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**TRANSMITTAL LETTER**

December 29, 2006

**TO:** Members of the Senate  
Twenty-Fourth State Legislature  
c/o Senate Sergeant At Arms  
State Capitol, #015  
Honolulu, Hawaii 96813

**DEPT. COMM. NO. 10**

**FROM:** Leslie H. Kondo, Director

**SUBJECT: Annual Report**

**TRANSMITTED HEREWITH via Hand Delivery:**

25 Booklets            2006 Office of Information Practices' Annual Report

<input type="checkbox"/>	As requested	<input type="checkbox"/>	Per our conversation
<input type="checkbox"/>	For review and comments	<input type="checkbox"/>	See remarks below
<input type="checkbox"/>	For signature and return	<input type="checkbox"/>	For necessary action as noted below
<input type="checkbox"/>	For circulation	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Insert in UIPA Reference Manual		
<input checked="" type="checkbox"/>	For distribution		
<input checked="" type="checkbox"/>	For your information/files		

**REMARKS:**

**Please forward booklets to all members of the Senate. Thank you.**

**Enclosures**