

underlies the Tularosa Basin. The water within the aquifer and within the Basin is saline and would require treatment to meet drinking water standards. Saline water is defined as water that has a total dissolved solids (salts) concentration that is above drinking water standards. Estimates indicate that the volume of saline water stored within the Basin is enough to sustain a regional water supply to meet the region's present and future demands, if treated to meet drinking water standards. The Project is proposed to help serve the water supply needs of the Alamogordo region by continuing to ensure water conservation within the City, and by treating saline water from the Basin to meet drinking water standards.

Parameters to be evaluated in the EIS include (1) the location of project facilities, (2) desalination methodologies, (3) the effects of pumping water from the Hueco-Bolson aquifer, (4) the techniques used for concentrate disposal or beneficial re-use of concentrate that is a product of the desalination process, and (5) the consequences of not developing the Project.

#### Public Disclosure

Scoping comments, including names and addresses of respondents, will be available for public review. Individual respondents may request confidentiality. If you wish to withhold your name and address from public disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

Bureau of Reclamation.

Dated: July 2, 2004.

**Rick L. Gold,**

*Regional Director—UC Region, Bureau of Land Management.*

Dated: July 6, 2004.

**Edwin L. Roberson,**

*Field Manager, Las Cruces.*

[FR Doc. 04-19220 Filed 8-25-04; 8:45 am]

BILLING CODE 4310-VC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-03-840-1610-241A]

#### Canyons of the Ancients National Monument Advisory Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Canyons of the Ancients National Monument (Monument) Advisory Committee (Committee), will meet as directed below.

**DATES:** A meeting will be held on November 9, 2004 at the Anasazi Heritage Center in Dolores, Colorado at 9 a.m. The public comment period for the meeting will begin at approximately 2:30 p.m. and the meeting will adjourn at approximately 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:**

LouAnn Jacobson, Monument Manager or Stephen Kandell, Monument Planner, Anasazi Heritage Center, 27501 Hwy 184, Dolores, Colorado 81323; Telephone (970) 882-5600.

**SUPPLEMENTARY INFORMATION:** The eleven member committee provides counsel and advice to the Secretary of the Interior, through the BLM, concerning development and implementation of a management plan developed in accordance with FLMPA, for public lands within the Monument. At the meeting, topics we plan to discuss include planning issues and management concerns in the field, planning alternatives, partnerships, science and other issues as appropriate.

The meeting will be open to the public and will include a time set aside for public comment. Interested persons may make oral statements at the meeting or submit written statements. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of the Committee meeting will be maintained at the Anasazi Heritage Center in Dolores, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days of the meeting. In addition, minutes and other information concerning the Committee can be obtained from the Monument planning Web site at: <http://www.blm.gov/rmp/>

*canm* which will be updated following each Committee meeting.

Dated: August 16, 2004.

**LouAnn Jacobson,**

*Monument Manager, Canyons of the Ancients National Monument.*

[FR Doc. 04-19533 Filed 8-25-04; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-030-04-1610-PH-241A]

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Grand Staircase-Escalante National Monument (GSENM), Bureau of Land Management (BLM), Department of the Interior.

**ACTION:** Notice of Grand Staircase-Escalante National Monument Advisory Committee (GSENM) meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Grand Staircase-Escalante National Monument Advisory Committee (GSENM) will meet as indicated below.

**DATES:** Two days of meetings are scheduled for September 28-29, 2004. The meeting on September 28 will be held at the GSENM Cannonville Visitor Center, 10 Center Street, Cannonville, Utah. It will begin at 9:30 a.m. and conclude at 6:30 p.m. On September 29 the meeting will be held at the Escalante Interagency Office, 755 W. Main Street, Escalante, Utah. It will begin at 8 a.m. and conclude at 5 p.m.

For further information: Contact Allysia Angus, Landscape Architect / Land Use Planner, GSENM Headquarters Office, 190 East Center, Kanab, Utah 84741; phone (435) 644-4364, or e-mail [allysia\\_angus@blm.gov](mailto:allysia_angus@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Grand Staircase-Escalante National Monument (GSENM) Advisory Committee will meet on September 28 and 29, 2004, in Cannonville and Escalante, Utah, respectively. The meeting on September 28 will be held at the GSENM Cannonville Visitor Center, 10 Center Street, Cannonville, Utah. It will begin at 9:30 a.m., local time, and conclude at 6:30 p.m. On September 29 the meeting will be held at the Escalante Interagency Office, 755 W. Main Street, Escalante, Utah. It will begin at 8 a.m. and conclude at 5 p.m.

The Grand Staircase-Escalante National Monument Advisory Committee (GSENMAC) was appointed by the Secretary of Interior on September 26, 2003, pursuant to the Monument Management Plan, the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA). As specified in the Monument Management Plan, the GSENMAC will have several primary tasks: (1) Review evaluation reports produced by the Management Science Team and make recommendations on protocols and projects to meet overall objectives; (2) Review appropriate research proposals and make recommendations on project necessity and validity; (3) Make recommendations regarding allocation of research funds through review of research and project proposals as well as needs identified through the evaluation process above; (4) Could be consulted on issues such as protocols for specific projects.

Topics to be presented and discussed by the GSENMAC include the Rangland Health Environmental Impact Statement (EIS), the Science Program, current and potential restoration projects, the Fee Demonstration Program, and Geographic Information Systems (GIS) utilization.

Members of the public are welcome to address the council from 5:30 p.m. to 6:30 p.m., local time on September 28, 2004, in Cannonville, Utah, at the GSENM Visitor Center. Depending on the number of persons wishing to speak, a time limit could be established. Interested persons may make oral statements to the GSENMAC during this time or written statements may be submitted for the GSENMAC's consideration. Written statements can be sent to: Grand Staircase-Escalante National Monument, Attn.: Allysia Angus, 190 E. Center Street, Kanab, UT 84741. Information to be distributed to the GSENMAC is requested 10 days prior to the start of the GSENMAC meeting.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: August 20, 2004.

**Dave Hunsaker,**

*Grand Staircase-Escalante National Monument Manager.*

[FR Doc. 04-19510 Filed 8-25-04; 8:45 am]

**BILLING CODE 4310-DQ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO150-1210-PC-241A]

**Notice of Public Meeting, Southwest Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior (DOI), Bureau of Land Management (BLM) Southwest Colorado Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Southwest Colorado RAC meeting will begin at 9 a.m. and adjourn at 4 p.m. on October 1, 2004.

**ADDRESSES:** The Southwest Colorado RAC meeting will be held at the Norwood Community Center, 1670 Naturita St., Norwood, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Barbara Sharrow, Field Manager, BLM Uncompahgre Field Office, 2505 South Townsend Ave., Montrose, CO, telephone (970) 240-5300; or Melodie Lloyd, Public Affairs Specialist, BLM Western Slope Center, 2815 H Rd., Grand Junction, CO, telephone (970) 244-3097.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public lands managed by the BLM in southwestern Colorado. All meetings are open to the public.

*The purpose of the meeting is to:*  
Introduce new RAC members;  
Discuss old RAC business (San Juan Gold Land Exchange);  
HD Mountain EIS subgroup report;  
West Slope Center status report;  
Review OHV designations and regulations;  
Review Recreation Guidelines recommended by RACs in 2000;  
Form Dominguez-Escalante Community Stewardship Plan subcommittee;  
Set fiscal year 2005 meetings.

There will be an opportunity for the public to address the RAC at 9:45 a.m. and 2:45 p.m. Written comments may be submitted for the RAC's consideration. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: August 20, 2004.

**Barbara Sharrow,**

*Lead Designated Federal Officer and Uncompahgre Field Manager.*

[FR Doc. 04-19508 Filed 8-25-04; 8:45 am]

**BILLING CODE 4310-AG-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 31, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 10, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**CALIFORNIA**

**San Francisco County**

Woman's Athletic Club of San Francisco, 640 Sutter St., San Francisco, 04000955

**DISTRICT OF COLUMBIA**

**District of Columbia**

Oriental Building Association No. 6 Building, 600 F St. NW., Washington, 04000956

**GEORGIA**

**Lowndes County**

Sunset Hill Cemetery, 110 N. Oak St., Valdosta, 04000957

**MASSACHUSETTS**

**Middlesex County**

Wilson Cemetery, Wilson St., Marlborough, 04000958

**Suffolk County**

Fort Point Channel Historic District, Necco Court, Thomson Place, A, Binford, Congress, Farmsworth, Melcher, Midway, Sleeper, Stillings, Summer Sts., Boston, 04000959

**MISSISSIPPI**

**Monroe County**

Coopwood, Capt. Thomas, House, (Aberdeen MRA) 205 Thayer Ave., Aberdeen, 04000967