

Secure Rural Schools and Community Self-Determination Act of 2000
Public Law 106-393

Title II Project Submission Form
Winema and Fremont Resource Advisory Committee

1. Project Number (Assigned by Designated Federal Official): _____

2. Project Name:	3. County:
4. Project Sponsor:	5. Date:
6. Sponsor's Phone Number:	
7. Sponsors E-mail:	

8. Project Location (attach project area map)	
a. 4 th Field Watershed Name and HUC #:	
b. 5 th Field Watershed Name and HUC # (if known):	
c. Location: Township _____ Range _____ Section(s) _____ Township _____ Range _____ Section(s) _____ Township _____ Range _____ Section(s) _____ Township _____ Range _____ Section(s) _____ Township _____ Range _____ Section(s) _____ Township _____ Range _____ Section(s) _____	
d. BLM District	e. BLM Resource Area
f. National Forest	g. Forest Service District
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Statement of Project Goals and Objectives: (max. 7 lines)

10. Project Description: (max. 30 lines.)
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11. Coordination of this project with other related project(s) on adjacent lands?
<input type="checkbox"/> Yes <input type="checkbox"/> No If yes, then describe (max. 10 lines)

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]
<input type="checkbox"/> Improves maintenance of existing infrastructure. [Sec. 2(b)]
<input type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
<input type="checkbox"/> Restores and improves land health. [Sec. 2(b)]
<input type="checkbox"/> Restores water quality. [Sec. 2(b)]

13. Project Type (check one) [Sec. 203(b)(1)]	
<input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(b)(2)(A)]	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]	<input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]
<input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]
<input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]	
<input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:	

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]	
a. Total Acres:	b. Total Miles:
c. No. Structures:	d. Est. People Reached
e. No. Laborer Days:	(for environmental education projects):
f. Other (specify):	

15. Estimated Completion Date: [Sec. 203(b)(2)]

16. Target Species Benefited: (if applicable) (max. 7 lines)

17. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? [Sec. 2(b)(3)] (max. 12 lines)

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities.** (max. 12 lines)

19. How does project benefit federal lands/resources? (max. 12 lines)

20. Status of Project Planning			
a. NEPA Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
If no, give est. date of completion:			
c. NMFS Sec. 7 ESA Consultation Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
d. USFWS Sec. 7 ESA Consultation Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
e. Survey & Manage Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
f. DSL/ODFW* Permits for In-stream Work Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
g. DSL/COE* 404 Fill/Removal Permit Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
h. SHPO* Concurrence Received:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
i. Project Design(s) Completed:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer			

21. Proposed Method(s) of Accomplishment (<i>check those that apply</i>)	
<input type="checkbox"/> Contract	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

22. Will the Project Generate Merchantable Materials? [Sec. 204(e)(3)]

Yes No

23. Anticipated Project Costs [Sec. 203(b)(3)]	
a. Total County Title II Funds Requested:	
b. Is this a multi-year funding request? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, then display by fiscal year	
c. FY02 Request:	f. FY05 Request:
d. FY03 Request:	g. FY06 Request:
e. FY04 Request:	

Table 1. Project Cost Analysis

Item	<i>Column A</i> Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	<i>Column B</i> Requested County Title II Contribution [Sec. 203(b)(4)]	<i>Column C</i> Other Contributions [Sec. 203(b)(4)]	<i>Column D</i> Total Available Funds
24. Field Work & Site Surveys				
25. NEPA & Sec. 7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation				
29. Contract Administration				
30. Contract Cost				
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Sub-Total				
36. Indirect Costs (Overhead @ 12.5%) (per year for multi-year projects)				
37. Total Cost Estimate				

38. Identify Source(s) of Other Funding for Project Identified Above [Sec. 203(b)(4)] (max. 7 lines)

39. Monitoring Plan [Sec. 203(b)(6)]

- a. **What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions?** [Sec. 203(b)(6)] (max. 7 lines)

Who is responsible for this monitoring item?: _____

- b. **How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps?** [Sec. 203(b)(6)] (max. 7 lines)

Who is responsible for this monitoring item?: _____

- c. **What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act?** [Sec. 203(b)(6) and Sec. 204(e)(3)] (max. 7 lines)

Who is responsible for this monitoring item?: _____

- d. **Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**
(max. 7 lines)

Amount _____