

**FOR FURTHER INFORMATION CONTACT:** Dr. Steven E. Ramberg, Office of Naval Research, 800 North Quincy Street, Arlington, VA 22217-5660, telephone (703) 696-4358.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The purpose of this meeting is to discuss current and future activities of the National Oceanographic Partnership Program.

Dated: April 5, 2000

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 00-9223 Filed 4-12-00; 8:45 am]

**BILLING CODE 3810-FF-U**

## UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 8:30 a.m. to 4 p.m., May 19, 2000.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under “Government in the Sunshine Act” (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

8:30 a.m. Meeting—Board of Regents

- (1) Approval of Minutes—February 8, 2000
- (2) Faculty Matters
- (3) Departmental Reports
- (4) Financial Report
- (5) Report—President, USUHS
- (6) Report—Dean, School of Medicine
- (7) Report—Dean, Graduate School of Nursing
- (8) Comments—Chairman, Board of Regents
- (9) New Business

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Bobby D. Anderson, Executive Secretary, Board of Regents, (301) 295-3116.

Dated: April 11, 2000.

**Linda Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-9380 Filed 4-11-00; 3:45 pm]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 15, 2000.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: April 7, 2000.

**William Burrow,**

*Leader, Information Management Group, Office of the Chief Information Officer.*

*Office of Educational Research and Improvement*

*Type of Review:* Reinstatement.

*Title:* 2000-01 Teacher Follow-up Survey.

*Frequency:* Clearance is being sought for year 2000 only.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs; Businesses or other for-profit; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 8,300.

Burden Hours: 4,616.

*Abstract:* This survey of 8,300 public and private elementary and secondary school teachers is the fourth in a series. It is a follow-up to the 1999-2000 Schools and Staffing Survey (SASS) and collects data on public school and private school teachers characteristics and attitudes, as well as the factors affecting their decisions to stay in, or leave, the teaching profession.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at (202) 708-9346 (fax). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-9175 Filed 4-12-00; 8:45 am]

**BILLING CODE 4000-01-U**

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