

methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Lynne E. Yedinak, Food Quality Assurance Staff, Fruit and Vegetable Programs, Agricultural Marketing Service, U.S. Department of Agriculture, STOP 0243, 1400 Independence Avenue, SW., Washington, DC 20250-0243, telephone: (202) 720-9939 and Fax: (202) 690-0102. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: January 29, 2004.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 04-2432 Filed 2-4-04; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Intergovernmental Advisory Committee Meeting, Northwest Forest Plan

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Intergovernmental Advisory Committee (IAC), Northwest Forest Plan (NWFP), will meet on March 10, 2004, in the Oak and Firs Conference rooms, at the Embassy Suites Hotel, located near the Portland Airport, at 7900 NE 82nd Avenue, Portland, Oregon 97220 (telephone 503-460-3000). The meeting will begin at 10 a.m. and adjourn at approximately 4:30 p.m. The purpose of the meeting in general is to continue committee discussions related to NWFP implementation. Meeting agenda items include, but are not limited to, a report from the Regional Interagency Executive Committee on potential NWFP implementation improvements, presentation of the new NWFP display map, new requirements for reporting Federal Advisory Committee Act recommendations, and progress reports for related activities of interest. The meeting is open to the public and fully

accessible for people with disabilities. A 15-minute time slot is reserved for public comments at 10:15 a.m. Interpreters are available upon request at least 10 days prior to the meeting. Written comments may be submitted for the meeting record. Interested persons are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding this meeting may be directed to Kath Collier, Management Analyst, Regional Ecosystem Office, 333 SW., First Avenue, P.O. Box 3623, Portland, OR 97208 (telephone: 503-808-2165).

Dated: January 27, 2004.

**Anne Badgley,**

*Designated Federal Official.*

[FR Doc. 04-2404 Filed 2-4-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meeting

**AGENCY:** Notice of Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Tuesday, February 17th, in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on February 17, begins at 6:30 p.m., at the US Forest Service, Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include: Updates on previously funded projects and a review of proposals still needing action. A public forum will begin at 8:30 p.m. (MT).

#### FOR FURTHER INFORMATION CONTACT:

Steve Kozel, Bearlodge District Ranger and Designated Federal Officer, at (307) 283-1361.

Dated: December 17, 2003.

**Steve Kozel,**

*Bearlodge District Ranger.*

[FR Doc. 04-2402 Filed 2-4-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Board of Directors Meeting

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Staff briefing for the board of directors.

*Time and Date:* 2 p.m., Thursday, February 12, 2004.

*Place:* Fountainebleau Hilton Resort, 4441 Collins Ave., Miami Beach, FL 33140, Conference Room 1.

*Status:* Open.

*Matters To Be Discussed:*

1. Fiscal Year 2003 Audit.
2. Broadband Program update.
3. Privatization discussion.
4. Administrative and other issues.

**ACTION:** Board of Directors meeting.

*Time and Date:* 9 a.m., Friday, February 13, 2004.

*Place:* Fountainebleau Hilton Resort, 4441 Collins Ave., Miami Beach, FL 33140, Imperial V Board Room.

*Status:* Open.

*Matters To Be Considered:* The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the November 14, 2003, board meeting.
3. Secretary's Report on loans approved.
4. Treasurer's Report.
5. Report on loan rescissions.
6. Discussion on Privatization Study and issuance of Request for Proposal.
7. Discussion on retirement of Class A stock.
8. Governor's Remarks.
9. Adjournment.

#### FOR FURTHER INFORMATION CONTACT:

Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: February 2, 2004.

**Hilda Legg,**

*Governor, Rural Telephone Bank.*

[FR Doc. 04-2557 Filed 2-2-04; 4:59 pm]

**BILLING CODE 3410-15-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket Number 040127025-4025-01]

#### Privacy Impact Assessments

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice.

**SUMMARY:** Consistent with the objectives of the E-Government Act and to ensure the continued trust of our constituency, on February 3, 2004, the Census Bureau