

**IV. What is the Agency's Authority for Taking this Action?**

EPA takes this action under 40 CFR part 172.

**List of Subjects**

Environmental protection,  
Experimental use permits.

Dated: November 22, 2002.

**Janet L. Andersen,**

*Director, Biopesticides and Pollution  
Prevention Division, Office of Pesticide  
Programs.*

[FR Doc. 02-31165 Filed 12-10-02; 8:45 am]

**BILLING CODE 6560-50-S**

**ENVIRONMENTAL PROTECTION  
AGENCY**

[OPP-2002-0285; FRL-7285-4]

**Draft Guidance on How to Comply with  
Data Citation Regulations; Extension  
of Comment Period**

**AGENCY:** Environmental Protection  
Agency (EPA).

**ACTION:** Notice; extension of comment  
period.

**SUMMARY:** EPA issued a notice in  
the **Federal Register** of November 13,  
2002, titled "Draft Guidance on How to  
Comply with Data Citation  
Regulations." This document is  
extending the comment period for 30  
days, from December 13, 2002, to  
January 12, 2003.

**DATES:** Comments, identified by docket  
ID number OPP-2002-0285 must be  
received on or before January 12, 2003.

**ADDRESSES:** Comments may be  
submitted electronically, by mail, or  
through hand delivery/courier. Follow  
the detailed instructions as provided in  
Unit I.C. of the **SUPPLEMENTARY  
INFORMATION** of the November 13, 2002  
**Federal Register** document.

**FOR FURTHER INFORMATION CONTACT:**  
Peter Caulkins, Registration Division  
(7505C), Office of Pesticide Programs,  
Environmental Protection Agency, 1200  
Pennsylvania Ave., NW., Washington,  
DC 20460-0001; telephone number:  
(703) 305-5447; e-mail address:  
*caulkins.peter@epa.gov*.

**SUPPLEMENTARY INFORMATION:****I. General Information****A. Does this Action Apply to Me?**

The Agency included in the  
November 13, 2002 **Federal Register**  
notice a list of those who may be  
potentially affected by this action. If you  
have questions regarding the  
applicability of this action to a  
particular entity, consult the person  
listed under **FOR FURTHER INFORMATION  
CONTACT**.

**B. How Can I Get Copies of this  
Document and Other Related  
Information?**

1. **Docket.** EPA has established an  
official public docket for this action  
under docket identification (ID) number  
OPP-2002-0285. The official public  
docket consists of the documents  
specifically referenced in this action,  
any public comments received, and  
other information related to this action.  
Although, a part of the official docket,  
the public docket does not include  
Confidential Business Information (CBI)  
or other information whose disclosure is  
restricted by statute. The official public  
docket is the collection of materials that  
is available for public viewing at the  
Public Information and Records  
Integrity Branch (PIRIB), Rm. 119,  
Crystal Mall #2, 1921 Jefferson Davis  
Hwy., Arlington, VA. This docket  
facility is open from 8:30 a.m. to 4 p.m.,  
Monday through Friday, excluding legal  
holidays. The docket telephone number  
is (703) 305-5805.

2. **Electronic access.** You may access  
this **Federal Register** document  
electronically through the EPA Internet  
under the "**Federal Register**" listings at  
<http://www.epa.gov/fedrgstr/>.

An electronic version of the public  
docket is available through EPA's  
electronic public docket and comment  
system, EPA Dockets. You may use EPA  
Dockets at <http://www.epa.gov/edocket/>  
to submit or view public comments,  
access the index listing of the contents  
of the official public docket, and to  
access those documents in the public  
docket that are available electronically.  
Once in the system, select "search,"  
then key in the appropriate docket ID  
number.

**C. How and to Whom Do I Submit  
Comments?**

To submit comments, or access the  
official public docket, follow the  
detailed instructions as provided in  
Unit I.C. of the **SUPPLEMENTARY  
INFORMATION** of the November 13,  
2002 **Federal Register** document. If you  
have questions, consult the person  
listed under **FOR FURTHER INFORMATION  
CONTACT**.

**II. What Action is EPA Taking?**

This document extends the public  
comment period established in  
the **Federal Register** of November 13,  
2002 (67 FR 68866) (FRL-7278-1). In  
that document, EPA announced the  
availability of draft guidance on how to  
comply with the Agency's data citation  
requirements for registration of new  
pesticide products under the Federal  
Insecticide, Fungicide, and Rodenticide  
Act. The draft guidance will assist  
applicants in complying with the data  
citation requirements that ultimately  
would result in fewer delays in the  
registration process. EPA is hereby  
extending the comment period, which  
was set to end on December 13, 2002,  
to January 12, 2003.

**List of Subjects**

Environmental protection,  
Administrative practice and procedures,  
Pesticides and pests.

Dated: December 4, 2002.

**Peter Caulkins,**

*Director, Registration Division, Office of  
Pesticide Programs.*

[FR Doc. 02-31164 Filed 12-6-02; 10:10 am]

**BILLING CODE 6560-50-S**

**FEDERAL COMMUNICATIONS  
COMMISSION****Sunshine Act Meeting; Open  
Commission Meeting, Wednesday,  
December 11, 2002**

December 4, 2002.

The Federal Communications  
Commission will hold an Open Meeting  
on the subjects listed below on, which  
is scheduled to commence at in Room  
TW-C305, at 445 12th Street, SW.,  
Washington, DC.

Item No.	Bureau	Subject
1	Wireless Telecommuni- cations.	<i>Title:</i> Implementation of Section 6002(b) of the Omnibus Budget Reconciliation Act of 1993; Annual Report and Analysis of Competitive Market Conditions with Respect to Commercial Mobile Services. <i>Summary:</i> The Commission will consider a Notice of Inquiry seeking information that can be used to analyze the status of competition in the CMRS industry for purpose of its Eighth Report and Analysis of Competitive Market Conditions with Respect to Commercial Mobile Services.

Item No.	Bureau	Subject
2	Wireless Telecommunications.	<i>Title:</i> Facilitating the Provisions of Spectrum-Based Services to Rural Areas and Promoting Opportunities for Rural Telephone Companies to Provide Spectrum-Based Services. <i>Summary:</i> The Commission will consider a Notice of Inquiry that would seek comment on the effectiveness of current regulatory tools in facilitating the delivery of spectrum-based services to rural areas and the extent to which rural telephone companies and other entities seeking to serve rural areas have opportunities to provide spectrum-based services.
3	Wireless Telecommunications.	<i>Title:</i> Revisions of the Commission's Rules to Ensure Compatibility with Enhanced 911 Emergency Calling Systems (CC Docket No. 94-102); Amendment of Parts 2 and 25 to Implement the Global Mobile Personal Communications by Satellite (GMPCS) Memorandum of Understanding and Arrangements; Petition of the National Telecommunications and Information Administration to Amend Part 25 of the Commission's Rules to Establish Emissions Limits for Mobile and Portable Earth Stations Operating in the 110-1660.5 MHz Band (IB Docket No. 99-67). <i>Summary:</i> The Commission will consider a further Notice of Proposed Rulemaking concerning access to emergency services from services and devices that may not be currently within the scope of the commission's E911 rules.
4	Wireless Telecommunications.	The Wireless Telecommunications Bureau will report on the status of unintentional wireless 911 calls.
5	Office of Engineering and Technology. <i>Summary:</i> The Commission will consider a Notice of inquiry concerning the possibility of permitting unlicensed transmitters to operate in additional frequency bands.	<i>Title:</i> Additional Spectrum for Unlicensed Devices Below 900 MHz and in the 3 GHz Band.

Additional information concerning this meeting may be obtained from Maureen Peratino or David Fiske, Office of Media Relations, telephone number (202) 418-0500; TTY 1-888-835-5322.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Qualex International (202) 863-2893; Fax (202) 863-2898; TTY (202) 863-2897. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio tape. Qualex International may be reached by e-mail at [Qualexint@aol.com](mailto:Qualexint@aol.com).

This meeting can be viewed over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. For information on these services call (703) 993-3100. Audio/Video coverage of the meeting will be broadcast live over the Internet from the FCC's Audio/Video Events Web page at <http://www.fcc.gov/realaudio>. Audio and video tapes of this meeting can be purchased from CACI Productions, 341 Victory Drive, Herndon, VA 20170, telephone number (703) 834-1470, Ext. 19; fax number (703) 834-0111.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 02-31381 Filed 12-9-02; 2:48 pm]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011325-029.

*Title:* Westbound Transpacific Stabilization Agreement.

*Parties:* American President Lines, Ltd., APL Co. PTE Ltd., Hapag-Lloyd Container Linie GmbH, P&O Nedlloyd B.V., COSCO Container Lines Company, Limited, Mitsui O.S.K. Lines, Ltd., Nippon Yusen Kaisha, P&O Nedlloyd Limited, Yangming Marine Transport Corp., Kawasaki Kisen Kaisha, Ltd., Orient Overseas Container Line Limited, Evergreen Marine Corp. (Taiwan) Ltd., Hanjin Shipping Co., Ltd.

*Synopsis:* The amendment restates and updates the agreement by deleting references to unused or obsolete provisions, streamlines the parties' authority under the agreement, and adds a new provision authorizing the parties to exchange information with the Ocean Carrier Equipment Management Association.

*Agreement No.:* 011730-002.

*Title:* GWF/Dole Space Charter and Sailing Agreement.

*Parties:* Great White Fleet (US) Ltd., Dole Ocean Cargo Express, Inc.

*Synopsis:* The proposed amendment removes the December 31, 2002, expiration date from the agreement. The parties request expedited review.

*Agreement No.:* 011745-005.

*Title:* Evergreen/Lloyd Triestino/Hatsu Marine Alliance Agreement.

*Parties:* Evergreen Marine Corp. (Taiwan) Ltd., Lloyd Triestino Di Navigazione S.p.A., Hatsu Marine Limited.

*Synopsis:* The proposed amendment extends the scope of the agreement to include ports in Europe and amends the service contract provisions to provide, among other things, authority for the parties to discuss guidelines with respect to the terms and conditions of their individual service contracts.

*Agreement No.:* 201045-005.

*Title:* Master Contract Assessment Agreement.

*Parties:* United States Maritime Alliance, Ltd., International Longshoremen's Association, AFL-CIO.

*Synopsis:* The amendment revises the calculations for the Container Royalty Fund under the agreement.

By Order of the Federal Maritime Commission.