Fish and Wildlife Service

### Final Comprehensive Conservation Plan for Necedah National Wildlife Refuge

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

SUMMARY: The U.S. Fish and Wildlife Service (Service) announces that the final Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA) is available for Necedah National Wildlife Refuge. This CCP is prepared pursuant to the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, and the National Environmental Policy Act of 1969, and describes how the Service intends to manage this refuge over the next 15 years.

**DATES:** Implementation of the CCP will not begin sooner than 30 days following the Finding of No Significant Impact (FONSI).

available on compact diskette or hard copy, and can be obtained in writing: Necedah National Wildlife Refuge, W7996 20th Street West, Necedah, WI 54646–7531. Copies of the CCP can also be accessed and downloaded at the following Web site address: http://midwest.fws.gov/planning/Necedah/index.html.

## **FOR FURTHER INFORMATION CONTACT:** Larry Wargowski at 608–565–2551.

SUPPLEMENTARY INFORMATION: The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C.