

# EMERGENCY EQUIPMENT RENTAL AGREEMENT

<b>1. Ordering Office (name and address)</b> USDA Forest Service, USFS Region 06 P.O. Box 3623 333 SW First Ave. Portland, OR 97208-3623 541 225-6326	<b>Agreement number must appear on all papers relating to this Agreement.</b>  <b>2. Agreement Number</b> AG-04H1-C-06-8346  <b>3. Effective Date</b> a. Beginning 8/15/2006 b. Ending 7/31/2007
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<b>4. Contractor a. Name and address</b> American Bus Company Arne Johnson P.O. Box 982 Myrtle Creek, OR 97457  b. Tax ID Number _____ c. Duns Number 145454968  c. Phone (primary) 541-860-2287    Phone (night) 801-792-5882    Phone (Cell) _____    Phone (FAX) 541-863-3332	<b>5. Point of Hire (location when hired)</b> Location at time of hire _____  <b>6. The work rate is based on all operating supplies being furnished by</b> <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government  <b>7. Operator Furnished By</b> <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government  Contractor Authorized Commissary <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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**8. Type of Contractor ("X" appropriate boxes)**

<input checked="" type="checkbox"/> Small Business	<input type="checkbox"/> Large Business	<input type="checkbox"/> Government Employee	<input type="checkbox"/> Service Disabled Veteran
<input type="checkbox"/> Small Disadvantaged Owned	<input checked="" type="checkbox"/> Women Owned	<input type="checkbox"/> Hub Zone	<input type="checkbox"/> Other

9. Item Description (Include make, model, year, serial number and accessories)	10. Number of Operators	11. Work or Daily		12. Special		13. Guarantee (8 + hours)
		a. rate	b. unit	a. rate	b. unit	
Bus, Coach Myrtle Creek, OR, 97457 VIN=1BABMCWA2JF080120, Body Number=11, Make=Bluebird, Model=School Bus, License=B 12265, Year=1988, Toilet=N See addendum 1 for vendor notes.	1	\$800.00	Daily	\$2.75	Mileage	
Bus, Coach Myrtle Creek, OR, 97457 VIN=1BABMCWA2JF082952, Body Number=14, Make=Bluebird, Model=School Bus, License=B 11549, Year=1988, Toilet=N See addendum 2 for vendor notes.	1	\$800.00	Daily	\$2.75	Mileage	
Bus, Coach Myrtle Creek, OR, 97457 VIN=1BABMCWA9JF082933, Body Number=13, Make=Bluebird, Model=School Bus, License=B 11548, Year=1988, Toilet=N See addendum 3 for vendor notes.	1	\$800.00	Daily	\$2.75	Mileage	

Bus, Coach Myrtle Creek , OR, 97457 VIN=1CYMAM270MT000017, Body Number=29, Make=Gmc, Model=School Bus, License=B 11542, Year=1991, Toilet=N See addendum 4 for vendor notes.	1	\$800.00	Daily	\$2.75	Mileage	
Bus, Coach Myrtle Creek, OR, 97457 VIN=1FDXJ70U1FVA03505, Body Number=41, Make=Bluebird, Model=School Bus, License=B 11547, Year=1985, Toilet=N See addendum 5 for vendor notes.	1	\$800.00	Daily	\$2.75	Mileage	

14. Special Provisions  
 The Terms and Conditions stated in the R6 Crew Transport Bus Agreement Solicitation Number AG-03H1-S-06-9002 are incorporated into this agreement in full force and effect as if printed in full text. The Contractor SHALL CARRY a copy of the subject Solicitation and Agreement at all times, without them, they will not be permitted to operate at any incident. Only those operators listed on the attached EERA are authorized to act as operators under this agreement, or if submitted to the Contracting Officer, those individuals that have received proper training. Payment will be made based on a day to day basis, by the Daily Rate, Versus Milage, which ever is the greater of the two. Individuals authorized to place calls against the subject agreement in the states of Oregon and Washington are Warranted Procurement Personnal, Host Unit Dispatchers, or Local Governmental Dispatch Offices within the Host Unit. Claims that may arise as a result of performance under the subject agreement MUST BE submitted in accordance with agreement clause, C-3.3. Electronic versions of the specifications may be obtained at [www.fs.fed.us/r6/ppm/fire-procurement.html](http://www.fs.fed.us/r6/ppm/fire-procurement.html).

15. Contractor's Signature  <b>Arne Johnson</b> [Signed electronically. Refer to paper copy.]	16. Date <b>8/14/2006</b>	17. Contracting Officer's Signature  <i>Mark L LaCroix /s/</i>	18. Date <b>8/7/2006</b>
19. Print Name and Title <b>Arne Johnson , American Bus Company</b>		20.	

*The information listed below is for informational purposes only. It is not intended to modify the specifications, pricing, or obligations of either party.*

**Addendum 1: School bus, 23 passenger capacity, with safety cage for equipment, outside storage for flammables, all required safety and fire equipment.**

**Addendum 2: School bus, 23 passenger capacity, with safety cage for equipment, outside storage for flammables, all required safety and fire equipment.**

**Addendum 3: School bus, 23 passenger capacity, with safety cage for equipment, outside storage for flammables, all required safety and fire equipment.**

**Addendum 4: School bus, 23 passenger capacity, with safety cage for equipment, outside storage for flammables, all required safety and fire equipment.**

**Addendum 5: School bus, 23 passenger capacity, with safety cage for equipment, outside storage for flammables, all required safety and fire equipment.**

**Employees Who Have Passed Inspection**

Last Name	First Name	Water Tender Qual	FF2 Qual	FF1 Qual	Engine Boss Qual	Strike Team Crew Qual	Strike Team Engine Qual	Has CDL
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