

comments. To the extent consistent with applicable law, we will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

#### Author

The primary author of this notice is Ralph Costa (*see ADDRESSES* section).

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533 (f).

Dated: October 22, 2002.

#### J. Mitch King,

*Acting Regional Director, Fish and Wildlife Service.*

[FR Doc. 02-29565 Filed 11-20-02; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-050-1020-PG: GP03-0030]

#### Notice of Public Meeting, John Day/ Snake Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) John Day Snake Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held December 4, 2002 at the Oxford Inn Suites in Pendleton, OR beginning at 8 a.m. The public comment period will begin at approximately 1 p.m. and the meeting will adjourn at approximately 3 p.m.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in North East Oregon.

#### Meeting Topics

The National Resource Advisory Council Conference/National Accomplishment Report  
BLM National Mountain Biking Strategy  
Blue Mountain Demo Area-Plan Review  
Interior Columbia Basin Environmental Management Plan

Forest/BLM Plan Revisions  
Hells Canyon/Wallowa Whitman  
National Forest Comprehensive Plan  
Noxious Weeds-Forest Service  
Environmental Impact Statement and  
Bureau of Land  
Management Vegetation Management  
Rehab/Restoration Plans—2002 Fire  
Season  
Sage Grouse Team Charter  
Native Plant Plan

#### Meeting Procedures

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below

**FOR FURTHER INFORMATION CONTACT:** Virginia Gibbons at (541) 416-6700, Prineville Bureau of Land Management, 3050 NE Third Street, Prineville, OR, 97754.

Dated: November 13, 2002.

#### A. Barron Bail,

*District Manager, Prineville District, Oregon, Bureau of Land Management.*

[FR Doc. 02-29525 Filed 11-20-02; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-03-1420-BJ]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plat of Survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of the survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** John K. Bunce II, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, P.O. 36800, Billings, Montana 59107-6800, telephone (406) 896-5364 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of

the Bureau of Indian Affairs (BIA), and was necessary to determine ownership of accreted land and to also identify lands which have been lost to the river by erosion. The lands we surveyed are:

#### Principal Meridian, Montana

T. 26 N., R. 44 E.

The plat, representing the dependent resurvey of portions of the west boundary, subdivisional lines, the adjusted original meanders of the former left bank of the Missouri River, downstream through section 18 and the subdivision of section 18, and the survey of the meanders of the present left bank of the Missouri River, downstream through section 18, and certain division of accretion lines in section 18, Township 26 North, Range 44 East, Principal Meridian, Montana, was accepted November 1, 2002.

We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: November 13, 2002.

#### Thomas M. Deiling,

*Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 02-29524 Filed 11-20-02; 8:45 am]

BILLING CODE 4310-DN-P

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-467]

#### Certain Canary Yellow Self-Stick Repositionable Note Products; Notice of Commission Determination Not to Review an Initial Determination Terminating the Investigation as to Print-Inform GMBH & Co. on the Basis of a Settlement Agreement, and Terminating the Investigation in its Entirety

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ's") initial determination ("ID") terminating the above-captioned