

2318, 200 Constitution Avenue, NW., Washington, DC 20210; E-Mail: [murrell.elaine@dol.gov](mailto:murrell.elaine@dol.gov); Telephone: 202-693-6467; Fax: 202-693-6485 (these are not a toll free numbers).

**FOR FURTHER INFORMATION CONTACT:** The employee listed above in the **ADDRESSES** section of this notice.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

Federal agencies are required to promote procurement opportunities for small, small disadvantaged, and 8(a) businesses by the Small Business Act, as amended, (Pub. L. 95-507, Sections 8 and 15) and Pub. L. 100-656 (Sections 502 and 503). The Federal Acquisition Streamlining Act of 1994 (Pub. L. 103-355) mandates similar efforts for small women-owned businesses. Pub. L. 106-50 created the program for service-disabled veteran-owned small businesses. Pub. L. 105-135 established the HubZone program. The Small Business Regulatory Enforcement Fairness Act of 1996 (Pub. L. 104-121) requires Federal agencies to make available to small businesses compliance guides and assistance on the implementation of regulations and directives of enforcement laws they administer. Executive Orders 12876, 12900, and 13021 direct Federal agencies to implement programs, respectively, regarding Historically Black Colleges and Universities, Educational Excellence for Hispanic Americans, and Tribal Colleges and Universities that are administered by the respective White House Initiative offices (in the U.S. Department of Education). Executive Order 13125 directs Federal agencies to ensure that Asian Americans and Pacific Islanders are afforded opportunity to fully participate in Federal Programs. Further, Executive Order 13170 requires that Departments take a number of actions to increase outreach and maximize participation of small disadvantaged businesses in their procurements. Executive Order 13157 strengthens the executive branch's commitment to increased opportunities for women-owned small businesses. Accordingly, the Small Business Programs Information Management System is needed to gather, document, and manage identifying information for four Office of Small Business Programs constituency groups: Small Businesses; Trade Associations; Minority Colleges and Universities; and Tribal Governments. Via this system, the constituent groups will have the opportunity to voluntarily provide to OSBP information about their

organizations. The information will be used by OSBP and DOL agencies to maximize communication with the respective constituency groups regarding relevant OSBP and DOL programs, initiatives, and procurement opportunities; to track and solicit feedback on customer service to group members; and to facilitate registration of group members for OSBP-sponsored activities.

**II. Review Focus**

The Office of Small Business Programs is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**III. Current Actions**

Currently, the Office of Small Business Programs (OSBP) is soliciting comments concerning the proposed continuation of the information collections contained in the Small Business Programs Information Management System. The estimated public burden associated with this collection of information is summarized below:

*Type of Review:* Extension of a currently approved collection.  
*Agency:* Office of Small Business Programs.  
*Title:* Small Business Program Information Management System.  
*OMB Number:* 1290-0002.  
*Agency Form Number:* None.  
*Affected Public:* Business or other for-profit; Not-for-profit institutions; and State, local, or tribal governments.  
*Total Respondents:* 4,000.  
*Total Responses:* 6,000.  
*Frequency:* On Occasion.  
*Average Time Per Response:* 7 minutes.  
*Estimated Total Burden Hours:* 700 hours.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 6th day of July, 2004.

**Fredrick H. Trakowski,**

*Small Business Procurement Program Officer.*  
 [FR Doc. 04-15695 Filed 7-9-04; 8:45 am]

**BILLING CODE 4510-23-P**

**DEPARTMENT OF LABOR**

**Occupational Safety and Health Administration**

[Docket No. C-08]

**Nationwide Site-Specific Targeting (SST) Inspection Program**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Department of Labor.

**ACTION:** Request for comments; extension of comment period.

**SUMMARY:** OSHA is extending the deadline for receipt of public comments on its Request for Comments for its nationwide site-specific targeting (SST) inspection program to August 11, 2004. This action is in response to interested parties who have requested additional time.

**DATES:** Comments and data must be submitted by August 11, 2004. Comments submitted by mail must be postmarked no later than August 11, 2004.

**ADDRESSES:** Send two copies of your comments to the OSHA Docket Office, Docket No. C-08, Technical Data Center, Room N-2625, OSHA, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-2350. OSHA Docket Office and Department of Labor hours of operation are 8:15 a.m. to 4:45 p.m., EDT. Comments of 10 pages or fewer may be faxed to the OSHA Docket Office at the following FAX number; (202) 693-1648, provided that the original and one copy are sent to the Docket Office immediately thereafter.

You may also submit comments electronically to <http://ecomments.osha.gov>. Information such as studies and journal articles cannot be attached to electronic submissions and must be submitted in duplicate to the docket office address listed above. Such

attachments must clearly identify the respondent's electronic submission by name, date, and subject, so that they can be attached to the correct submission.

**FOR FURTHER INFORMATION CONTACT:** Richard E. Fairfax, Occupational Safety and Health Administration, Directorate of Enforcement Programs, Room N-3119, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, Telephone 202-693-2100. For electronic copies of this **Federal Register** notice, contact OSHA's Web page on the Internet at <http://www.osha.gov>.

**SUPPLEMENTARY INFORMATION:** OSHA published a request for comments on its nationwide site-specific targeting (SST) inspection program on May 6, 2004 (69 FR 25445). In that notice, OSHA provided a 60-day period for the public to submit comments, extending through July 6, 2004. OSHA received a request from the United States Chamber of Commerce to extend the comment period for submitting comments. OSHA is interested in obtaining the best possible information that it can from the public. Accordingly, written comments must now be submitted by August 11, 2004.

**Authority:** This document is issued under sec. 8(a) and 8(b), Pub. L. 91-596, 84 Stat. 1599 (29 U.S.C. 656).

Signed At Washington, DC this 6th day of July, 2004.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 04-15670 Filed 7-9-04; 8:45 am]

**BILLING CODE 4510-26-M**

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## MILLENNIUM CHALLENGE CORPORATION

[FR 04-07]

### Notice of July 20, 2004 Millennium Challenge Corporation Board of Directors Meeting; Sunshine Act Meeting

**AGENCY:** Millennium Challenge Corporation.

**TIME AND DATE:** 10-12 p.m., July 20, 2004.

**PLACE:** Department of State, C Street Entrance, Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be obtained from Adaisha Garrison at (202) 521-3881.

**STATUS:** Meeting will be open to the public from 10 a.m. until conclusion of the administrative session; a closed session will commence immediately following the conclusion of the open session, at approximately 10:20 a.m.

**MATTERS TO BE CONSIDERED:** The Board of Directors (the "Board") of the Millennium Challenge Corporation ("MCC") intends to hold a quarterly meeting of the Board to: Initiate the FY 2005 country selection process by identifying countries that will be candidates for Millennium Challenge Account ("MCA") assistance in FY 2005 based on the per capita income and other requirements of Section 606(a) of the Millennium Challenge Act of 2003 (Pub. L. 108-199 (Division D)) (the "Act") and considering the FY 2005 selection criteria and methodology that will be used to determine which of these candidate countries will be eligible for MCA assistance under the requirements of Section 607 of the Act; and discuss and take action on certain administrative and personnel-related matters. The majority of the meeting will be devoted to a discussion of the FY 2005 country selection process, including a discussion of the candidate countries and the selection criteria and methodology, which is likely to involve the discussion of classified information related to U.S. foreign policy and will be closed to the public. Any personnel-related matters would also be conducted during this session. A brief open session relating to certain administrative matters and an update for the Board on MCC operations will precede the closed session.

Due to the quorum requirement in Section 604(c)(6) of the Act, an official meeting of the Board will require the presence of at least one Board member nominated by the President and confirmed by the Senate pursuant to Section 604(c)(3)(B) of the Act. If at least one of these members has not been confirmed by the Senate and formally appointed by the President as of the time of the meeting, the Board will not be in a position to take official Board action and the meeting may be cancelled. In the event of cancellation, MCC will notify the MCA mailing list and post a notice of cancellation on the MCC Web site ([www.mcc.gov](http://www.mcc.gov)) at least 24 hours prior to the Board meeting. Interested members of the public may join the MCA mailing list on the MCC Web site at [http://www.mcc.gov/contact\\_maillist.html](http://www.mcc.gov/contact_maillist.html).

Due to security requirements at the meeting location, all individuals wishing to attend the open portion of the meeting must notify Adaisha Garrison at (202) 521-3881 ([garrisonam@mcc.gov](mailto:garrisonam@mcc.gov)) of their intention to attend the meeting by noon on Friday, July 17, 2004, and must comply with all relevant security requirements of the Department of State, including providing the necessary information to

obtain any required clearance. Seating for the brief open session will be available on a first come, first served basis.

Dated: July 8, 2004.

**Jon A. Dyck,**

*Vice President and General Counsel,  
Millennium Challenge Corporation.*

[FR Doc. 04-15856 Filed 7-8-04; 2:38 pm]

**BILLING CODE 9210-01-P**

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## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-413 and 50-414]

### Duke Energy Corporation, et al., Catawba Nuclear Station, Units 1 and 2; Notice of Opportunity To Comment and Proposed No Significant Hazards Consideration Determination

The U.S. Nuclear Regulatory Commission (the Commission) is reviewing an application for amendment to Facility Operating License Nos. NPF-35 and NPF-52, issued to Duke Power Company, *et al.* (the licensee), for operation of the Catawba Nuclear Station (Catawba), Units 1 and 2, located in York County, South Carolina. A Notice of Consideration of Issuance of Amendment to Facility Operating License and Opportunity for a Hearing was published in the **Federal Register** on July 25, 2003.

The proposed amendments, requested by the licensee in a letter dated February 27, 2003, as supplemented by letters dated September 15, September 23, October 1 (two letters), October 3 (two letters), November 3 and 4, December 10, 2003, February 2, 2004, (two letters), March 1 (two letters), March 9 (two letters), and March 16, (two letters), March 26, March 31, April 13, April 16, May 13 and June 17, 2004, would revise the Technical Specifications to allow the use of four mixed oxide (MOX) fuel lead test assemblies (LTAs). The term "MOX" arises from the following: the low enriched uranium (LEU) fuel used in U.S. reactors heretofore consists mostly of uranium oxides wherein the concentration of U-235 is increased during manufacture, such that U-235 constitutes up to four to five percent of the uranium by weight. In fresh unirradiated LEU fuel, U-235 is the fissionable component and it has no significant plutonium concentration. During irradiation, however, U-238 absorbs neutrons produced by the fission of U-235 and transmutes to the various isotopes of plutonium. Some of these plutonium isotopes are fissionable