

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**Background:** The Corporation publishes application guidelines and notices of funding availability that include information about the funding and requirements. The application instructions provide the information, instructions, and forms that potential applicants need to complete an application to the Corporation for funding by utilizing the new eGrants system developed by the Corporation.

**Current Action:** The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application instructions.

**Type of Review:** Revision of a currently approved collection.

**Agency:** Corporation for National and Community Service.

**Title:** Next Generation Grant Application Instructions.

**OMB Number:** 3045-0087.

**Agency Number:** None.

**Affected Public:** Eligible applicants for funding with the Corporation.

**Total Respondents:** 400.

**Frequency:** Annually.

**Average Time Per Response:** 10 hours.

**Estimated Total Burden Hours:** 4000.

**Total Burden Cost (capital/startup):**

None.

**Total Burden Cost (operating/maintenance):** None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 3, 2004.

**Robert T. Grimm, Jr.,**

*Acting Director, Research and Policy Development.*

[FR Doc. 04-13013 Filed 6-8-04; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement for the Liberty State Park Ecosystem Restoration Project, Jersey City, Hudson County, NJ

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps), New York District, is preparing a Draft Environmental Impact Statement (EIS) to ascertain compliance with the National Environmental Policy Act (NEPA), which will lead to the production of a NEPA document in accordance with the President's Council on Environmental Quality (CEQ) Rules and Regulations, as defined and amended in 40 CFR parts 1500-1508, Corps principles and guidelines as defined in Engineering Regulation (ER) 1105-2-100, and other applicable Federal and State environmental laws, for the proposed Ecosystem Restoration Project at Liberty State Park, Jersey City, Hudson County, NJ. The study area includes Liberty State Park, the immediately adjacent environs of Jersey City and the surrounding proximal waters of Upper New York Bay.

#### FOR FURTHER INFORMATION CONTACT:

Robert Will, Project Biologist, U.S. Army Corps of Engineers, New York District, Planning Division, Environmental Analysis Branch, 26 Federal Plaza, room 2151, New York, NY 10278-0090 at (212) 264-2165 or at [Robert.J.Will@usace.army.mil](mailto:Robert.J.Will@usace.army.mil).

#### SUPPLEMENTARY INFORMATION:

1. This study was authorized in a resolution of the Committee on Transportation and Infrastructure of the U.S. House of Representatives, dated April 15, 1999, Docket 2596.

2. A Public Scoping Meeting was held on July 17, 2003 and the results collected in a Public Scoping Document. These results are available for review and additional scoping comments. All results from public and agency scoping coordination will be addressed in the DEIS. Parties interested in receiving the Public Scoping Document should contact Mr. Will at the above address.

3. A DEIS is due for completion by July 2004.

4. Federal agencies interested in participating as a Cooperating Agency are requested to submit a letter of intent

to COL John B. O'Dowd, District Engineer, at the above address.

**Leonard Houston,**

*Chief, Environmental Analysis Branch.*

[FR Doc. 04-13015 Filed 6-8-04; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Supplemental Environmental Impact Statement for the Sacramento River Deep Water Ship Channel, California

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969, the U.S. Army Corps of Engineers, San Francisco District (Corps) in coordination with the Port of Sacramento intends to prepare a joint Supplemental Environmental Impact Statement (SEIS)/Supplemental Environmental Impact Report (SEIR) to evaluate the action of resuming construction of navigational improvements to the Sacramento River Deep Water Ship Channel (SRDWSC). This congressionally authorized project would deepen the existing Federal navigation channel from 30 feet to 35 feet (mean lower low water) and widen portions of the channel to improve navigational efficiency and safety. Deepening of the existing ship channel is anticipated to provide transportation cost savings as a result of movement of cargo via larger deeper draft vessels and movement of project-induced tonnage.

**DATES:** Written comments regarding the scope of the draft SEIS/SEIR must be submitted no later than 7 days after the scoping meeting date. See **SUPPLEMENTARY INFORMATION** section regarding the date of the scoping meeting.

**ADDRESSES:** Mail written comments to: Mr. David Patterson, U.S. Army Corps of Engineers, San Francisco District, 333 Market St. 822F, San Francisco, CA 94150-2197. See **SUPPLEMENTARY INFORMATION** section regarding the location of the scoping meeting.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Patterson, (415) 977-8707.

**SUPPLEMENTARY INFORMATION:** The SRDWSC is located in the Sacramento-San Joaquin Delta region of northern California. The 46.5-mile long ship channel lies within Contra Costa, Solano, Sacramento, and Yolo Counties