

that the petition and/or request should be granted and/or the contentions should be admitted, based on a balancing of the factors specified in 10 CFR 2.309(c)(1)(i)–(viii). To be timely, filings must be submitted no later than 11:59 p.m. Eastern Time on the due date.

Documents submitted in adjudicatory proceedings will appear in NRC's electronic hearing docket which is available to the public at [http://ehd.nrc.gov/EHD\\_Proceeding/home.asp](http://ehd.nrc.gov/EHD_Proceeding/home.asp), unless excluded pursuant to an order of the Commission, an Atomic Safety and Licensing Board, or a Presiding Officer. Participants are requested not to include personal privacy information, such as social security numbers, home addresses, or home phone numbers in their filings. With respect to copyrighted works, except for limited excerpts that serve the purpose of the adjudicatory filings and would constitute a Fair Use application, participants are requested not to include copyrighted materials in their submission.

*Entergy Gulf States, Inc., and Entergy Operations, Inc., Docket No. 50-458, River Bend Station, Unit 1, West Feliciana Parish, Louisiana*

*Date of amendment request:* December 17, 2007.

*Brief description of amendment:* The amendment added a license condition to the Facility Operating License, for a one-time extension of Reactor Protection System Instrumentation Surveillance Requirement (SR) 3.3.1.1.8 concerning the calibration of Local Power Range Monitors. This license condition also includes actions to ensure continued compliance with the associated safety analysis and resolution of this condition as soon as possible. This extension will allow operation until Refuel Outage -14 and establishment of the necessary conditions following the outage to allow the calibration to be performed.

*Date of issuance:* December 21, 2007.

*Effective date:* As of the date of issuance and shall be implemented prior to the required due date for the SR 3.3.1.1.8.

*Amendment No.:* 157.

*Facility Operating License No. NPF-47:* The amendment revised the Facility Operating License. *Public comments requested as to proposed no significant hazards consideration (NSHC):*

No. The Commission's related evaluation of the amendment, finding of emergency circumstances, state consultation, and final NSHC determination are contained in a safety evaluation dated December 21, 2007.

*Attorney for licensee:* Terence A. Burke, Associate General Council—

Nuclear Entergy Services, Inc., 1340 Echelon Parkway, Jackson, Mississippi 39213.

*NRC Branch Chief:* Thomas G. Hiltz.

Dated at Rockville, Maryland, this 7th day of January 2008.

For the Nuclear Regulatory Commission.

**Catherine Haney,**

*Director, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.*

[FR Doc. E8-421 Filed 1-11-08; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Sunshine Act Meetings Notice

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.

**DATE:** Weeks of January 14, 21, 28; February 4, 11, 18, 2008.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**MATTERS TO BE CONSIDERED:**

#### Week of January 14, 2008

*Monday, January 14, 2008*

10 a.m.

Discussion of Adjudicatory Issues (Closed—Ex. 10).

*Tuesday, January 15, 2008*

9:25 a.m.

Affirmation Session (Public Meeting).

a. PG&E Co. (Diablo Canyon ISFSI), Docket No. 72-26-ISFSI, San Luis Obispo Mothers for Peace's Contention and Request for Hearing Re Diablo Canyon Environmental Assessment Supplement (Tentative).

b. Pilgrim Nuclear Power Station License Renewal Pilgrim Watch's Appeal of Interlocutory Board Order Summarily Disposing of Contention 3 (SAMAs) (LBP-07-13).

#### Week of January 21, 2008—Tentative

There are no meetings scheduled for the Week of January 21, 2008.

#### Week of January 28, 2008—Tentative

There are no meetings scheduled for the Week of January 28, 2008.

#### Week of February 4, 2008—Tentative

There are no meetings scheduled for the Week of February 4, 2008.

#### Week of February 11, 2008—Tentative

There are no meetings scheduled for the Week of February 11, 2008.

## Week of February 18, 2008—Tentative

*Wednesday, February 20, 2008*

9:30 a.m.

Periodic Meeting on New Reactor Issues, Part 1 (Public Meeting). (Contact: Donna Williams, 301-415-1322.)

1:30 p.m.

Periodic Meeting on New Reactor Issues, Part 2 (Public Meeting). (Contact: Donna Williams, 301-415-1322.)

This meeting, parts 1 and 2, will be webcast live at the Web address—<http://www.nrc.gov>.

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Michelle Schroll, (301) 415-1662.

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/about-nrc/policy-making/schedule.html>.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify the NRC's Disability Program Coordinator, Rohn Brown, at 301-492-2279, TDD: 301-415-2100, or by e-mail at [REB3@nrc.gov](mailto:REB3@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to [dkw@nrc.gov](mailto:dkw@nrc.gov).

Dated: January 10, 2008.

**R. Michelle Schroll,**

*Office of the Secretary.*

[FR Doc. 08-114 Filed 1-11-08; 10:43 am]

**BILLING CODE 7590-01-P**

## OFFICE OF MANAGEMENT AND BUDGET

### Office of Federal Procurement Policy; Acquisition of Green Products and Services

**AGENCY:** Office of Management and Budget.

**ACTION:** Notice; correction.

**SUMMARY:** The Office of Management and Budget, Office of Federal Procurement Policy (OFPP) published a document in the **Federal Register** of December 28, 2007, concerning a proposed OFPP policy letter on the acquisition of green products and services. The document erroneously contained an effective date.

**FOR FURTHER INFORMATION CONTACT:** Jim Daumit, 202-395-1052.

#### Correction

In the **Federal Register** of December 28, 2007, in FR Doc. E7-25211, on page 73909, in the first column, remove item 13, "Effective date", in its entirety.

The publication is not effective as of December 28, 2007. The proposed OFPP policy letter published on December 28, 2007 is for public comment purposes only.

Dated: January 8, 2008.

**Paul A. Denett,**

*Administrator.*

[FR Doc. E8-521 Filed 1-14-08; 8:45 am]

**BILLING CODE 3110-01-P**

#### OVERSEAS PRIVATE INVESTMENT CORPORATION

##### January 31, 2008 Board of Directors Meeting

*Time and Date:* Thursday, January 31, 2008, 10 a.m. (Open Portion) 10:15 a.m. (Closed Portion).

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Meeting Open to the Public from 10 a.m. to 10:15 a.m. Closed portion will commence at 10:15 a.m. (approx.).

*Matters To Be Considered:*

1. President's Report.
2. Tribute—Ambassador Karan K. Bhatia.
3. Tribute—Ambassador Ned L. Siegel.
4. Tribute—Edith P. Quintrell.
5. Approval of September 20, 2007 Minutes (Open Portion).

*Further Matters To Be Considered:* (Closed to the Public 10:15 a.m.)

1. Report from Audit Committee.
2. Report from Office of Chief Financial Officer.
3. Finance Project—Lebanon.
4. Finance Project—Global.
5. Finance Project—Mexico.
6. Finance Project—Nicaragua.
7. Finance Project—Sub-Saharan and North Africa.
8. Finance Project—Sub-Saharan Africa.
9. Finance Project—East Africa.

10. Finance Project—Africa.

11. Finance Project—Sub-Saharan Africa.

12. Finance Project—Middle East, North Africa.

13. Pending Major Projects.

14. Approval of September 20, 2007 Minutes (Closed Portion).

*Contact Person for Information:* Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: January 11, 2008.

**Connie M. Downs,**

*Corporate Secretary, Overseas Private Investment Corporation.*

[FR Doc. 08-117 Filed 1-11-08; 1:17 pm]

**BILLING CODE 3210-01-M**

#### OVERSEAS PRIVATE INVESTMENT CORPORATION

##### January 29, 2008 Public Hearing

*Time and Date:* 3 p.m., Tuesday, January 29, 2008.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Hearing OPEN to the Public at 3 p.m.

*Purpose:* Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

#### Procedures

Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., Wednesday, January 23, 2008. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m., Wednesday, January 23, 2008. Such statements must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time

allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

*Contact Person for Information:* Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at [cdown@opic.gov](mailto:cdown@opic.gov).

Dated: January 10, 2008.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 08-118 Filed 1-11-08; 1:17 pm]

**BILLING CODE 3210-01-M**

#### OVERSEAS PRIVATE INVESTMENT CORPORATION

##### January 29, 2008 Annual Public Hearing

*Time and Date:* Tuesday, January 29, 2008, 2 p.m.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Hearing OPEN to the Public at 2 p.m.

*Purpose:* Annual Public Hearing to afford an opportunity for any person to present views regarding the activities of the Corporation.

#### Procedures

Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., Wednesday, January 23, 2008. The notice must include the individual's name, organization, address and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate, an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m., Wednesday, January 23, 2008. Such statements must be typewritten, double-spaced and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.