

**DEPARTMENT OF COMMERCE****International Trade Administration**

[C-475-825]

**Stainless Steel Sheet and Strip in Coils From Italy; Extension of Time Limit for the Preliminary Results of Sunset Review of Countervailing Duty Order**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of extension of time limit for the preliminary results of sunset review of countervailing duty order: stainless steel sheet and strip in coils from Italy.

**SUMMARY:** The Department of Commerce ("the Department") is extending the time limit for its preliminary results in the sunset review of the countervailing duty order on stainless steel sheet and strip in coils ("SSSS") from Italy. The Department intends to issue the final results of this sunset reviews on or about November 22, 2004.

**DATES:** *Effective Date:* October 28, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Hilary Sadler, Esq., Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street & Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-4340.

**Extension of Final Results of Reviews**

On June 1, 2004, the Department initiated a sunset review of the countervailing duty order on SSSS from Italy. *See Initiation of Five-Year (Sunset) Reviews*, 69 FR 30874 (June 1, 2004). The Department, in this proceeding, determined that it would conduct a full sunset review of this order based on adequate responses to the notice of initiation from domestic and respondent interested parties. The Department's preliminary results of this review were originally scheduled for September 20, 2004 and were extended on September 20, 2004. The Department, however, needs additional time to consider issues related to the appropriate countervailing duty rate likely to prevail if the order is revoked which the Department will provide to the International Trade Commission. Thus, the Department intends to issue the preliminary results on or about November 22, 2004, in accordance with sections 751(c)(5)(B) and 751(c)(5)(C)(ii) of the Tariff Act of 1930, as amended.

Dated: October 15, 2004.

**Jeffrey A. May,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. 04-24151 Filed 10-27-04; 8:45 am]

**BILLING CODE 3510-DS-M**

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Judges Panel of the Malcolm Baldrige National Quality Award**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Judges Panel of the Malcolm Baldrige National Quality Award will meet Monday, November 15, 2004, 12 p.m. to 5:30 p.m.; Tuesday, November 16, 2004, 8 a.m. to 5:30 p.m.; Wednesday, November 17, 2004, 8 a.m. to 5:30 p.m.; Thursday, November 18, 2004, and Friday, November 19, 2004, 8 a.m. to 3 p.m. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to review the site visit process, review the final judging process and meeting procedures, review of feedback discussion approach with site visit team leaders, final judging of the 2004 applicants, learning and improvements for 2005 judging cycle, update on the 2005 program and review 2005 judges calendar. The review process involves examination of records and discussions of applicant data, and will be closed to the public in accordance with section 552b(c)(4) of Title 5, United States Code.

**DATES:** The meeting will convene November 15, 2004 at 12 p.m. and adjourn at 3 p.m. on November 19, 2004. The entire meeting will be closed.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Room A1038, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on

February 7, 2004, that the meeting of the Judges Panel will be closed pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by section 5(c) of the Government in the Sunshine Act, Pub. L. 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and a discussion of this data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with section 552b(c)(4) of Title 5, United States Code, because the meetings are likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: October 22, 2004.

**Richard F. Kayser,**

*Acting Deputy Director.*

[FR Doc. 04-24102 Filed 10-27-04; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 102104F]

**Fisheries of the Northeastern United States; Atlantic Surfclam and Ocean Quahog Fisheries; Notice that Vendor Will Provide Year 2005 Cage Tags**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of vendor to provide year 2005 cage tags.

**SUMMARY:** NMFS informs surfclam and ocean quahog allocation owners that they will be required to purchase their year 2005 cage tags from a vendor. The intent of this notice is to comply with regulations for the surfclam and ocean quahog fisheries and to promote efficient distribution of cage tags.

**ADDRESSES:** Written inquiries may be sent to Brian R. Hooker, National Marine Fisheries Service, Northeast Regional Office, One Blackburn Drive, Gloucester, MA 01930-2298.

**FOR FURTHER INFORMATION CONTACT:** Brian R. Hooker, Fishery Policy Analyst, (978) 281-9220; fax 978-281-9135.

**SUPPLEMENTARY INFORMATION:** The Federal Atlantic surfclam and ocean quahog fisheries regulations at 50 CFR 648.75(b) authorize the Regional Administrator of the Northeast Region, NMFS, to specify in the **Federal Register** a vendor from whom cage tags, required under the fishery management plan, shall be purchased. Notice is

hereby given that National Band and Tag Company of Newport, Kentucky, is the authorized vendor of cage tags required for the year 2005 Federal surfclam and ocean quahog fisheries. Detailed instructions for purchasing these cage tags will be provided in a letter to allocation owners in these fisheries within the next several weeks. Authority: 16 U.S.C. 1801 et. seq.

Dated: October 22, 2004.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-24106 Filed 10-27-04; 8:45 am]  
**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Public Comment for Enhancement of the Initial Integrated Ocean Observing System (IOOS)

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice of opportunity for written public comment; extension of comment period.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA) is extending to November 15, 2004, the comment period for the First Annual Integrated Ocean Observing System (IOOS) Development Plan that appeared in the *Federal Register* of October 15, 2004 (69 FR 199), page 61207. The plan is available at <http://www.ocean.us>. NOAA in response to requests is extending the comment period to allow interested persons additional time to submit comments. Comments should be submitted via e-mail to [k.stump@ocean.us](mailto:k.stump@ocean.us) or in writing to Ms. Kristine Stump; Ocean.US; 2300 Clarendon Blvd., Suite 1350; Arlington, VA 22201.

**DATES:** Comments are due no later than the close of business on Monday, November 15, 2004.

**FOR FURTHER INFORMATION CONTACT:** Please contact Ms. Kristine Stump, Ocean.US at (703) 588-0855 or e-mail at [k.stump@ocean.us](mailto:k.stump@ocean.us).

Dated: October 22, 2004.

**Alan Neuschatz,**

*Acting, Deputy Assistant Administrator for Ocean Services and Coastal Zone Management, National Oceanic and Atmospheric Administration.*  
[FR Doc. 04-24090 Filed 10-27-04; 8:45 am]  
**BILLING CODE 3510-10-P**

## COMMISSION ON REVIEW OF OVERSEAS MILITARY FACILITY STRUCTURE OF THE UNITED STATES

### Public Meeting

**AGENCIES:** Commission on Review of Overseas Military Facility Structure of the United States (Overseas Basing Commission (OSBC)).

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, section 552 of title 5 U.S.C., this serves as public notice of a meeting of the Commission on the Review of Overseas Military Facility Structure of the United States. The Commission will meet to receive testimony from former military experts and members of Congress concerning matters relating to the overseas military facility structure of the United States. The OSBC Commission will convene to receive testimony from three panels. The first panel will be the former Deputy Secretary of Defense and Under Secretary of Defense (Comptroller), Dr. John J. Hamre; and the former U.S. Ambassador to NATO and U.S. Representative to Western European Union, Ambassador Robert E. Hunter. The second panel will be military experts that include General Charles A. Horner, former Combatant Commander of North American Aerospace Defense Command and U.S. Space Command as well as the Commander of 9th Air Force and U.S. Central Command Air Force during operations Desert Shield and Desert Storm; General Montgomery C. Meigs, former Commanding General, U.S. Army, Europe and 7th Army, and Commander of Multinational Stabilization Force in Bosnia-Herzegovina; General Charles T. "Tony" Robertson, Jr. former Combatant Commander for U.S. Transportation Command and Air Mobility Command; and General John H. Tilelli, Jr. former Combatant Commander of the United Nations Command, Republic of Korea/United States Combined Forces Korea and President of USO Worldwide Operations, as well as, Vice Chief of Staff of the Army and Deputy Chief of Army Operations. The OSBC will continue their discovery session with a third panel of defense policy experts: Prof. Thomas P.M. Barnett, Senior Strategic Researcher, U.S. Naval War College; Marcus Corbin, Senior Analyst at the Center for Defense Information; and Michael Noonan, research fellow (defense policy) and the National Security program director for the Foreign Policy Research Institute.

**DATE:** The meeting will be held on Nov 9, 2004, at 9:00 a.m., local time.

**ADDRESS:** The meeting will be held at the United States Senate, Dirksen Senate Office Building, Room SD138, 1st and C Streets, NE, Washington, DC. Security procedures at the Dirksen Senate Office Building may require inspection of purses, packages, screening of individuals, and presentation of a valid individual identification document. The building is physically accessible to people with disabilities.

**FOR FURTHER INFORMATION CONTACT:** Mr. Wade Nelson, Public Affairs, at (708) 204-0711.

*Public Participation:* Members of the general public wishing to address the Commission may submit their comments in writing to the Commission at the time of the meeting.

*Supplementary Information:* The Commission is established by Public Law 108-132 to provide Congress and the President with a thorough study and review of matters relating to the military facility structure overseas. The law requires the report to include a proposal for an overseas basing strategy to meet current and future DoD missions.

Dated: October 22, 2004.

**Patricia J. Walker,**

*Executive Director, Commission on Review of Overseas Military Facility Structure of the United States*

[FR Doc. 04-24070 Filed 10-27-04; 8:45 am]

**BILLING CODE 6820-YK-S**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP05-31-000]

#### Algonquin Gas Transmission, LLC; Notice of Tariff Filing

October 22, 2004.

Take notice that on October 18, 2004, Algonquin Gas Transmission, LLC (Algonquin) tendered for filing its annual Fuel Reimbursement Quantity (FRQ) filing in accordance with section 32 of the General Terms and Conditions (GT&C) of its FERC Gas Tariff.

Algonquin states that it is making this Annual FRQ Filing prior to the October 31 due date specified by the tariff to provide advance rate information to customers preparing for the upcoming winter. Algonquin further states that because of the proven accuracy of the projection that is currently in effect from its 2003 FRQ filing, Algonquin proposes to retain the existing Fuel Reimbursement Percentages for the