

4-10-03
Original

Committee
Assignments:
Education
Transportation
Fisheries
Judiciary

Alaska State Legislature



OS EXECUTIVE SECRETARIAI

2003 APR 10 AM 10:29

Email: rep.dan.ogg@legis.state.ak.us

Session Address:

Room 409

Capitol Building

Juneau, Alaska 99801

Phone: 800-865-2487

Fax: 907-465-4956

Interim Address:

112 Mill Bay Road

Kodiak, Alaska 99615

Phone: 907-486-8872

Fax: 486-5264

March 31, 2003

Dan Ogg
Representative

The Honorable Don Evans
U.S. Secretary of Commerce
14th and Constitution Avenue, NW
Washington, DC 20230

Dear Secretary Evans,

With this letter, I am recommending the following names for your consideration as appointees to the Alaska Fisheries Marketing Board.

- ❖ Matt Keplinger
- ❖ Mark Buckley
- ❖ Al Burch

(b)(6) personal info

It is my feeling that each one of these individuals possesses the talents to serve on this board. Over the years, I have observed their many attributes necessary to conduct themselves in a caring and professional manner. All of them have that an inherent talent for reaching consensus within the many organizations they are involved in. They are also very innovative, thoughtful, and creative in finding solutions to complex issues. I am also confident that each of these gentlemen understand the challenges that Alaska fisheries marketing faces today.

Thank you for your consideration.

Sincerely,

Dan Ogg
Representative District 36

Cc: The Honorable Ted Stevens
The Honorable Lisa Murkowski
The Honorable Don Young
Governor Frank Murkowski

District 36 - Kodiak Island Borough/Lake & Peninsula Borough

Akhiok • Chiniak • Karluk • Kodiak • Larsen Bay • Old Harbor • Ouzinkie • Port Lions
Iguigig • Iliamna • Kokhanok • Levelock • Newhalen • Nondalton • Pedro Bay • Port Alsworth

04/22/03 TUE 14:28 FAX 202 482 4420
APR. 16. 2003 2:53PM SENATOR STEVENS

U.S. COMMERCE DEPT./OLIA

NO. 5840 P. 2 @1001
03-001755-C

4-10-03
Original

TED STEVENS, ALASKA, CHAIRMAN

THAD COCHRAN, MISSISSIPPI
ARLEN SPECTER, PENNSYLVANIA
PETE V. DOMENICI, NEW MEXICO
CHRISTOPHER S. BOND, MISSOURI
MITCH MCCONNELL, KENTUCKY
CUNHAID BURNS, MONTANA
RICHARD C. SHELBY, ALABAMA
JUDG GREGG, NEW HAMPSHIRE
ROBERT F. BENNETT, UTAH
KEN NICHOLSON, COLORADO
LARRY CRAIG, IDAHO
KAY BAILEY HUTCHISON, TEXAS
MIKE DEWINE, OHIO
SAM BROWNBACK, KANSAS

ROBERT C. BYRD, WEST VIRGINIA
DANIEL K. AKOONE, HAWAII
EANESE F. HOLLINGS, SOUTH CAROLINA
PATRICK J. Leahy, VERMONT
TOM HARKIN, IOWA
BARBARA M. MIKULSKI, MARYLAND
HARRY REID, NEVADA
HELEN KOHN, WISCONSIN
PATTY MURRAY, WASHINGTON
BYRON D. BURTON, NORTH CAROLINA
DIANNE FEINSTEIN, CALIFORNIA
RICHARD L. DURBIN, ILLINOIS
TIM JOHNSON, SOUTH DAKOTA
MARY L. LANDRIEU, LOUISIANA

United States Senate

COMMITTEE ON APPROPRIATIONS

WASHINGTON, DC 20540-0045

www.senate.gov/appropriations

APR 22 PM 3:37 lp

STEVEN J. CORTESE, STAFF DIRECTOR
TERENCE E. SAUVAIN, MINORITY STAFF DIRECTOR

April 10, 2003

Honorable Don Evans
Secretary of Commerce
U.S. Department of Commerce
14th Street & Constitution Ave.
Washington, DC 20230-0001

Dear Secretary Evans,

Pursuant to Title II, Department of Commerce and Related Agencies, Section 209 of the Consolidated Appropriations Resolution of 2003 (Public Law 108-7) the Alaska Fisheries Marketing Board (Board) was established to award grants to market, develop, and promote Alaska seafood. The eleven members of the Board and the Executive Director are to be appointed by the Secretary of Commerce. I write to you today to recommend William P. Hines for appointment to serve as the Executive Director of this newly created Board.

Mr. Hines has worked for the Department of Commerce for fourteen years in various capacities from a Commissioned Officer with the National Oceanic and Atmospheric Administration Corps to overseeing the Alaska Region international programs. Through his work with the National Marine Fisheries Service in Alaska he has come to understand the important role that fisheries play in our State. Mr. Hines' experience and knowledge will serve this Board well and the interests of the Alaska seafood industry.

I appreciate your consideration of Mr. Hines for appointment to be the Executive Director of the Alaska Fisheries Marketing Board.

With best wishes,

Cordially,



TED STEVENS

4-30-03
Original

03-001755-E



UNITED STATES DEPARTMENT OF COMMERCE
The Under Secretary of Commerce
for Oceans and Atmosphere
Washington, D.C. 20230

APR 30 2003

MEMORANDUM FOR THE SECRETARY

FROM: Conrad C. Lautenbacher, Jr.
Vice Admiral, U.S. Navy (Ret.)

CC

SUBJECT: Appointment of William Hines to the Alaska Fisheries
Market Board

Forwarded for your approval and signature is a letter to Senator Ted Stevens. You thank him for his letter and state that Mr. Hines will receive every consideration in the selection process for the Executive Director, Alaska Fisheries Marketing Board. You thank Senator Stevens for his interest and support of the Department of Commerce.

Recommendation

That you sign the attached letter.

Clearances: See attached NOAA Clearance sheet

Executive Secretariat Clearance:

[Signature]
Fred L. Schwien

5/12/03
Date





03-001567

UNITED STATES DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
NATIONAL MARINE FISHERIES SERVICE
1315 East-West Highway
Silver Spring, Maryland 20910
THE DIRECTOR

MAY 6 2003

S-6-03
original
lp

The Honorable Dan Ogg
Representative
Alaska State Legislature
Juneau, Alaska 99801

Dear Representative Ogg:

Thank you for your letter to Secretary Evans recommending Matt Keplinger, Mark Buckley, and Al Burch to the Alaska Fisheries Marketing Board. Your thoughts regarding these individuals and the appropriate qualifications and skills necessary to serve on this Board are helpful and will be taken into consideration as the appointment process moves forward.

I appreciate your contributions to this process.

Sincerely,

William T. Hogarth, Ph.D.

1941/51567

Printed on Recycled Paper

ES-EXSEC

THE ASSISTANT ADMINISTRATOR
FOR FISHERIES



FRANK H. MURKOWSKI
GOVERNOR
GOVERNOR@GOV.STATE.AK.US

STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

June 6, 2003

03-002632
6-6-03
original 2pp
P.O. Box 110001
JUNEAU, ALASKA 99811-0001
(907) 465-3500
FAX (907) 465-3532
WWW.GOV.STATE.AK.US

The Honorable Don Evans
Secretary of Commerce
United States Department of Commerce
14th Street and Constitution Avenue
Washington, DC 20230-0001

Dear Mr. Secretary,

Don

Pursuant to Title II, Department of Commerce and Related Agencies, Section 209, of the Consolidated Appropriations Resolution of 2003 (Public Law 108-7), the Alaska Fisheries Marketing Board (Board) was established to award grants to market, develop, and promote Alaska seafood. The eleven members of the board and the executive director are to be appointed by the Secretary of Commerce. After close consultation with Senator Ted Stevens, I would like to recommend the following individuals for appointment as members of the newly established Alaska Fisheries Marketing Board.

Mr. Al Burch
Mr. Paul Dale
Mr. Duncan Fields
Mr. Joe Gulley
Mr. Jim Jansen
Mr. Trevor McCabe

Mr. Ray Riutti
Mr. Bruce Schactler
Alaska State Senator Ben Stevens
Mr. Bob Thorstenson, Jr.
Mr. Mark Tupper
Mr. Alan Austerman, Ex Officio Member

These individuals represent the various aspects of seafood production, distribution, state oversight, and retail of Alaska seafood products; perspectives that will be necessary for the board to effectively develop new and greater markets for Alaska seafood. The legislative history that accompanies section 209 provides that the membership shall include: three Alaska seafood harvesters, two Alaska seafood processors, one individual from the Alaska transportation industry, one individual from the Alaska State Legislature Salmon Task Force, one individual with experience in mass market food distribution, one individual with experience in mass market food retailing, one individual with experience in niche marketing of Alaska seafood products, and one individual recommended by the Alaska Seafood Marketing Institute. The above listed individuals come from these various enterprises and will serve this board well and the interests of the Alaska seafood industry.

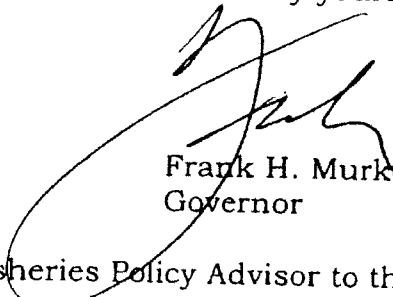
2003 JUN 16 PM 3:31

The Honorable Don Evans
June 6, 2003
Page 2

I have added as a suggested nonvoting, ex officio member, Mr. Alan Austerman, of my staff. I am keenly interested in improving salmon marketing and would like my office closely involved with the board's activities.

I appreciate your consideration of these individuals for appointment to the Alaska Fisheries Marketing Board.

Sincerely yours,



Frank H. Murkowski
Governor

cc: Alan Austerman, Fisheries Policy Advisor to the Governor
The Honorable Ted Stevens, United States Senator
The Honorable Lisa Murkowski, United States Senator
The Honorable Don Young, United States Representative



03-003562-D
 UNITED STATES DEPARTMENT OF COMMERCE
 The Under Secretary of Commerce
 for Oceans and Atmosphere
 Washington, D.C. 20230

AUG 15 2003

8-15-03
 original
 ZPP

MEMORANDUM FOR: Donald L. Evans
 Secretary of Commerce

FROM: Vice Admiral Conrad Lautenbacher, Retired *W. J. ... for*
 NOAA Administrator

SUBJECT: Notification Regarding the Appointment of Members of the Alaska
 Fisheries Marketing Board

This responds to the nomination of 12 members to the Alaska Fisheries Marketing Board (Board) by Alaska Governor Frank Murkowski in a letter to you dated June 6, 2003, and to which you responded that you have initiated the process of review.

Background

Section 209 of the Department of Commerce and Related Agencies Appropriations Act, 2003. (Title II, Division B, Pub.L. 108-7 (Feb. 20, 2003)), makes \$10 million available to the Board "to develop an Alaska seafood marketing program." The section reads further as follows:

Such amount shall be made available as a direct lump sum payment to the Alaska Fisheries Marketing Board (hereinafter "Board") *which is hereby established* to award grants to market, develop, and promote Alaska seafood and improve related technology and transportation with emphasis on wild salmon, of which 20 percent shall be transferred to the Alaska Seafood Marketing Institute. The Board *shall be appointed by the Secretary* and administered by an Executive Director *to be appointed by the Secretary*. The Board shall submit an annual report to the Secretary detailing the expenditures of the Board.

Emphasis added. The funds identified by § 209 were appropriated from the "the amount available from the fund entitled 'Promote and Develop Fishery Products and Research Pertaining to American Fisheries.'" That account is identified in the Treasury as a NOAA account (13X5139) with 15 U.S.C. § 713c-3 (also referred to as the Saltonstall-Kennedy Act) as its statutory basis.

Discussion

The legislation does not oblige you to assert any supervision or control over the Board other than to appoint members and an Executive Director and review the Board's Annual Report to you that is required by statute.

As noted in the draft letter to Governor Murkowski, the individuals being appointed to the board represent a broad cross-section of the Alaska Seafood industry and are well qualified to promote the marketability of Alaska seafood and seafood products. During discussions with Senator



Stevens' staff, it was determined that the number of Board members appointed to the Board should total no more than 11 members, each serving a two year term.

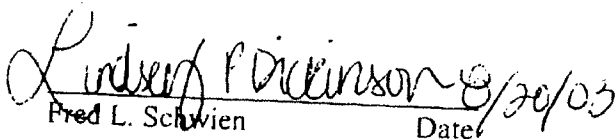
Appointment of an Executive Director is being postponed pending the passage of additional legislative language to provide for the appointment of a Federal employee to such a position. Senator Stevens has proposed that a current employee of the National Oceanic and Atmospheric Administration, William Hines, be appointed to that position. However, a Federal conflict of interest statute bars an employee from serving in a fiduciary relationship with a non-Federal entity absent specific statutory authority. Once legislative authorization has been obtained, I will propose the appointment of Mr. Hines to the Executive Director position. Until then, I have assigned him as part of his NOAA duties to provide advice and assistance to the Board.

Conclusion

I recommend the appointment of the eleven individuals to the Board. NOAA will begin the process of providing the \$10 million appropriation to the Board in a direct authorized grant after the appointment of the Board members.

If you concur, please sign the enclosed letters.

Executive Secretariat Clearance:


Lindsey F. Dickinson
Fred L. Schwien Date: 8/20/03

Undated
zpp

DRAFT

MEMORANDUM FOR: Donald L. Evans
Secretary of Commerce

FROM: Vice Admiral Conrad Lautenbacher, Retired
NOAA Administrator

SUBJECT: Establishment of the Alaska Fisheries Marketing Board

This responds to the nomination of 12 members to the Alaska Fisheries Marketing Board (Board) by Alaska Governor Frank Murkowski in a letter to you dated June 6, 2003 and to which you responded that you have initiated the process of review. Additionally, a NOAA Employee, Mr. William P. Hines, had been nominated by Senator Ted Stevens of Alaska in a letter to you dated April 10, 2003, to serve as the Executive Director for the Board.

Background

Section 209 of the Department of Commerce and Related Agencies Appropriations Act, 2003, (Title II, Division B, Pub.L. 108-7 (Feb. 20, 2003)), makes \$10 million available to the Board "to develop an Alaska seafood marketing program." The section reads further as follows:

Such amount shall be made available as a direct lump sum payment to the Alaska Fisheries Marketing Board (hereinafter "Board") *which is hereby established* to award grants to market, develop, and promote Alaska seafood and improve related technology and transportation with emphasis on wild salmon, of which 20 percent shall be transferred to the Alaska Seafood Marketing Institute. The Board *shall be appointed* by the Secretary and administered by an Executive Director *to be appointed* by the Secretary. The Board shall submit an annual report to the Secretary detailing the expenditures of the Board.

Emphasis added. The funds identified by § 209 were appropriated from the "the amount available from the fund entitled 'Promote and Develop Fishery Products and Research Pertaining to American Fisheries.'" That account is identified in the Treasury as a NOAA account (13X5139) with 15 U.S.C. § 713c-3 (also referred to as the Saltonstall-Kennedy Act) as its statutory basis.

(b) (5) pre-decisional

(b) (5)

DRAFT

The Honorable Frank H. Murkowski
Governor
P.O. Box 110001
Juneau, Alaska 99811-0001

Dear Frank:

Pursuant to Title II, Department of Commerce and Related Agencies, Section 209, of the Consolidated Appropriations Resolution of 2003 (Public Law 108-7), I am pleased to appoint the following individuals to the Alaska Fisheries Marketing Board:

Mr. Al Burch	Mr. Ray Riutta
Mr. Paul Dale	Mr. Bruce Schactler
Mr. Duncan Fields	Alaska State Senator Ben Stevens
Mr. Joe Gulley	Mr. Bob Thorstenson, Jr.
Mr. Jim Jansen	Mr. Mark Tupper
Mr. Trevor McCabe	Mr. Alan Austerman, Ex Officio Member

These individuals represent a broad cross-section of the Alaska Seafood industry and are well qualified to carry out the intent of Congress to strengthen the marketability of Alaskan seafood and seafood products. I remain greatly interested in the workings of the Alaska Fisheries Marketing Board and wish you all much success in carrying out your important mission.

Warm regards,

Donald L. Evans

cc: The Honorable Ted Stevens, United States Senator
The Honorable Lisa Murkowski, United States Senator
The Honorable Don Young, United States Representative



UNITED STATES DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
NATIONAL MARINE FISHERIES SERVICE
1315 East-West Highway
Silver Spring, Maryland 20910

THE DIRECTOR

AUG 26 2003

MEMORANDUM FOR: Conrad C. Lautenbacher, Jr.
Vice Admiral, U.S. Navy (Ret.)
Under Secretary of Commerce for
Oceans and Atmosphere

FROM:

William T. Hogarth
for William T. Hogarth, Ph.D.

SUBJECT:

Alaska Fisheries Marketing Board Member Appointments

The attached letters are a follow-up to the letter sent to Governor Frank Murkowski which named the eleven members to the Alaska Fisheries Marketing Board. This package contains the eleven letters to the appointed members inviting them to serve on the Board.

I recommend you sign the attached transmittal memorandum.

Attachments ..



MEMORANDUM FOR THE SECRETARY

FROM: Conrad C. Lautenbacher, Jr.
Vice Admiral, U.S. Navy (Ret.)

SUBJECT: Appointment of the Eleven Members to the Alaska Fisheries Marketing Board

Forwarded for your approval and signature are letters to the appointed members to the Alaska Fisheries Marketing Board (Board). These letters were not included in the previous package to Governor Frank Murkowski, but serve as a follow-up to that package. The eleven individuals to be appointed are:

Mr. Al Burch
Mr. Paul Dale
Mr. Duncan Fields
Mr. Joe Gulley
Mr. Jim Jansen
Mr. Trevor McCabe

Mr. Ray Riutta
Mr. Bruce Schactler
Alaska State Senator Ben Stevens
Mr. Bob Thorstenson, Jr.
Mr. Mark Tupper

The letter invites each member to serve on the Board upon acceptance of the appointment. The term of their appointment is for two years.

Recommendation

That you sign the attached letter.

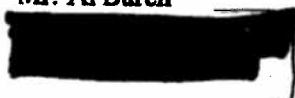
Clearances: See attached NOAA Clearance sheet

Executive Secretariat Clearance:

Fred L. Schwien

Date

Mr. Al Burch



(b)(6)

Dear Mr. Burch:

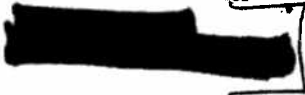
I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

Mr. Bruce Schactler



(b)(6)

Dear Mr. Schactler:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

A long, thin, handwritten signature or scribble at the bottom right of the page.

Mr. Paul Dale



(b)(6)

Dear Mr. Dale:

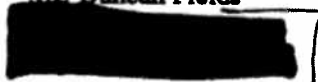
I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

Mr. Duncan Fields



(b)(6)

Dear Mr. Fields:

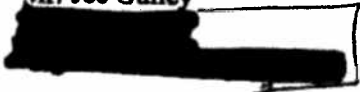
I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

Mr. Joe Gulley



(b)(6)

Dear Mr. Gulley:

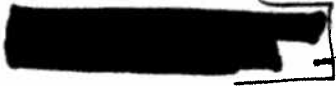
I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

Mr. Jim Jansen



(b)(6)

Dear Mr. Jansen:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

**Mr. Trevor McCabe
At-Sea Processors Association
431 West Seventh Avenue
Anchorage, Alaska 99501**

Dear Mr. McCabe:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

Mr. Ray Ruitti
AK Seafood Marketing Institute
311 North Franklin Street
Juneau, Alaska 99801-1174

Dear Mr. Ruitti:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

**The Honorable Ben Stevens
Alaska State Legislature
716 West Fourth Avenue
Anchorage, Alaska 99501**

Dear Senator Stevens:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

Robert Thorstenson, Jr.
Purse Seine Vessel Owners Association
17033 12th Avenue N.W.
Shoreline, Washington 98177

Dear Mr. Thorstenson:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans

**Mr. Mark Tupper
Orca Bay Foods, Inc.
P.O. Box C-389664
Seattle, Washington 98138**

Dear Mr. Tupper:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board representing the fishing interests of the State of Alaska. Your appointment is for a two year term. You will be contacted by Mr. William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve, and I look forward to your acceptance.

Sincerely,

Donald E. Evans



0-24-US
original
IP

THE SECRETARY OF COMMERCE
Washington, D.C. 20230

AUG 27 2003

The Honorable Frank H. Murkowski
Governor of Alaska
Juneau, Alaska 99811-0001

Dear Governor Murkowski:

I am pleased to notify you that the following individuals will be appointed, for a two-year term, to the Alaska Fisheries Marketing Board (Board):

Mr. Al Burch
Mr. Paul Dale
Mr. Duncan Fields
Mr. Joe Gulley
Mr. Jim Jansen
Mr. Trevor McCabe

Mr. Ray Riutta
Mr. Bruce Schactler
Alaska State Senator Ben Stevens
Mr. Bob Thorstenson, Jr.
Mr. Mark Tupper

These individuals represent a broad cross-section of the Alaska Seafood industry and are well qualified to carry out the intent of Congress to strengthen the marketability of Alaskan seafood and seafood products. The members will be acting immediately to take steps to ensure the operation of the Board by acting to incorporate it as a private entity. Mr. William Hines of the National Oceanic and Atmospheric Administration will assist in advising and helping organize the Board until an Executive Director is in place. Mr. Hines will be in contact with the Board members so they may convene their first meeting in the near future. NOAA will immediately initiate the transfer of the \$10 million appropriated for the Board so that they can begin their work.

I remain greatly interested in the workings of the Alaska Fisheries Marketing Board and look forward to the results of their important mission.

Sincerely,

Donald Evans

cc: The Honorable Ted Stevens, United States Senator
The Honorable Lisa Murkowski, United States Senator
The Honorable Don Young, United States Representative



03-003733-D

UNITED STATES DEPARTMENT OF COMMERCE
The Under Secretary of Commerce
for Oceans and Atmosphere
Washington, D.C. 20230

a-5-03
original
lp

MEMORANDUM FOR THE SECRETARY

FROM: Conrad C. Lautenbacher, Jr.
Vice Admiral, U.S. Navy (Ret.)

SUBJECT: Appointment of the Eleven Members to the Alaska Fisheries Marketing Board

Forwarded for your approval and signature are letters appointing members to the Alaska Fisheries Marketing Board (Board). These letters were not included in the previous package to Governor Frank Murkowski, but serve as a follow-up to the package. The eleven individuals to be appointed are:

Mr. Al Burch
Mr. Paul Dale
Mr. Duncan Fields
Mr. Joe Gulley
Mr. Jim Jansen
Mr. Trevor McCabe

Mr. Ray Rytta
Mr. Bruce Schactler
Alaska State Senator Ben Stevens
Mr. Bob Thorstenson, Jr.
Mr. Mark Tupper

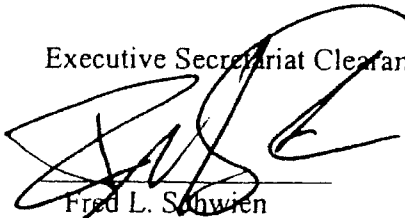
The letters invite each member to serve on the Board upon acceptance of the appointment. The term of their appointment is for two years.

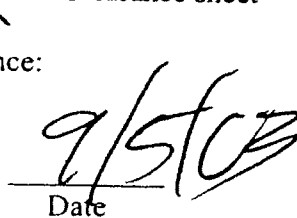
Recommendation

That you sign the attached letter.

Clearances: See attached NOAA Clearance sheet

Executive Secretariat Clearance:


Fred L. Schwien


Date



DRAFT

Mr. William P. Hines
NMFS Alaska Region
P.O. Box 21668
Juneau, Alaska 99802

Dear Mr. Hines:

I am pleased to appoint you as a member of the Alaska Fisheries Marketing Board as the Acting Executive Director. Pending additional statutory language by Congress, you will serve as the Acting Executive Director as part of your official duties as a Department of Commerce employee.

I wish you the best of luck in your endeavor.

Warm regards,

Donald L. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
(b)(6) redaction
IP

September 5, 2003

Mr. Al Burch
[REDACTED] (b)(6)

Dear Mr. Burch:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald E. Evans".

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
(b)(6) redaction
1 p

September 5, 2003

Mr. Paul Dale

[Redacted] (b)(6)

Dear Mr. Dale:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
(b)(6) redaction
IP

September 5, 2003

Mr. Duncan Fields

[Redacted] (b)(6)

Dear Mr. Fields:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Evans", written in a cursive style.

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-503
Original
IP

September 5, 2003

Mr. Joe Gulley
Safeway-Carrs
6401 A Street
Anchorage, Alaska 99518

Dear Mr. Gulley:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Evans", written in a cursive style.

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9503
(b)(6) redaction
lp

September 5, 2003

Mr. Jim Jansen

[Redacted] (b)(6)

Dear Mr. Jansen:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
Original
IP

September 5, 2003

Mr. Trevor McCabe
At-Sea Processors Association
431 West Seventh Avenue
Anchorage, Alaska 99501

Dear Mr. McCabe:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Evans", written in a cursive style.

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
Original
lp

September 5, 2003

Mr. Ray Ruitta
Alaska Seafood Marketing Institute
311 North Franklin Street
Juneau, Alaska 99801-1174

Dear Mr. Ruitta:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Evans", written in a cursive style.

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
original
1/2

September 5, 2003

The Honorable Ben Stevens
Alaska State Legislature
716 West Fourth Avenue
Anchorage, Alaska 99501

Dear Senator Stevens:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Evans", written in a cursive style.

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
Original
lp

September 5, 2003

Mr. Robert Thorstenson, Jr.
Purse Seinc Vessel Owners Association
17033 12th Avenue N.W.
Shoreline, Washington 98177

Dear Mr. Thorstenson:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Evans", written over a horizontal line.

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

*a-5-03
original
1pg*

September 5, 2003

Mr. Mark Tupper
Orca Bay Foods, Inc.
P.O. Box C-389664
Seattle, Washington 98138

Dear Mr. Tupper:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald E. Evans", written in a cursive style.

Donald E. Evans



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

9-5-03
(b)(6) redaction
lp

September 5, 2003

Mr. Bruce Schactler

[Redacted address block] (b)(6)

Dear Mr. Schactler:

I am pleased to invite you to become a member of the Alaska Fisheries Marketing Board. The Board was established pursuant to Public Law 108-7 to award grants to market, develop, and promote Alaska Seafood and improve related technology and transportation with an emphasis on salmon. Your appointment is for a two-year term. You will be contacted by William Hines of the National Oceanic and Atmospheric Administration's National Marine Fisheries Service, Alaska Region regarding this appointment.

I hope it will be possible for you to serve and I look forward to your acceptance.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald E. Evans", written in a cursive style.

Donald E. Evans

9-15-03
Original
lp

Alaska Draggers Association
Representing Kodiak based trawlers since 1974

OS EXECUTIVE SECRETARIAT

2003 OCT -9 PM 2:48

P.O. Box 991
Kodiak, AK 99615
(907) 486-3910
alaska@ptialaska.net

September 15, 2003

Secretary of Commerce Donald E. Evans
1401 Constitution Ave. NW
Washington, DC 20230

Dear Secretary Evans:

Thank you for your recent letter of appointment to the Alaska Fisheries Marketing Board. I am honored and pleased to accept the position. I look forward to working with the grant program to develop, market and promote Alaska seafood. I expect the Board will be able to help create long-term, stable markets for Alaska's fish.

Respectfully,



Alvin R. Burch
Executive Director
Alaska Draggers Association

CC: Senator Ted Stevens
Senator Lisa Murkowski
Congressman Don Young



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
lp

February 22, 2006

Mr. Robert Thorstenson, Jr.

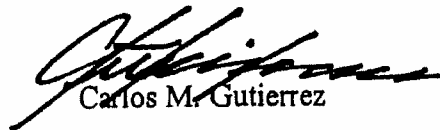
[Redacted] (b)(6)

Dear Mr. Thorstenson:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
lp

February 22, 2006

Mr. Duncan Fields

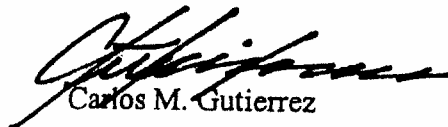
[Redacted] (b)(6)

Dear Mr. Fields:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redact
lp

February 22, 2006

Mr. Joseph Gulley
[REDACTED]

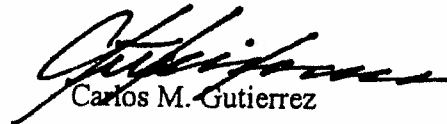
(b)(6)

Dear Mr. Gulley:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
lp

February 22, 2006

Mr. Paul Dale

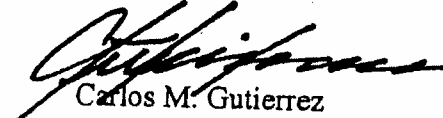
[REDACTED] (b)(6)

Dear Mr. Dale:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
lp

February 22, 2006

Senator Benjamin Stevens
Alaska State Legislature
716 West 4th Avenue, Suite 510B
Anchorage, AK 99501

Dear Senator Stevens:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,

Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
lp

February 22, 2006

Mr. Bruce Schactler



(b)(6)

Dear Mr. Schactler:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carlos M. Gutierrez".

Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
lp

February 22, 2006

Mr. Ray Riutta
311 North Franklin Street, Suite 200
Juneau, AK 99801-1174

Dear Mr. Riutta:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,

A handwritten signature in black ink, appearing to read "Carlos M. Gutierrez".

Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
lp

February 22, 2006

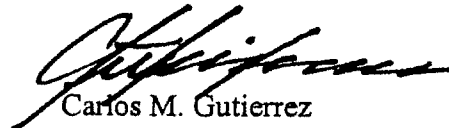
Mr. Trevor McCabe
3600 Denali Street, Suite 501
Anchorage, AK 99503

Dear Mr. McCabe:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
IP

February 22, 2006

Mr. Al Burch

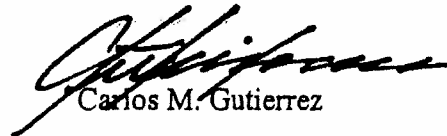
[Redacted address] (b)(6)

Dear Mr. Burch:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
lp

February 22, 2006

Mr. Mark Tupper

[Redacted] (b)(6)

Dear Mr. Tupper:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
lp

February 22, 2006

Mr. William P. Hines

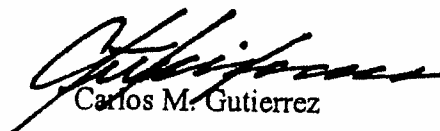
[Redacted] (b)(6)

Dear Mr. Hines:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez



THE SECRETARY OF COMMERCE
Washington, D.C. 20230

2-22-06
(b)(6) redaction
lp

February 22, 2006

Mr. James Jansen

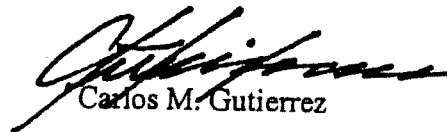
[Redacted] (b)(6)

Dear Mr. Jansen:

I am pleased to reappoint you as a member of the Alaska Fisheries Marketing Board. Your appointment is effective March 1, 2006, and will expire on February 28, 2009.

Thank you for your past service on the Board. I hope you are able to continue to serve.

Sincerely,


Carlos M. Gutierrez

(b)(6) redaction
1p

Mr. Paul Dale

[REDACTED]

Mr. Duncan Fields

[REDACTED]

Mr. Joseph Gulley

[REDACTED]

Mr. William P. Hines

[REDACTED]

Mr. James Jansen

[REDACTED]

(b)(6)

Mr. Trevor McCabe
3600 Denali Street, Suite 501
Anchorage, AK 99503

Mr. Ray Riutta
311 North Franklin Street, Suite 200
Juneau, AK 99801-1174

Mr. Bruce Schactler

[REDACTED]

Senator Benjamin Stevens
Alaska State Legislature
716 West 4th Avenue, Suite 510B
Anchorage, AK 99501

Mr. Robert Thorstenson Jr.

[REDACTED]

Mr. Mark Tupper

[REDACTED]

(b)(6)



06-00054b-D

UNITED STATES DEPARTMENT OF COMMERCE
The Under Secretary of Commerce
for Oceans and Atmosphere
Washington, D.C. 20230


2-23-06
Original
9p.

FEB 10 2006

ACTION - DECISION

2006 FEB 15 PM 12:32
2006 FEB 15 PM 12:32

MEMORANDUM THROUGH THE DEPUTY SECRETARY
FOR THE SECRETARY

FROM: Conrad C. Lautenbacher, Jr.
Vice Admiral, U.S. Navy (Ret.)
Under Secretary of Commerce for
Oceans and Atmosphere 

SUBJECT: Alaska Fisheries Marketing Board Reappointments

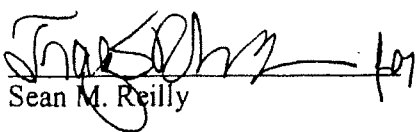
1. ACTION-FORCING EVENT: In 2003, the Alaska Fisheries Marketing Board (Board) was established by Section 209 of Public Law 108-7 to award grants to market, develop and promote Alaska seafood, and improve related technology and transportation. The Board consists of twelve members who were appointed by the Secretary of Commerce for two-year terms, which have expired.

2. ANALYSIS: Before the Board can meet and conduct business in 2006, the members must be reappointed. The Board Director, William P. Hines, has recommended reappointing the original twelve members for a three-year term. Mr. Hines has consulted with Senator Stevens' office and obtained his concurrence with this action.

3. RECOMMENDATIONS: I recommend you reappoint the Board members by signing and sending the attached reappointment letters. In order to avoid delaying Board activity, the reappointments should be final by March 1, 2006.

Approved: _____ Disapproved: _____ Let's Discuss: _____

Executive Secretariat Clearance:

 for _____
Sean M. Reilly Date 2/23/06

