

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Haemophilus Influenzae Adhesins.

*Date:* March 19, 2004.

*Time:* 11 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Diane L. Stassi, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3202, MSC 7808, Bethesda, MD 20892, (301) 435-2514, [stassid@csr.nih.gov](mailto:stassid@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Obscurin and Ankyrin in Striated Muscles.

*Date:* March 19, 2004.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Rajiv Kumar, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4122, MSC 7802, Bethesda, MD 20892, (301) 435-1212, [kumarra@csr.nih.gov](mailto:kumarra@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Hearing Mechanisms: Human Subjects Studies.

*Date:* March 19, 2004.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* John Bishop, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5180, MSC 7844, Bethesda, MD 20892, (301) 435-1250.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Cardiovascular Dynamics.

*Date:* March 19, 2004.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ai-Ping Zou, PhD, MD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4118, MSC 7814, Bethesda, MD 20892, (301) 435-1777.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 20, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-4332 Filed 2-26-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[USCG-2004-16860]

### Gulf Landing LLC Liquefied Natural Gas Deepwater Port License Application; Correction

**AGENCY:** Coast Guard, DHS, Maritime Administration, DOT.

**ACTION:** Notice of Application; correction.

**SUMMARY:** On January 22, 2004, the Coast Guard published a notice of application for the Gulf Landing LLC Liquefied Natural Gas Deepwater Port, with request for comments in the **Federal Register**, which inadvertently contained an error in the *Summary of the application* section. This document corrects the error.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Kevin Tone, Vessel and Facility Operating Standards Division (G-MSO-2), Coast Guard, telephone 202-267-0226.

### Correction

In the **Federal Register** of January 22, 2004, in FR Doc. 04-1276, on page 3166, in the third column, correct the first and second lines to read "West Cameron" instead of "South Cameron."

Dated: February 20, 2004.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security, and Environmental Protection.*

**Raymond R. Barberesi,**

*Director, Office of Ports and Domestic Shipping, U.S. Maritime Administration.*

[FR Doc. 04-4396 Filed 2-26-04; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[USCG 2004-16877]

### Cabrillo Port Liquefied Natural Gas Deepwater Port License Application; Environmental Impact

**AGENCY:** United States Coast Guard, DHS; Maritime Administration, DOT.

**ACTION:** Notice of intent; notice of preparation; notice of public meetings; and request for public comments.

**SUMMARY:** The Coast Guard and the Maritime Administration (MARAD) announce their intent to prepare a joint environmental impact statement/environmental impact report (EIS/EIR), pursuant to a Memorandum of Agreement with the California State Lands Commission (CSLC), in connection with this application for a proposed liquefied natural gas (LNG) deepwater port (DWP) that would be located approximately 13.9 miles offshore of Ventura County, California. The joint EIS/EIR will be prepared with the CSLC because the applicant has also filed a CSLC land lease application for subsea pipelines through State waters to deliver natural gas to shore. The joint EIS/EIR will meet the requirements of both the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA). This notice announces public meetings to be held in connection with the joint EIS/EIR, requests public comment on the scope of the joint EIS/EIR, and serves as a notice of preparation (NOP) for the purposes of California law.

**DATES:** Comments or related material must be received by March 31, 2004, at 2 p.m. Pacific Standard Time. Meeting dates are March 15, 2004, (Oxnard, California) and March 16, 2004 (Malibu, California).

**ADDRESSES:** The Coast Guard, MARAD, and CSLC will conduct an open house, followed by a public scoping meeting, to receive oral or written testimony at the following times and places: Monday, March 15, 2004, Oxnard Performing Arts Center, 800 Hobson Way, Oxnard, California 93030, (805) 486-2424.

*Open House:* 9:30 a.m. to 11:30 a.m., and 4 p.m. to 6 p.m.

*Public Scoping Meetings:* 12 p.m. to 3 p.m., and 6:30 p.m. to 9:30 p.m.

Tuesday, March 16, 2004, Malibu High School Auditorium, 30215