

between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-BSE-2008-16 and should be submitted on or before May 27, 2008.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>17</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E8-9782 Filed 5-2-08; 8:45 am]

**BILLING CODE 8010-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11221 and #11222]

### Missouri Disaster #MO-00026

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Missouri dated 04/22/2008.

*Incident:* Severe Storm, Tornadoes, High Winds, Hail and Flooding.

*Incident Period:* 03/30/2008 through 04/02/2008.

**EFFECTIVE DATE:** 04/22/2008.

*Physical Loan Application Deadline Date:* 06/23/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/22/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Dallas.  
*Contiguous Counties:*

Missouri: Camden, Greene, Hickory, Laclede, Polk, Webster.

*The Interest Rates are:*

	Percent
Homeowners with Credit Available Elsewhere .....	5.500
Homeowners without Credit Available Elsewhere .....	2.750
Businesses with Credit Available Elsewhere .....	8.000
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11221 B and for economic injury is 11222 O.

The States which received an EIDL Declaration # is Missouri.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: April 22, 2008.

**Steven C. Preston,**  
*Administrator.*

[FR Doc. E8-9627 Filed 5-2-08; 8:45 am]

**BILLING CODE 8025-01-M**

## DEPARTMENT OF STATE

[Public Notice: 6183]

### U.S. National Commission for UNESCO Notice of Meeting

The Annual Meeting of the U.S. National Commission for the United Nations Educational, Scientific, and Cultural Organization (UNESCO) will take place on Monday, May 19, 2008 and Tuesday, May 20, 2008, at the Marriott Georgetown University Conference Hotel, Washington, DC (3800 Reservoir Road, NW.). On Monday, May 19 from 9 a.m. to 12 p.m. and from 2 p.m. to 4:30 p.m. and on Tuesday, May 20 from 9:15 a.m. to 11:45 a.m., the Commission will hold a series of informational plenary sessions and subject-specific committee and thematic breakout sessions, which will be open to the public. Additionally, on Tuesday, May 20, 2008, the Commission will meet from 1 p.m. until 2:30 p.m. to discuss final recommendations, which also will be open to the public. Members of the public who wish to attend any of these meetings should contact the U.S. National Commission for UNESCO no later than Thursday, May 15th for further information about admission, as seating is limited. Those

who wish to make oral comments during the public comment section held during the concluding session Tuesday afternoon should request to be scheduled by Thursday, May 15th. Each individual will be limited to five minutes, with the total oral comment period not exceeding forty-five minutes. Written comments should be submitted by Tuesday, May 13th to allow time for distribution to the Commission members prior to the meeting. The National Commission may be contacted via e-mail at [DCUNESCO@state.gov](mailto:DCUNESCO@state.gov), or via phone at (202) 663-0026. Its Web site can be accessed at: <http://www.state.gov/p/io/unesco/>.

Dated: April 28, 2008.

**Susanna Connaughton,**

*Executive Director, U.S. National Commission for UNESCO, Department of State.*

[FR Doc. E8-9836 Filed 5-2-08; 8:45 am]

**BILLING CODE 4710-19-P**

## TENNESSEE VALLEY AUTHORITY

### Environmental Impact Statement—Northeastern Tributary Reservoirs Land Management Plan, Tennessee and Virginia

**AGENCY:** Tennessee Valley Authority.

**ACTION:** Notice of Intent.

**SUMMARY:** The Tennessee Valley Authority (TVA) will prepare an environmental impact statement (EIS) addressing the impacts of various alternatives for managing project lands on seven TVA tributary reservoirs in northeastern Tennessee and southwest Virginia. Public comment is invited concerning both the scope of the EIS and environmental issues that should be addressed as a part of this EIS.

**DATES:** Comments on the scope of the EIS and the environmental issues that should be addressed in the EIS should be received on or before June 5, 2008.

**ADDRESSES:** Written comments should be sent to Heather L. McGee, Tennessee Valley Authority, Post Office Box 1010, SB1H-M, Muscle Shoals, Alabama 35662-1010. Comments also may be submitted on the TVA Web site at <http://www.tva.com/environment/reports/ntres>, by phone at (866) 601-4612, or by fax at (256) 386-2559.

**FOR FURTHER INFORMATION CONTACT:** D. Chris Cooper, Tennessee Valley Authority, 106 Tri-Cities Business Park Drive, Gray, Tennessee 37813. Telephone: (423) 585-2138. E-mail may be sent to [Northeastern\\_Tributary\\_Reservoirs@tva.gov](mailto:Northeastern_Tributary_Reservoirs@tva.gov).

**SUPPLEMENTARY INFORMATION:**

<sup>17</sup> 17 CFR 200.30-3(a)(12).