

# Notices

Federal Register

Vol. 67, No. 216

Thursday, November 7, 2002

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Cooperative State Research, Education, and Extension Service

#### Notice of Intent To Revise and Reinstatement of an Expired Information Collection

**AGENCY:** Cooperative State Research, Education, and Extension Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chap. 35) and the Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the Cooperative State Research, Education, and Extension Service's (CSREES) intention to request approval of an information collection in support of authorizations to use the 4-H Club Name and/or Emblem. Authorization of a similar information collection expired on July 31, 2002.

**DATES:** Comments on this notice must be received on or before January 13, 2003 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Dr. Nancy Valentine; National 4-H Program Leader; Families, 4-H, and Nutrition; Cooperative State Research, Education, and Extension Service; U.S. Department of Agriculture; Stop 2225; 1400 Independence Avenue, SW.; Washington, DC 20250-2225; Telephone: (202) 720-2908; E-mail: [nvalentine@reeusda.gov](mailto:nvalentine@reeusda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Application for Authorization to Use the 4-H Club Name and/or Emblem.  
*OMB Number:* 0524-0034.

*Expiration Date of Approval:* July 31, 2002.

*Type of Request:* Intent to request approval of an information collection.

*Summary of Collection:* Use of the 4-H Club Name and/or Emblem is

authorized by an Act of Congress (18 U.S.C. 707). Use of the 4-H Club Name and/or Emblem by anyone other than 4-H Clubs and those duly authorized by them, representatives of the United States Department of Agriculture, the land-grant colleges and universities, and persons authorized by the Secretary of Agriculture is prohibited by the provisions of 18 U.S.C. 707. The Secretary of Agriculture has delegated authority to the Administrator of CSREES to authorize others to use the 4-H Club Name and Emblem. The Administrator has promulgated regulations at 7 CFR Part 8 that govern such use. The regulatory requirements for use of the 4-H Club Name and/or Emblem reflect the high standards of 4-H and its educational goals and objectives. Pursuant to provisions of 7 CFR § 8.6, anyone requesting authorization from the Administrator to use the 4-H Club Name and Emblem is asked to describe the proposed use in a formal application. The collection of this information is used to determine whether the applicant's proposed use will meet the regulatory requirements in 7 CFR part 8 and whether an authorization for use should be granted.

*Need and Use of the Information:* CSREES will collect information on the name of the individual, partnership, corporation, or association; the organizational address; the name of an authorized representative; the telephone number, facsimile number, and e-mail address; the proposed use of the 4-H Club Name or Emblem; and the plan for sale or distribution of the product bearing the 4-H Club Name or Emblem. The information collected by CSREES will be used to determine if those applying to use the 4-H Club Name or Emblem meet the regulatory requirements. If the information is not collected, it would not be possible to ensure that the products, services, and materials meet the regulatory requirements as well as 4-H educational goals and objectives.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .5 hours per response.

*Respondents:* Individuals or households and business or other for-profit or not-for-profit institutions.

*Estimated Number of Respondents:* 60.

*Estimated Number of Responses per Respondent:* 2.

*Estimated Total Annual Burden on Respondents:* 60 hours.

Copies of this information collection can be obtained from Dr. Nancy Valentine, National 4-H Program Leader, 202-720-2908, [jkahler@reeusda.gov](mailto:jkahler@reeusda.gov). Information also is available at [http://www.national4-hheadquarters.gov/4h\\_name.htm](http://www.national4-hheadquarters.gov/4h_name.htm).

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Dr. Nancy Valentine, National 4-H Program Leader, Families, 4-H, and Nutrition; Cooperative State Research, Education, and Extension Service; U.S. Department of Agriculture; Stop 2225; Independence Avenue, SW.; Washington, DC 20250-2225; Telephone: (202) 720-2908; E-mail: [jkahler@reeusda.gov](mailto:jkahler@reeusda.gov).

All responses to this notice will be summarized and included in the request to OMB for approval. All comments will become a matter of public record.

Done at Washington, DC, on this 18th day of October 2002.

**Colien Hefferan,**

*Administrator, Cooperative State Research, Education, and Extension Service.*

[FR Doc. 02-28350 Filed 11-6-02; 8:45 am]

**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

### Opal Creek Scenic Recreation Area (SRA) Advisory Council

**AGENCY:** Forest Service, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Opal Creek Scenic Recreation Area Advisory Council is scheduled to meet on Sunday, November 17, 2002 for a field visit to the Opal Creek Scenic Recreation Area. The field visit will provide a general overview of the area to some of the new council members and the current situation related to recreation use for implementing the management plan, and developing transportation and monitoring plans. The tour is scheduled to begin at 8:30 a.m., and will conclude at approximately 3 p.m. The tour will begin at the Oregon Department of Forestry Office at 22965 North Fork Road in Mehama, Oregon.

The Opal Creek Wilderness and Opal Creek Scenic Recreation Area Act of 1996 (Opal Creek Act) (Pub. L. 104-208) directed the Secretary of Agriculture to establish the Opal Creek Scenic Recreation Area Advisory Council. The Advisory Council is comprised of thirteen members representing state, county and city governments, and representatives of various organizations, which include mining industry, environmental organizations, inholders in Opal Creek Scenic Recreation Area, economic development, Indian tribes, adjacent landowners and recreation interests. The council provides advice to the Secretary of Agriculture on preparation of a comprehensive Opal Creek Management Plan for the SRA, and consults on a period and regular basis on the management of the area.

The public comment period will begin at 10 a.m. and the field tour will begin after the last presentation. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits of the comment period. Written comments may be submitted prior to the November 17 meeting by sending them to Designated Federal Official Stephanie Phillips at the address given below. The public is welcome to attend the tour, however individuals must provide their own transportation throughout the tour and bring a lunch.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Stephanie Phillips; Willamette National Forest, Detroit Ranger District, HC 73 Box 320, Mill City, OR 97360; (503) 854-3366.

Dated: October 31, 2002.

**Y. Robert Iwamoto,**

*Deputy Forest Supervisor.*

[FR Doc. 02-28322 Filed 11-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss 2003 project development and 2002 project monitoring. Agenda topics will include project monitoring reports and a public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on November 26, 2002, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administrative Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Jeanne Higgins, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [jnhiggins@fs.fed.us](mailto:jnhiggins@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jeanne Higgins, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: October 30, 2002.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 02-28275 Filed 11-6-02; 8:45 am]

**BILLING CODE 3510-05-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** November 12, 2002; 11:30 A.M.-12:30 P.M.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-

military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: November 4, 2002.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 02-28461 Filed 11-5-02; 10:16 am]

**BILLING CODE 8230-01-M**

## DEPARTMENT OF COMMERCE

[I.D. 110102G]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Monitoring of Fish Trap Fishing in the Gulf of Mexico.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0392.

*Type of Request:* Regular submission.

*Burden Hours:* 184.

*Number of Respondents:* 63.

*Average Hours Per Response:* 5 minutes.

*Needs and Uses:* Persons using fish traps to participate in the commercial reef fish fishery in the Gulf of Mexico must make an appointment with NMFS in order for the fish traps to be inspected. This is a one-time requirement. Fishermen will also be required to make telephone reports when initiating and terminating fishing trips. The information is needed to monitor fish trap fishing.