

Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 17, 1997.

**Gloria Parker,**

*Director, Information Resources Management Group.*

#### **Office of the Under Secretary**

*Type of Review:* New.

*Title:* Evaluation of the Eisenhower Professional Development Program: State and Local Activities.

*Frequency:* One time.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 4,313.

Burden Hours: 3,817.

*Abstract:* The Planning and Evaluation Service is conducting a three-year study to examine the Eisenhower Professional Development Program and to report on the progress of the program with respect to a set of Performance Indicators established by the Department of Education. The evaluation will provide information on the types of professional development activities supported by the program, the effects of program participation on classroom teaching, and the quality of program planning and coordination. Clearance is sought for a National Profile, In-Depth Cases, and a Longitudinal Study of Teacher Change, to be conducted during the 1997-1998 school year. Respondents include teachers, educational administrators, and professional development providers.

#### **Office of Elementary and Secondary Education**

*Type of Review:* Reinstatement.

*Title:* State Performance Report—Title I, Parts A & D, Elementary and

Secondary Education Act (ESEA) as amended, Helping Disadvantaged Children Meet High Standards.

*Frequency:* Annually.

*Affected Public:* State, Local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 53.

Burden Hours: 49,302.

*Abstract:* Under Title I Parts A & D of ESEA, States and their LEAs are required to collect, disaggregate and report data on participation and performance. Under Section 1501(b), the Secretary may collect those data and, under Section 14201(d), the Secretary requires review of the use of Title I consolidated administrative funds.

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#### **DEPARTMENT OF EDUCATION**

##### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 23, 1997.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

##### **FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested

Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: June 17, 1997.

**Gloria Parker,**

*Director, Information Resources Management Group.*

#### **Office of the Under Secretary**

*Type of Review:* New.

*Title:* Even Start Performance Information Reporting System.

*Frequency:* Annually.

*Affected Public:* Individuals and households; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 127,368.

Burden Hours: 395,881.

*Abstract:* The Even Start Performance Information Reporting System involves the refinement and maintenance of a data collection system, collection and analysis of descriptive and outcome data from all Even Start grantees, training of local Even Start project directors in data collection and technical assistance to them, and preparation of annual reports.

#### **Office of Postsecondary Education**

*Title:* Lender's Application for Payment of Insurance Claim, ED Form 1207.

*Frequency:* On occasion

*Affected Public:* Businesses or other for-profit; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 6,202.  
Burden Hours: 2,604.

**Abstract:** The ED Form 1207—Lender's Application for Payment of Insurance Claim—is completed for each borrower for whom the lender is filing a Federal claim. Lenders must file for payment within 90 days of the default, depending on the type of claim filed.

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

**DATES AND TIMES:** Monday, July 21, 1997: 6:00 p.m.–6:30 p.m. (Public Comment Session)

6:30 p.m.–7:00 p.m. (Joint Subcommittee Meeting)

7:00 p.m.–9:00 p.m. (Subcommittee Meetings)

Tuesday, July 22, 1997: 8:30 a.m.–4:00 p.m.

**ADDRESSES:** University of South Carolina—Aiken, Business and Education Building, 171 University Parkway, Aiken, South Carolina.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Public Accountability Specialist, Environmental Restoration and Solid Waste Division, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802 (803) 725-5374.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

Monday, July 21, 1997

6:00 p.m. Public comment session (5-minute rule)

6:30 p.m. Joint subcommittee meeting

7:00 p.m. Subcommittee meetings

9:00 p.m. Adjourn

Tuesday, July 22, 1997

8:30 a.m. Approval of minutes, agency updates (~15 minutes)

Public comment session (5-minute rule) (~15 minutes)

Risk management & future use subcommittee report (~1½ hours)

Nuclear materials management subcommittee report (~1 hour)

12:00 p.m. Lunch

1:00 p.m. Environmental restoration and waste management subcommittee report (~1½ hours)

Administrative subcommittee report (~15 minutes)—Includes potential by-laws amendment

Spent fuel forum update (~10 minutes)

National Dialogue discussion (~30 minutes)

Outreach subcommittee report (~15 minutes)

Public comment session (5-minute rule) (~15 minutes)

4:00 p.m. Adjourn

If necessary, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, July 21, 1997.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling her at (803) 725-5374.

Issued at Washington, DC, on June 18, 1997.

**Rachel M. Samuel,**

Deputy Advisory Committee Management Officer.

[FR Doc. 97-16385 Filed 6-20-97; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford Site; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site.

**DATES:** Thursday, July 10, 1997: 9:00 a.m.—5:00 p.m. Friday, July 11, 1997: 8:30 a.m.—3:00 p.m.

**ADDRESSES:** Redpath Hotel, 515 West Sprague, Spokane, Washington, Ph: (800) 814-5698.

**FOR FURTHER INFORMATION CONTACT:** Gail McClure, Public Involvement Program Manager, Department of Energy Richland Operations Office, P.O. Box 550 (A7-75), Richland, WA, 99352; Ph: (509) 373-5647; Fax: (509) 376-1563.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:** The Hanford Advisory Board will receive information on and discuss issues related to: Environmental Management's Accelerated Cleanup Plans, FY 99 Integrated Priority List and Project Baseline Summaries, Board Advice Summary, the Tri-Party Agreement (TPA) Change Package for Reactors on the River, the TPA Change Package for K Basins/Spent Fuel, the Tank Waste Remediation System, 100-N Area Decommissioning, the Integrated Safety Management System, and the Columbia River Comprehensive Impact Assessment. The Board will receive updates on these major issues of concern from various Subcommittees including the Health, Safety and Waste Management; Environmental Restoration; and Dollars and Sense Committees. Discussions will also be held on Board perspectives for consideration by committees, and the Board's approach for review and drafting advice by committees.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gail McClure's office at the