## **FALLER AGREEMENT 2008**

D. M. Contracting PO Box 148 Seneca, OR 97873 Ph #541-542-2408

Contract # AG-04H1-B-08-7038 Awarded: 07/28/08 DUNS: 139133065

Type 1 Professional Single Faller, Daily Rate: \$1100.00 Type 1 Professional Faller Module, Daily Rate: N/A

| SOLICITATION/O  | CONTRACT/O                    | RDER FOR       | R COMM                   | ERCIAL I                            | TEMS          | 1. REQUISTION                                       |                               |  | PAGE 1          | OF 43                     |              |
|---|-------------------------------|----------------|--------------------------|-------------------------------------|---------------|---|-------------------------------|--|-----------------|---------------------------|--------------|
|   | TO COMPLET                    |                |                          |                                     |               | HAAOB3  | ~!!                           |  |                 |                           |              |
| 2, CONTRACT NO.   | 8-7038                        | 3. AWARD/E     | FECTIVE<br>18/08         | 4. ORDER                            | NUMBER        | 5. SOLICITATION<br>AG-04H                           | NUMBER                        |  |                 | CITATION<br>E: 03/20/2    | 1            |
| 7. FOR SOLICITATION CA  | N _                           |                |                          | Operation Sp<br>Contracting O       |               |   | NUMBER<br>08-2328<br>171-6746 | (No collect  | 04/21/2         | R DUE D<br>008<br>TIME: 4 | ĺ            |
| 9. ISSUED BY  |                               |                | CODE                     |                                     | 10. THIS      | ACQUISITION IS                                      |                               |  |                 |                           |              |
|   |                               |                |                          |                                     | UNRE          | STRICTED OR   |                               | ET ASIDE:  |                 | 100 % F                   |              |
| USDA Forest Service<br>R-6 Pacific Northwest Re<br>Grants Pass Interagency<br>2164 NE Spalding Avenu<br>Grants Pass, OR 97526 | Office<br>ue                  |                |                          |                                     | NAICS:        |   |                               | MALL BUSING<br>MUSINESS<br>SERVICE DISA<br>ALL BUSINESS<br>(A)   | ALL<br>ABLED VE |                           | BUSINESS     |
|   |                               | 1              |                          |                                     |               | ANDARD: \$16.5 mi                                   |                               | DATING   |                 |                           |              |
| 11. DELIVERY FOR FOI<br>UNLESS BLOCK IS MAI   |                               | 12. DISCOU     | NT TERMS                 |                                     | , —           | HIS CONTRACT IS<br>D ORDER UNDER                    | 1                             | RATING   |                 |                           |              |
|   |                               |                |                          |                                     | DPAS          | (15 CFR 700)  | 14.                           | METHOD OF  | SOLICITA        | TION                      |              |
| SEE SCHEDULE  |                               |                |                          |                                     |               |   | ⊠F                            | RFQ  | ☐ IFB           |                           | RFP          |
| 15. DELIVER TO  | <del></del>                   | l- <u></u>     | CODE                     |                                     | 16. ADMI      | NISTERED BY   |                               |  | CODE            |                           |              |
| 17a CONTRACTOR  D.M. Contr  DENNIS M  | code<br>acting<br>L. Cormical | DO SENS        | CODE<br>BOXI'            | N &<br>, 57873                      |               | MENT WILL BE MA                                     | ADE BY                        | - Agreement of the Control of the Co | CODE            |                           |              |
| TELEPHONE NO  |                               |                | SUCH ADD                 | RESS IN                             | 18b. SUE      | MIT INVOICES TO                                     | ADDRES                        | S SHOWN IN   | BLOCK 1         | 8a UNLE                   | SS BLOCK     |
| OFFER   | THANGE IS DIFFE.              |                |                          |                                     | 1             | OW IS CHECKED                                       |                               |  |                 |                           |              |
| 19.   |                               | 20             |                          |                                     |               | 21.   | 22.                           | 23<br>UNIT P   |                 |                           | 24.<br>MOUNT |
| ITEM NO.  | SCH<br>Single Fallers and     | EDULE OF SU    |                          |                                     |               | QUANTITY  | UNIT                          | See Section  |                 | <del></del>               | MOON         |
|   |                               | Furnished by:  | attached)<br>[X]Contrac  |                                     | ernment       |   |                               |  |                 |                           |              |
| 25. ACCOUNTING AND  | APPROPRIATION D               | ATA            |                          |                                     |               |   | 26. TOTA                      | L AWARD AM   | OUNT (F         | or Govt.                  | Use Only)    |
| 27a. SOLICITATION INC   | ORPORATES BY REFE             | RENCE FAR 52.2 | 12-1, 52.212-4           | FAR 52.212-3                        | AND 52.212-   | 5 ARE ATTACHED. A                                   | DDENDA                        | <b>Ø</b> /   | ARE             | ☐ ARE                     |              |
| 27b. CONTRACT/PURCE   | HASE ORDER INCORPO            | DRATES BY REFE | ERENCE FAR               | 52.212-4. FAR                       | 52.212-5 IS A | TTACHED. ADDENDA                                    | ۸                             | 0/   | ARE             | ATTACH                    | NOT          |
| ■ 28. CONTRACTOR IS     COPIES TO ISSUING     DELIVER ALL ITEMS     ADDITIONAL SHEET  | OFFICE. CONTRA                | CTOR AGREE     | S TO FURNI<br>ENTIFIED A | SH AND<br>BOVE AND O<br>S SPECIFIED | )             | 29. AWARD ( OFFER DATED (BLOCK 5), INC ARE SET FORT | LUDING /<br>H HEREIN          | YOU<br>ANY ADDITION<br>I IS ACCEPTE  | NS OR C         | HANGES<br>ITEMS:          |              |
| 30a. SIGNATURE OF O   | FFEROR/CONTRAC                | TOR            |                          |                                     | 31a UNITED    | STATES OF AME                                       | RICA (SK                      | SNATURE OF   | CONTRA          | CTING C                   | OFFICER)     |
| Donnie 7  | Mr Cornic                     | 1              |                          |                                     | Der           | madine  | Bo                            | 1700   |                 |                           |              |
| 30b. NAME AND TITLE   | OF SIGNER (Type or            | print)         | 30c. DATE S              |                                     |               | OF CONTRACTIN                                       |                               |  | nt) 3           | i                         | SIGNED       |
|   |                               |                | 4-22                     | 20                                  | Kern          | rodine t  | Sarte                         | $\mathcal{M}$  |                 | 7/28                      | 108          |

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PRESCRIBED BY GSA – FAR (48 CFR) 53.212

| AMENDMENT OF SOLICITA   | ATION/                               | MODIFICATION                   | ON OF CONTRACT                                     | 1. CO               | NTRACT ID               | CODE                                   |                              | OF PAGES              |
|---|--------------------------------------|--------------------------------|--|---------------------|-------------------------|--|------------------------------|-----------------------|
| 2. AMENDMENT/MODIFICATION NO. Amendment No. 1   | 1                                    | FECTIVE DATE<br>04/16/2008     | 4. REQUISITION/PURCH                               | ASE REC             | . NO,                   | 5. PROJECT NO                          | (If applica                  | )<br>Hale)            |
|   | CODE                                 | 04/10/2000                     | 7. ADMINISTERED BY (#                              | or hun ob.          |                         |  |                              | <del></del>           |
| USDA FOREST SERVICE<br>FIRE PROCUREMENT SPECIA<br>2164 NE SPALDING AVENUE<br>GRANTS PASS, OR 97526  | · •                                  |                                | . Assaults lake post (y                            | ouser mus           | i izem oj               | CODE                                   |                              |                       |
| 8. NAME AND ADDRESS OF CONTRACTO  |                                      | et, county, State, a           | nd ZIP Code)                                       | (X)                 | 9A AMEN                 | DMENT OF SOLIC                         | TATION N                     | iO.                   |
| DENN'S Mc Cormic  | K                                    |                                |  | _                   | AG-04                   | IH1-3-08-9004                          |                              |                       |
| 202 A. AUE. CR.   | O. Box                               | (148)                          |  | X                   | 98. DATE                | O (SEE ITEM 11)                        |                              |                       |
| SENECL, OR 97   | 873                                  |                                |  | <u> </u>            | 19A MOD                 | 2008<br>IFICATION OF CO                | NTRACTIC                     | RDER NO               |
| Grant co  | unty                                 | · ·                            |  |                     |                         | D (SEE ITEM 13)                        |                              |                       |
| CODE  |                                      | Y CODE                         |  |                     |                         |  |                              |                       |
|   |                                      | <del></del>                    | ES TO AMENDMENTS                                   |                     |                         |  |                              |                       |
| The above numbered solicitation is  | amended                              | as set forth in ite            | m 14. The hour and date s                          | pecified            | for receipt             |  | extended                     | •                     |
| Offers must acknowledge receipt of this methods:  | smendme                              | ent prior to the ho            | our and date specified in the                      | solicital           | lion or as a            | -                                      |                              |                       |
| (a) By completing items 8 and 15, and offer submitted;  | returning 1                          | copies of the am               | nendment; (b) By acknowle                          | cging re            | ceipt of tnl:           | nc tnembnema a                         | each cop                     | y of the              |
| or (c) By separate letter or telegrackNOWLEDGMENT TO BE RECENSPECIFIED MAY RESULT IN REJECT change may be made by telegram or hyprior to the opening hour and date specified. | /ED AT 11<br>10N OF Y<br>ster, provi | HE PLACE DESI<br>OUR OFFER. If | IGNATED FOR THE REC<br>by virue of this amendme    | EIPT OI<br>ni vou d | F OFFERS<br>esine to ch | PRIOR TO THE<br>Maria and Sona         | E HOUR<br>Bady subi          | AND DATE mitted, such |
| 12. ACCOUNTING AND APPROPRIATION  |                                      | quired)                        |  |                     |                         |  |                              |                       |
|   |                                      |                                |  |                     |                         |  |                              |                       |
|   |                                      |                                | O MODIFICATIONS OF<br>CT/ORDER NO. AS DES          |                     |                         |  |                              |                       |
| (Y) A THIS CHANGE ORDER I   | SISSUED                              | PURSUANT TO                    | (Specify authority) THE                            | CHANG               | ES SET FO               | RTH IN ITEM 14                         | ARE MA                       | DE IN                 |
| THE CONTRACT ORDE   | R NO. IN I                           | TEM 10A.                       |  |                     |                         |  |                              |                       |
| 3. THE ABOVE NUMBERE  | CONTR                                | ACT/ORDER IS I                 | MODIFIED TO REFLECT                                | HE AD               | MINISTRA                | TIVE CHANGES                           | (such as                     | chenges in            |
| C. THIS SUPPLEMENTAL A  | GREEME                               | NT IS ENTERED                  | INTO PURSUANT TO AU                                | THORIT              | Y OF:                   | P PAR 43. 103(8                        | ).                           |                       |
|   |                                      |                                |  | ,                   |                         |  | <del></del>                  |                       |
| D. OTHER (Specify type of a   | nodificatio                          | n and authority)               | ·  |                     |                         |  |                              | ***                   |
| E. IMPORTANT: Convector   | is not,                              | is required                    | d to sign this document                            | and retu            | ırn <u>1</u> copi       | es to the issuin                       | g office.                    |                       |
| The Quoter is required to ackn<br>Schedule of Items to the Contr<br>block 9. of the SF-1449.  | owledge<br>acting O                  | this amendme<br>fficer. You ma | ent by signing blook 16<br>by fax to 541-471-6512  | 5b. and<br>or mail  | returnin<br>  hard cop  | page 1 and t                           | he revis                     | ed<br>wn in           |
| The Closing Date of this Solici   |                                      |                                |  | a.se p.             |                         |  |                              |                       |
| This solicitation is amended as   | shown                                | on the attache                 | ed pages:  |                     |                         |  |                              |                       |
| Except as provided herein, all terms and cor  | aitions of th<br>or print)           | e document referen             | nced in Item 9A or 10A. as here<br>  18A. NAME AND | nofore ch           | angeo, rema<br>CONTRAC  | eins unchanged and<br>TING OFFICER (T) | in full force<br>ype or prim | e and effect<br>U     |
| DENNIS McCornic   | _                                    | DWNER                          | Kermadine  |                     |                         | <u></u>                                | 1 124                        | VE BIAUFA             |
| 158 CONTRACTOR/OFFEROR  |                                      | 15C, DATE SI                   |  |                     |                         | 2 2                                    | 1                            | re signed<br>16/2008  |
| Danni McCounit  |                                      | 4-23-                          | //×   '-   |                     |                         | South.                                 | •                            | WZ000                 |
| (Signature of person authorized   | o sign)                              | 1-20                           | - (Signat  | ure oi C            | ontracting              | STANDAD!                               | FORM                         | 1/REV (0-83)          |

NSN \*540-01-152-8070 Previous edition unurable

30-105

STANDARD FORM 30 (REV. Prescribed by GSA FAR (48 CFR) 53.243

## **Schedule of Items**

| Item 1 | Type 1 Professional Single Faller                     | Daily Rate | \$ <u>1,100.00</u> |
|--------|---|------------|--------------------|
| Item 2 | Type 1 Professional Faller Module (2 Fallers)         | Daily Rate | \$                 |
| Item 3 | Type 2 Single Class C Certified Faller                | Daily Rate | \$                 |
| Item 4 | Type 2 Class C Certified<br>Faller Module (2 Fallers) | Daily Rate | \$                 |

| Company Name         | D.M. Contracting          |            |
|----------------------|---------------------------|------------|
| DUNS Number          | 139133065                 |            |
| Contact Name         | DENNIS Mc CORMICK         |            |
| E-Mail Address       | cince of notaling Net     |            |
| Phone Numbers (up to | 6540542-2408              |            |
| Fax Number           |                           |            |
| Mailing Address      | Street: PO Box 148        |            |
| - ·                  | City/State Seneca, Oregon | Zip: 97873 |

Complete the following as a roster of <u>all</u> proposed fallers. (Attach additional sheets as necessary. Please ensure all pages are appropriately marked with the solicitation number and vendor name.)

| Faller Name       | Туре                           | City/State(Identify the dispatch location (city/state) for each if different than the offeror's address) |
|-------------------|--------------------------------|--|
| DENNIS Mc CORMICK | Professional [ ] Class "C"     | Same   |
|                   | [ ] Professional [ ] Class "C" |  |
|                   | [ ] Professional [ ] Class "C" |  |
|                   | [ ] Professional [ ] Class "C" |  |
|                   | [ ] Professional [ ] Class "C" |  |
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|                   | [ ] Professional [ ] Class "C" |  |
|                   | [ ] Professional [ ] Class "C" |  |

| Favinament ID (D N  | City/State(Identify the dispatch location (city/state) for each if  |
|---|---|
| Equipment ID (Resource Number/Name)   | different than the offeror's address)   |
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| oe 2 Class C Faller Module:   | modules available   |
| te 2 Class C Faller Module: \( \frac{\backslash}{\beta} \)  The diffyeach faller module with a unique resource nutrity each faller module with a unique resource nutrity (Name)   | mber/name for identification purposes).  City/State(Identify the dispatch location (city/state) for each if |
| e 2 Class C Faller Module: \(\sum / \rightarrow\)  The stify each faller module with a unique resource nuter to the state of the state | mber/name for identification purposes).   |
| tify each faller module with a unique resource nu   | mber/name for identification purposes).  City/State(Identify the dispatch location (city/state) for each if |
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| tify each faller module with a unique resource nu   | mber/name for identification purposes).  City/State(Identify the dispatch location (city/state) for each if |

- 1. \int I certify that all fallers proposed under this solicitation meet the training and experience requirements stated in D.3.1
- 2. I certify that all fallers proposed under this solicitation are covered by Workman's Compensation or a legal exemption.
- 3. I am [X] am not [ ] registered in the Contractor Central Registration (CCR) system.
- 4. I have Mhave not [ ] completed my representations and certifications on-line (Ref. E.3)