

Status: Excess  
Reason: Within 200 ft. of flammable or explosive material  
GSA Number: 1-G-MN-581  
Nevada  
7 Bldgs.  
Naval Air Station  
101, 103, 201, 203, 202, 204, 206  
Fallon Co: Churchill NV 89406-  
Landholding Agency: Navy  
Property Number: 77200420013  
Status: Unutilized  
Reasons: Within airport runway clear zone  
Secured Area  
Bldg. 735B  
Naval Air Station  
Fallon Co: Churchill NV 89406-  
Landholding Agency: Navy  
Property Number: 77200420014  
Status: Unutilized  
Reasons: Secured Area, Extensive deterioration  
New Mexico  
Tract 102-73  
El Malpais National Monument  
Grants Co: Cibola NM 87020-  
Landholding Agency: Interior  
Property Number: 61200420002  
Status: Unutilized  
Reason: Extensive deterioration  
Ohio  
Petro Distribution System  
4820 River Road  
Cincinnati Co: Hamilton OH  
Landholding Agency: GSA  
Property Number: 54200420002  
Status: Excess  
Reasons: Within 200 ft. of flammable or explosive material  
GSA Number: OH  
South Carolina  
Bldg. 701-6G  
Jackson Barricade  
Jackson Co: SC  
Landholding Agency: Energy  
Property Number: 41200420010  
Status: Unutilized  
Reason: Secured Area  
Bldg. 211-000F  
Nuclear Materials Processing Facility  
Aiken Co: SC 29802-  
Landholding Agency: Energy  
Property Number: 41200420011  
Status: Excess  
Reason: Secured Area  
Bldg. 211-001F  
Nuclear Materials Processing Facility  
Aiken Co: SC 29802-  
Landholding Agency: Energy  
Property Number: 41200420012  
Status: Excess  
Reason: Secured Area  
Bldg. 211-002F  
Nuclear Materials Processing Facility  
Aiken Co: SC 29802-  
Landholding Agency: Energy  
Property Number: 41200420013  
Status: Excess  
Reason: Secured Area  
Bldg. 221-25F  
Nuclear Materials Processing Facility  
Aiken Co: SC 29802-

Landholding Agency: Energy  
Property Number: 41200420014  
Status: Excess  
Reason: Secured Area  
Bldg. 221-001F  
Nuclear Materials Processing Facility  
Aiken Co: SC 29802-  
Landholding Agency: Energy  
Property Number: 41200420015  
Status: Excess  
Reason: Secured Area  
Bldg. 704-D  
Federal Reserve Site  
Aiken Co: SC 29802-  
Landholding Agency: Energy  
Property Number: 41200420016  
Status: Excess  
Reason: Secured Area  
Texas  
Bldg. 15-016  
Pantex Plant  
Amarillo Co: Carson TX 79120-  
Landholding Agency: Energy  
Property Number: 41200420017  
Status: Unutilized  
Reason: Secured Area  
Bldg. 4-052P  
Pantex Plant  
Amarillo Co: Carson TX 79120-  
Landholding Agency: Energy  
Property Number: 41200420018  
Status: Unutilized  
Reason: Secured Area  
Virginia  
Storage Bldg. OV2  
USCG  
Naval Amphibious Base  
Little Creek Co: Princess Ann VA  
Landholding Agency: Coast Guard  
Property Number: 88200420004  
Status: Excess  
Reason: Secured Area  
[FR Doc. 04-8979 Filed 4-22-04; 8:45 am]  
**BILLING CODE 4210-29-M**

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Sport Fishing and Boating Partnership Advisory Council Charter

**AGENCY:** Office of the Secretary, Interior.  
**ACTION:** Notice.

**SUMMARY:** This notice is published in accordance with section 9a(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988). Following consultation with the General Services Administration, the Secretary of the Interior hereby renews the Sport Fishing and Boating Partnership Council (Council) charter to continue for 2 years.  
**DATES:** The charter will be filed under the Act May 10, 2004.

**FOR FURTHER INFORMATION CONTACT:** Doug Hobbs, Council Coordinator, U.S. Fish and Wildlife Service (Service), (703) 358-1711.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to provide advice to the Secretary of the Interior through the Director of the Service to help the Department of the Interior (Department) and the Service achieve their goal of increasing public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating.

The Council will represent the interests of the sport fishing and boating constituencies and industries and will consist of no more than 18 members appointed by the Secretary to assure a balanced, cross-sectional representation of public and private sector organizations. The Council will consist of two ex-officio members: Director, U.S. Fish and Wildlife Service, and the President, International Association of Fish and Wildlife Agencies (IAFWA). The 16 remaining members will be appointed at the Secretary's discretion to achieve balanced representation for recreational fishing and boating interests. The membership will comprise senior-level representatives for recreational fishing, boating, and aquatic resource conservation. These appointees must have demonstrated expertise and experience in one or more of the following areas of national interest: The director of a State agency responsible for the management of recreational fish and wildlife resources, selected from a coastal State if the President of IAFWA is from an inland State, or selected from an inland State if the President of IAFWA is from a coastal State; saltwater and freshwater recreational fishing; recreational boating; recreational fishing and boating industries; conservation of recreational fishery resources; aquatic resource outreach and education; and tourism.

The Council will function solely as an advisory body and in compliance with provisions of the Federal Advisory Committee Act (Act).

The Certification of renewal is published below.

#### Certification

I hereby certify that the renewal of the Sport Fishing and Boating Partnership Council is necessary and in the public interest in connection with the performance of duties imposed on the Department of the Interior by those statutory authorities as defined in Federal laws including, but not restricted to, the Federal Aid in Sport Fish Restoration Act, Fish and Wildlife Coordination Act, and the Fish and Wildlife Act of 1956 in furtherance of the Secretary of the Interior's statutory responsibilities for administration of the

U.S. Fish and Wildlife Service's mission to conserve, protect, and enhance fish, wildlife, and plants and their habitats for the continuing benefit of the American people. The Council will assist the Secretary and the Department of the Interior by providing advice on activities to enhance fishery and aquatic resources.

Dated: April 20, 2004.

**Gale Norton,**

*Secretary of the Interior.*

[FR Doc. 04-9386 Filed 4-21-04; 12:31 pm]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Fish and Wildlife Service announces a meeting designed to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will be held on Thursday, May 6, 2004, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Department of the Interior, 1849 C Street, NW., Washington, DC 20240.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive, MS-3103-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Douglas L. Hobbs, Council Coordinator, at (703) 358-1711.

**SUPPLEMENTARY INFORMATION:** The Sport Fishing and Boating Partnership Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, about sport fishing and boating issues. The Council represents the interests of the public and private

sectors of the sport fishing and boating communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council includes the Director of the Service and the president of the International Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. The Council will convene to discuss: (1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic vision for its Fisheries Program; (2) the Council's work in its role as a facilitator of discussions with Federal and State agencies and other sportfishing and boating interests concerning a variety of national boating and fisheries management issues; and (3) the Council's role in providing the Interior Secretary with information about the implementation of the Strategic Plan for the National Outreach and Communications Program. The Interior Secretary approved the Strategic Plan in February 1999, as well as the five-year, \$36-million federally funded outreach campaign authorized by the 1998 Sportfishing and Boating Safety Act that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization.

Dated: April 14, 2004.

**Marshall P. Jones, Jr.,**

*Director.*

[FR Doc. 04-9387 Filed 4-21-04; 12:31 pm]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CO-03-840-1610-241A]**

#### Canyons of the Ancients National Monument Advisory Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.

Department of the Interior, Bureau of Land Management (BLM) Canyons of the Ancients National Monument (Monument) Advisory Committee (Committee), will meet as directed below.

**DATES:** The meeting will be held May 19, 2004, at the Anasazi Heritage Center in Dolores, Colorado at 9 a.m. The public comment period will begin at approximately 3 p.m. and the meeting will adjourn at approximately 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:**

LouAnn Jacobson, Monument Manager or Stephen Kandell, Monument Planner, Anasazi Heritage Center, 27501 Hwy 184, Dolores, Colorado 81323; telephone (970) 882-5600.

**SUPPLEMENTARY INFORMATION:** The eleven member committee provides counsel and advice to the Secretary of the Interior, through the BLM, concerning development and implementation of a management plan developed in accordance with FLMPA, for public lands within the Monument. At this meeting, topics we plan to discuss include planning issues and management concerns, planning alternatives and other issues as appropriate.

All meetings will be open to the public and will include a time set aside for public comment. Interested persons may make oral statements at the meetings or submit written statements at any meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of all Committee meetings will be maintained at the Anasazi Heritage Center in Dolores, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days of the meeting. In addition, minutes and other information concerning the Committee can be obtained from the Monument planning Web site at: [www.blm.gov/rmp/canm](http://www.blm.gov/rmp/canm) which will be updated following each Committee meeting.

Dated: April 15, 2004.

**LouAnn Jacobson,**

*Manager, Canyons of the Ancients National Monument.*

[FR Doc. 04-9240 Filed 4-22-04; 8:45 am]

**BILLING CODE 4310-84-P**