## APPLICATION FOR OUTFITTER/GUIDE REGISTRATION

| LEGAL NAME: Legal name as it appears on your driver's license. Legal name must be listed identically on insurance and bond. <br> LAST: <br> FIRST: <br> MI: |  |
| :---: | :---: |
| BUSINESS NAME: (Business names must first be registered with the Secretary of State's Office, Business Registry 503-986-2200) |  |
| MAILING ADDRESS: STREET/ROUTE/BO | X CITY STATE |
| PHYSICAL ADDRESS: STREET/ROUTE | CITY STATE ZIP |
| SOCIAL SECURITY NO.: / / | DRIVER'S LICENSE NO.: STATE OF ISSUE: |
| TELEPHONE NO.: ( ) | GENDER: MALE__ FEMALE |
| TYPE OF GUIDE SERVICE: | DATE OF BIRTH: / / |
| WHITEWATER RAFTING <br> FISHING- Specify species or type: $\qquad$ <br> $\square$ HUNTING-Specify species or type: $\qquad$ BACK COUNTRY BICYCLING OTHER-Specify type: $\qquad$ $\square$ OUTDOOR YOUTH PROGRAM (Requires <br> additional proof of registration through the Services to Children and Families) $\square$ LOWER COLUMBIA RIVER CHARTER (Below the Longview-Rainier Bridge; NOT FOR OCEAN CHARTER) | EQUIPMENT: <br> EQUIPMENT INCLUDED * You provide needed supplies EQUIPMENT NOT INCLUDED * Client provides his/her own <br> AREA SERVED: (See attached map) <br> ZONES: $\qquad$ <br> EXPERIENCE: How many years experience do you have in the activity you plan to guide in? $\qquad$ |

Do you collect deposits of more than $\mathbf{\$ 1 0 0}$ per person? $\square$ Yes $\square$ No
(A deposit is any advance payment in excess of $\$ 100$ per person, including a credit card, for a a trip. If yes, you must furnish proof of a $\$ 5,000$ surety bond or letter of credit. Present the attached bond form to your agent or banker.)

| Motorized <br> No. of boats <br> Names of waters wh guide: $\qquad$ Below please list you List all additional b |  | boat do you torized <br> notorboat, ple <br> ation number and paper. | your guide <br> Whitew <br> No. of boat <br> complete the <br> total number of | ness? <br> Raft <br> wing: <br> engers on board | None <br> e guiding: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Boat Registration Number | Total Number of Passengers | Boat Registration Number | Total Number of Passengers | Boat Registration Number | Total Number of Passengers |
|  |  |  |  |  |  |

I, the undersigned, do hereby make application for registration to conduct outfitter/guiding services in Oregon. I certify that all information provided on this application and all attachments are true and correct to the best of my knowledge, and further, that I will maintain in full force and effect the required insurance for not less than one (1) year from the date of registration. I understand that failure to complete all application information properly could delay the processing of my registration and that the application fee is non-refundable.

| Legal Signature <br> Date <br> (For Marine Board use only) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| First Aid Exp: |  | Affidavit Complete: |  | Fees Rec'd: |  |
| Insurance Exp: |  | Decals: | Motorized | Non-Motorized | Raft |
| Surety Bond: Y/N | Coast Guard Exp: |  |  |  |  |
| LEDS CHECK YES | NO ___ PENDING |  |  |  |  |

