

when it can meaningfully consider them and respond to them in the final EIS.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft EIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft EIS or the merits of the alternatives formulated and discussed in the statement. In addressing these points, reviewers may wish to refer to the Council on Environmental Quality Regulation of implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: November 27, 2002.

**James M. Peña,**

*Forest Supervisor.*

[FR Doc. 02-30689 Filed 12-3-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Clovis, California. The purpose of the meeting is to discuss and to recommend project proposals for FY2002 funds regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (P.L. 106-393) for expenditure of Payments to States Fresno County Title II funds.

**DATES:** The will be held January 21, 2003, 6:30 pm to 9:30 pm.

**ADDRESSES:** 1600 Tollhouse Road, California. The meeting will be held at the Sierra National Forest, Forest Supervisor's office, 1600 Tollhouse Road, Clovis, California 93611-0532. Send written comments to Nancy Fleenor, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [nfleenor@fs.fed.us](mailto:nfleenor@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Nancy Fleenor, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3350.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public sessions will be provided and individuals who made written requests by January 21, 2003 will have the opportunity to address the Committee at those sessions. Agenda items to be covered include: (1) Review and approve the December 17, 2002 meeting notes; (2) Discuss new business of the RAC if applicable; (3) Vote to recommend funds for FY2002 Title II Projects proposals received from the public and/or the RAC members; (4) Confirm the date, location and agenda of the next meeting; (6) Public comment.

Dated: November 26, 2002.

**Ray Porter,**

*District Ranger.*

[FR Doc. 02-30696 Filed 12-03-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Columbia County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Columbia County Resource Advisory Committee (RAC) will meet on December 9, 2002 in Dayton, Washington. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act, for Fiscal Year 2003 and outyears.

**DATES:** The meeting will be held on December 9, 2002 from 6 p.m. to 8 p.m.

**ADDRESSES:** The meeting will be held at the Dayton Post Office located at 202 South 2nd Street, Dayton, Washington.

**FOR FURTHER INFORMATION CONTACT:** Monte Fujishin, Designated Federal Official, USDA, Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347. Phone: (509) 843-1891.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input will be solicited and individuals

will have the opportunity to address the committee at that time.

Dated: November 26, 2002.

**Monte Fujishin,**

*Designated Federal Official.*

[FR Doc. 02-30748 Filed 12-3-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southeast Washington Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-4630, the Southeast Washington Resource Advisory Committee (RAC) will meet on January 8, 2003 in Clarkston, Washington. The purpose of the meeting is to discuss the selection of Title II projects under Pub. L. 106-393, HR. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act, for Fiscal Year 2003 and outyears.

**DATES:** The meeting will be held on January 8, 2003 from 6 p.m. to 8 p.m.

**ADDRESSES:** The meeting will be held in the conference room of Bennett Lumber Company located at 1951 Wilma Drive, Clarkston, Washington.

**FOR FURTHER INFORMATION CONTACT:** Monte Fujishin, Designated Federal Official, USDA, Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347. Phone: (509) 843-1891.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input will be solicited and individuals will have the opportunity to address the committee at that time.

Dated: November 26, 2002.

**Monte Fujishin,**

*Designated Federal Official.*

[FR Doc. 02-30749 Filed 12-3-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS's) intention to request an extension for a currently approved information collection in support of the program for the 1890 Land Grant Institutions Rural Entrepreneurial Program Outreach Initiative.

**DATES:** Comments on this notice must be received by February 3, 2003 to be considered.

**FOR FURTHER INFORMATION CONTACT:** Mr. Edgar L. Lewis, Program Manager, Rural Business-Cooperative Service, USDA, Stop 3252, Room 4221, 1400 Independence Avenue SW., Washington, DC 20250-3252. Telephone: (202) 690-3407, E-mail: [edgar.lewis@usda.gov](mailto:edgar.lewis@usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* 1890 Land Grant Institutions Rural Entrepreneurial Program Outreach Initiative.

*OMB Number:* 0570-0041.

*Expiration Date of Approval:* January 31, 2003.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The purpose of the 1890 Land Grant Institutions Rural Entrepreneurial Program Outreach Initiative is to develop programs that will develop future entrepreneurs and businesses in rural America in those communities that have the most economic need. These programs must provide sustainable development that is in keeping with the needs of the community and are designed to help overcome current identified economic problems. Proposals in both traditional and nontraditional business enterprises are encouraged. The initiative seeks to create a working partnership through cooperative agreements between 1890 Institutions and RHS, to develop programs to assist future entrepreneurs and businesses.

*Estimate of Burden:* Public reporting burden for this collection is estimated to average 15 minutes to 15 hours per response.

*Respondents:* Only 1890 Land Grant Institutions of Higher Education and Tuskegee University.

*Estimated Number of Respondents:* 18.

*Estimated Number of Responses per Respondent:* 17.

*Estimated Number of Responses:* 297.

*Estimated Total Annual Burden on Respondents:* 762 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch (202) 692-0043.

**Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden to collect the required information, including the validity of the strategy used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments on the paperwork burden may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Rural Development, U.S. Department of Agriculture, Stop 0742, 1400 Independence Avenue SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: November 27, 2002.

**John Rosso,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 02-30744 Filed 12-3-02; 8:45 am]

**BILLING CODE 3410-XY-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-570-831]

**Fresh Garlic From the People's Republic of China: Final Results of Antidumping Duty New Shipper Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of final results of antidumping duty new shipper review.

**SUMMARY:** On July 31, 2002, the Department of Commerce published the preliminary results of its new shipper reviews of fresh garlic from the People's Republic of China. On October 28, 2002, we published the rescission of the new shipper review of Shandong Heze International Trade and Developing Company and notice of the postponement of our final results of review for Jinan Yipin Corporation, Ltd. The period of review is November 1, 2000, through October 31, 2001. We

gave interested parties an opportunity to comment on our preliminary results. Based on the comments we received from the interested parties, we have made changes in the margin calculation for Jinan Yipin Corporation, Ltd., for the final results of review. The respondent's final weighted-average dumping margin is listed below in the section entitled "Final Results of Review."

**EFFECTIVE DATE:** December 4, 2002.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Moats or Mark Ross, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-5047 or (202) 482-4794, respectively.

**The Applicable Statute and Regulations**

Unless otherwise indicated, all citations to the statute are references to the provisions effective January 1, 1995, the effective date of the amendments made to the Tariff Act of 1930 by the Uruguay Round Agreements Act. In addition, unless otherwise indicated, all citations to the Department of Commerce's (the Department's) regulations are to the provisions codified at 19 CFR part 351 (April 2001).

**Background**

On July 15 and 16, 2002, the Department conducted a U.S. sales verification of Jinan Yipin Corporation Ltd.'s (Jinan Yipin's) U.S. affiliate, American Yipin Produce Company (American Yipin). See Memorandum to the file titled "U.S. Market Verification of the Response of Jinan Yipin Corporation, Ltd., to the Questionnaire of the New Shipper Review (11/01/00-10/31/01) of the Antidumping Duty Order on Fresh Garlic from the People's Republic of China," dated October 11, 2002.

We published in the **Federal Register** the preliminary results of the new shipper review on July 31, 2002. See *Fresh Garlic from the People's Republic of China: Preliminary Results of Antidumping Duty New Shipper Review and Intent to Rescind in Part*, 67 FR 49669 (July 31, 2002) (*Preliminary Results*).

On August 14, 2002, the Department toured fresh garlic production operations in Coalinga, California. See Memorandum to the file titled "Tour of U.S. Production Operations," dated September 10, 2002.

On August 20, 2002, the petitioners and the respondent submitted additional surrogate-value data and on August 30, 2002, the petitioners submitted updated surrogate-value data.